

tongues (such that only you can hear yourselves); morning and evening, and do not be of the neglectful ones.

خَيْفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ
بِالْعُدُوِّ وَالْأَصَالِ وَلَا تَكُنْ مِنَ
الْغَافِلِينَ ﴿١٠٥﴾

7:206. Indeed, those who are with your Lord (i.e. the angels) are not arrogant in worshipping Him, and they proclaim His Purity and they prostrate only to Him.

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ
عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ
يَسْجُدُونَ ﴿١٠٦﴾

8. SURAH AL-ANFAAL (THE SPOILS OF WAR)

(This Surah is Madani, containing 75 verses and 10 sections)

۸ سُورَةُ الْأَنْفَالِ مَدَنِيَّةٌ ۸۸
آيَاتُهَا ۷۵ رُكُوعَاتُهَا ۱۰

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

8:1. O Beloved, they ask you concerning the spoils of war; say you, 'Allah and the Messenger are the owners of the spoils of war. So, fear Allah and keep matters amended amongst yourselves, and obey Allah and the Messenger, if you believe.'

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلْ
الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَاتَّقُوا اللَّهَ
وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا
اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾

8:2. Only they are believers whose hearts fear when Allah is remembered; and when His

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ
وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ

verses are recited upon them, their faith increases; and who trust only in their Lord.

آيَةٌ زَادَتْهُمْ اِيْمَانًا وَعَلَىٰ رَأْبِهِمْ
يَتَوَكَّلُونَ ﴿٢﴾

8:3. Those who keep Salah established, and spend some in Our Path from what We have provided for them.

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

8:4. Only these are true Muslims; for them are ranks with their Lord, and is forgiveness and honourable sustenance.

أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ
دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَ
رِزْقٌ كَرِيمٌ ﴿٤﴾

8:5. O Beloved, the way your Lord caused you to come forth from your home with the truth (for the battle of Badr), and a group of Muslims were verily unhappy over it (due to a shortage of men and weapons).

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ
بِالْحَقِّ وَإِنَّ فَرِيقًا مِنَ
الْمُؤْمِنِينَ لَكُرْهُونَ ﴿٥﴾

8:6. Disputing with you in the true matter after it had been made clear, as if they were being driven towards death, which they could see in front of their very eyes.

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَأَنَّمَا
يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ﴿٦﴾

8:7. And remember when Allah promised you that one of the two groups (of enemies) is for you, