

46. SURAH AL-AHQAAF (THE CURVED SAND-HILLS)

(This Surah is Makkan, containing 35 verses and 4 sections)

سُورَةُ الْاِحْقَافِ مَكِّيَّةٌ ٢٦
اياتها ٣٥ ركوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

46:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

ح ٢
م ١

46:2. The sending down of this Book (i.e. the Qur'aan) is from Allah, the Honourable, the Wise.

تَنْزِیْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِیْزِ
الْحَكِیْمِ ٢

46:3. We did not create the heavens and the earth and whatever is between them except with the truth (that it denotes upon Our Oneness and Power), and for a fixed period (i.e. till the Day of Judgement), and the disbelievers are turned away from what they were warned about.

مَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا
بَيْنَهُمَا اِلَّا بِالْحَقِّ وَاَجَلٍ مُّسَمًّى ٣
الَّذِیْنَ كَفَرُوْا عَمَّا اُنذِرُوْا
مُعْرِضُوْنَ ٣

46:4. Say you (O Beloved), 'Just tell me, those whom you worship other than Allah; show me which atom of the earth have they created, or do they have any share in the heavens? Bring to me any book preceding this (i.e. the Qur'aan), or some remains of knowledge (of the

قُلْ اَسْءَلُكُمْ مَّا تَدْعُوْنَ مِنْ دُوْنِ
اللّٰهِ اُرْوٰی مٰذَا خَلَقُوْا مِنَ الْاَرْضِ
اَمْ لَهُمْ شِرْكٌ فِی السَّمٰوٰتِ ٤ اِیْتُوْنِیْ
بِكِتٰبٍ مِّنْ قَبْلِ هٰذَا اَوْ اَنْزِلُوْا مِن

former people as proof), if you are truthful.'

عَلِمَ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٥﴾

46:5. And who is more astray than the one who worships those other than Allah who do not listen to him, (even) until the Day of Resurrection, and who are absolutely unaware of their worship.

وَمَنْ اَضَلُّ مِمَّنْ يَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَنْ لَا يَسْتَجِيبُ لَهٗ اِلٰى يَوْمِ الْقِيٰمَةِ وَهُمْ عَنْ دُعَايِهِمْ غٰفِلُوْنَ ﴿٥﴾

46:6. And on the Day when people will be gathered, they (i.e. the idols) will be their enemies and will reject them.

وَ اِذَا حُشِرَ النَّاسُ كَانُوْا لَهُمْ اَعْدَآءٌ وَّ كَانُوْا بِعِبَادَتِهِمْ كٰفِرِيْنَ ﴿٦﴾

46:7. And when Our clear verses are recited upon them, so the disbelievers say regarding the truth which has come to them, 'This is open magic.'

وَ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالِ الْذٰلِيْنَ كَفَرُوْا بِالْحَقِّ لَسَآجِدٌ هٰذَا سِحْرٌ مُّبِيْنٌ ﴿٧﴾

46:8. Do they say, 'He (i.e. the Prophet Muhammad) has fabricated it (i.e. the Qur'aan).'? Say you (O Beloved), 'If I had fabricated it, so you do not possess (the power to protect me) from Allah at all; He knows well the matters you are involved in; and He is sufficient as a Witness between me and you; and only He is the Most Forgiving, the Most Merciful.'

اَمْ يَقُوْلُوْنَ افْتَرٰهُ قُلْ اِنْ افْتَرَيْتُهُ فَلَا تَمْلِكُوْنَ لِيْ مِنَ اللّٰهِ شَيْئًا ۗ هُوَ اَعْلَمُ بِمَا تُفِيضُوْنَ فِيْهِ ۗ كَفٰى بِهٖ شٰهِيْدًا بَيْنِيْ وَبَيْنَكُمْ ۗ وَ هُوَ الْعَفُوْرُ الرَّحِيْمُ ﴿٨﴾

46:9. Say you (O Beloved), 'I am not a new Messenger (i.e. there

قُلْ مَا كُنْتُ بِدُعَا مِّنَ الرُّسُلِ وَمَا

were Messengers before me), nor do I know (on my own accord) what will happen to me or with you. I only follow that which is revealed to me, and I am not but only a warner.'

أَدْرِى مَا يُفَعَّلُ بِي وَلَا يَكْمُلُ إِلَّا
أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا
نَذِيرٌ مُّبِينٌ ﴿١٠﴾

46:10. Say you (O Beloved), 'Do you see; if that Qur'aan is from Allah and you have denied it, and a witness (i.e. 'Abdullah Bin Salaam) amongst the Children of Israel has already testified to this, so he has believed, and you became arrogant? Indeed, Allah does not guide the unjust.'

قُلْ أَرَءَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ
وَكَفَرْتُمْ بِهِ وَشَهِدَ شَاهِدٌ مِنْ بَنِي
إِسْرَائِيلَ عَلَىٰ مِثْلِهِ فَأَمَنَ وَ
اسْتَكْبَرْتُمْ إِنْ أَلَّ اللَّهُ لَا يَهْدِي الْقَوْمَ
الظَّالِمِينَ ﴿١٠﴾

46:11. And the disbelievers said regarding the (poor) Muslims, 'If there was any good in it (i.e. Islam), so they would not have reached there first, before us.' And since they did not receive guidance with it (i.e. the Qur'aan), so they will now say, 'This (i.e. the Qur'aan) is an ancient fabrication.'

وَقَالَ الَّذِينَ كَفَرُوا الَّذِينَ آمَنُوا
لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ وَإِذْ
لَمْ يَهْتَدُوا بِهِ فَيَقُولُونَ هَذَا آفَكٌ
قَدِيمٌ ﴿١١﴾

46:12. And before this existed the Book of Moosa; a guide and mercy. And this (i.e. the Qur'aan) is a Book testifying (the previous Books), in the Arabic language, that it may warn the unjust, and to give glad tidings to the virtuous.

وَمِنْ قَبْلِهِ كَتَبَ مُوسَىٰ إِمَامًا وَ
رَاحَةً ۗ وَهَذَا كِتَابٌ مُصَدِّقٌ لِّسَانًا
عَرَبِيًّا لِّبَنِي إِسْرَائِيلَ الَّذِينَ ظَلَمُوا ۗ وَ
بُشْرَىٰ لِلْمُحْسِنِينَ ﴿١٢﴾

46:13. Indeed, those who said, 'Allah is our Lord,' then remained firm (on it), upon them is neither fear, nor do they grieve.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا
فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

46:14. They are the people of Paradise, they will abide therein forever; the reward of their deeds.

أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

46:15. And We have commanded man to be good towards his parents; his mother bore him in the womb with hardship, and delivered him with hardship; and carrying him and weaning him is for thirty months, until he reached maturity and became forty years of age. He said, 'O my Lord, inspire me to be thankful for the favours You bestowed upon me and upon my parents, and I may perform the deeds which please You. Keep piety in my children for my sake, I have returned towards You and I am a Muslim.'

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا
حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا
وَحَمَلُهُ وَفِضْلُهُ ثَلَاثُونَ شَهْرًا
حَتَّىٰ إِذَا بَدَأَ أَبْدَانَهُ وَأَبْدَأَ أُرْبُعِينَ سَنَةً
قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ
نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي
فِي ذُرِّيَّتِي ۖ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ
الْمُسْلِمِينَ ﴿١٥﴾

46:16. These are the ones whose good deeds We will accept and overlook their shortcomings, (these people will be) amongst the people of Paradise; a true promise which had been given

أُولَئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ
مَاعَمَلُوا وَسَجَّاورُ عَنْ سَيِّئَاتِهِمْ فِي
أَصْحَابِ الْجَنَّةِ وَعَدَّ الصِّدْقِ الَّذِي

to them.

كَأَنوَابِو عَدُوْنَ ⑪

46:17. And the one who said to his parents, 'Ugh, I am fed up with both of you, are you giving me this promise; that I will be brought back to life again, whereas generations have passed on before me?' And they both (i.e. the mother and the father) plead to Allah (saying to the child), 'May you (O child) be ruined, (you should) believe! Indeed, the promise of Allah is true.' So, he (the child) says, 'This is nothing except the stories of the people of the past.'

وَالَّذِي قَالَ لَوَالِدَيْهِ أَفِّ تَكْمَا
أَتَعِدْنِي أَنْ أُخْرَجَ وَقَدْ خَلَتِ
الْقُرُونُ مِنْ قَبْلِي ۚ وَهُمَا يَسْتَعْجِلِينَ
اللَّهُ وَيُؤَلِّمُكَ آمِنْ ۚ إِنَّ وَعْدَ اللَّهِ
حَقٌّ ۚ فَيَقُولُ مَا هَذَا إِلَّا آسَاطِيرُ
الْأَوَّلِينَ ⑫

46:18. These (people) are those upon whom the Word (of punishment from Allah) has been decreed, amongst the groups which had passed before them of Jinn and mankind. Indeed, they were (all) losers.

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي
أَمْرٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّةِ
وَالنَّاسِ ۗ إِنَّهُمْ كَانُوا خَاسِرِينَ ⑬

46:19. And for every person there are ranks (in accordance) with their deeds; and for (the reason) that Allah may repay them in full for their deeds, and no wrong will be done to them.

وَلِكُلِّ دَرَجَاتٍ مِمَّا عَمِلُوا ۚ وَ
لِيُؤْفِقِيَهُمْ أَعْمَالَهُمْ ۖ وَهُمْ لَا
يُظَلَمُونَ ⑭

46:20. And on the Day when the disbelievers will be presented to the Fire, it will be said to them, 'You have exhausted your share of the pure things in the worldly life benefiting

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى
النَّارِ ۗ أَدْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمْ

from them, so this Day you will be repaid with disgraceful punishment; a punishment for (the reason) that you used to unjustly exercise arrogance in the land, and a punishment for (the reason) that you used to disobey.

الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا ۖ فَالْيَوْمَ
تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ
تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَ
بِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

46:21. And (O Beloved), recall the compatriot of 'Aad (i.e. the Prophet Hood); when he warned his people in (the region of) Al-Ahqaaf, and warners had indeed already passed before him and came after him, (saying) that 'Do not worship except Allah. Indeed, I fear the punishment upon you of a mighty Day.

وَإِذْ كُرِىَ أَخَاعَادٌ ۖ إِذْ أَنْذَرَ قَوْمَهُ
بِالْأَحْقَافِ وَقَدْ خَلَّتِ التُّدْرُومُ
بَيْنَ يَدَيْهِ وَمِنْ خَلْفِهِ أَلَّا تَعْبُدُوا
إِلَّا اللَّهَ ۖ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ
يَوْمٍ عَظِيمٍ ﴿٢١﴾

46:22. They said, 'Have you come to us in order to turn us away from our gods? Therefore, bring upon us (the punishment) which you promise to us, if you are truthful.'

قَالُوا أَجِئْنَا بِتَأْفِكِنَا مِنَ الْهِتَانِ
فَأْتِنَا بِتَعْدُنَا إِن كُنْتَ مِنَ
الصَّادِقِينَ ﴿٢٢﴾

46:23. He (i.e. the Prophet Hood) said, 'The knowledge of it is only with Allah; and I convey to you the messages of my Lord. Yes, certainly! I perceive that you are totally ignorant people.'

قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ ۖ وَأُبَلِّغُكُمْ
مَّا أُرْسِلْتُ بِهِ وَلَكِنِّي أَرَأَيْكُمْ قَوْمًا
تَجْهَلُونَ ﴿٢٣﴾

46:24. Then when they saw the punishment advancing towards their valleys, spread like a cloud on the side of the skyline, they said, 'That is the cloud which will shower rain upon us.' (Said Hood) 'Rather, this is that about which you were hastening; a windstorm in which is painful punishment.'

فَلَمَّارًا أَوْهَاعَارًا مَّسْتَقْبِلًا
أُودِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ
مُّطَرٌّ نَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ ۗ
رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ﴿٢٤﴾

46:25. '(This windstorm) destroys everything by the command of its Lord.' So, in the morning no one could be seen except their empty (i.e. deserted) houses; this is how We punish the criminals.

ثُمَّ مَرُّكَ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا
لَا يُرَى إِلَّا مَسْكَنُهُمْ ۗ كَذَلِكَ نَجْزِي
الْقَوْمَ الْفَاجِرِينَ ﴿٢٥﴾

46:26. And We had indeed given them the means which We have not given you, and made ears and eyes and hearts for them; so, their ears and eyes and hearts did not benefit them at all since they used to deny the verses of Allah, and the punishment they used to mock surrounded them.

وَلَقَدْ مَكَّنَّاكُمْ فِي مَا آتَيْنَاكُمْ مِنْ بَيْنِ يَدَيْكُمْ
وَجَعَلْنَا لَكُمْ أَسْمَاعًا وَبَصَارًا وَأَفْئِدَةً ۗ
فَمَا أَغْنَى عَنْهُمْ سَمْعُهُمْ وَلَا أَبْصَارُهُمْ
وَلَا أَفْئِدَتُهُمْ مِنْ شَيْءٍ إِذْ كَانُوا
يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا
كَانُوا يَسْتَهْزِءُونَ ﴿٢٦﴾

46:27. And We indeed destroyed towns surrounding you and brought several kinds of signs, (so) that they may abstain.

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِنَ الْقُرَى
وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٧﴾

46:28. So, why did the ones whom they had chosen as gods as a means of attaining Allah's closeness not help them? In fact, they lost them, and this is just their slander and fabrication.

قُلُوا لَا نَصْرَ لَهُمُ الَّذِينَ اتَّخَذُوا مِن
دُونِ اللَّهِ قُرْبَانًا آلِهَةً بَلْ ضَلُّوا
عَنَّهُمْ وَعَذَابُكَ أَكْثَرُهُمْ وَمَا كَانُوا
يَفْتَرُونَ ﴿٢٨﴾

46:29. And (remember O Beloved) when We turned many Jinn towards you listening attentively to the Qur'aan, then when they presented themselves there (in your august court), they said to each other, 'Remain silent.' Then when the recitation finished, they went back to their people, warning (them).

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ
يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ
قَالُوا أَنصتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَى
قَوْمِهِمْ مُنْذِرِينَ ﴿٢٩﴾

46:30. They said, 'O our people! We have heard a Book, which was sent down after Moosa; testifying the Books preceding it, guiding towards the truth and the straight path.'

قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ
مِن بَعْدِ مُوسَى مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ
يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ
مُّسْتَقِيمٍ ﴿٣٠﴾

46:31. 'O our people! Respond to Allah's caller and believe in him (i.e. the Beloved Prophet Muhammad), that He (Allah) may forgive some of your sins and save you from the painful punishment.'

يَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ
يَعْفِرْ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُجِرْكُمْ مِّنْ
عَذَابِ أَلِيمٍ ﴿٣١﴾

46:32. 'And whoever does not respond to Allah's caller cannot escape the grip (of Allah) in the earth, and he has no helper against Allah; they are in open error.'

وَمَنْ لَا يُجِيبُ دَاعِيَ اللَّهِ فَلَيْسَ
بِشُعْرٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ
دُونِهِ أَوْلِيَاءُ ۗ أُولَٰئِكَ فِي ضَلَالٍ
مُّبِينٍ ﴿٣٢﴾

46:33. Did they not come to know that Allah, Who created the heavens and the earth, and did not tire in creating them, has the power to give life to the dead? Why not? Indeed, He is Able to do all things.

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَتَّعِبْ بِخَلْقِهِنَّ
يُقَدِّرْ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ۗ بَلَىٰ إِنَّهُ عَلَىٰ
كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾

46:34. And on the Day when the disbelievers are presented to the Fire, it will be said, 'Is this not reality?' They will answer, 'By the oath of our Lord, why not?' He will say, 'Then taste the punishment; the recompense of your disbelief.'

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَىٰ
النَّارِ ۗ أَلَيْسَ هَٰذَا بِالْحَقِّ ۗ قَالُوا
بَلَىٰ وَرَبِّنَا ۗ قَالَ فَذُوقُوا الْعَذَابَ
بِمَا كُنتُمْ تَكْفُرُونَ ﴿٣٤﴾

46:35. Therefore, be patient (O Beloved) like the courageous Messengers had patience, and do not hasten regarding them (i.e. for the punishment of the disbelievers). On the Day when they will see what they are promised, it will be as if they had not stayed on earth except a moment of a single day. This (i.e. the Qur'aan) is propagation

فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ مِنَ
الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ ۗ كَأَنَّهُمْ
يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبُثُوا
إِلَّا سَاعَةً مِّنْ نَّهَارٍ ۗ بَلِّغْ ۗ فَهَلْ

(from Allah), so who shall be destroyed except the disobedient people?

يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ﴿٢٥﴾

47. SURAH MUHAMMAD (THE LAST PROPHET)

(This Surah is Madani, containing 38 verses and 4 sections)

سُورَةٌ مَكِّيَّةٌ مَثَابَةٌ ٩٥

آيَاتُهَا ٣٨ رُكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

47:1. Those who disbelieved and prevented (people) from the way of Allah, Allah has destroyed their deeds.

الَّذِينَ كَفَرُوا وَاصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَالَهُمْ ﴿١﴾

47:2. And those who believed and did good deeds and believed in what has been sent down upon (the Beloved Prophet) Muhammad, and only that is the truth from their Lord, Allah has removed their sins and refined their conditions.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا بِمَا نُزِّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ ﴿٢﴾

47:3. This (destruction of the good deeds of the disbelievers) is because the disbelievers have followed falsehood and (removing the sins from the believers is because) the believers have followed the truth which is from their Lord; this is how Allah narrates to people their description.

ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ كَذَلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ﴿٣﴾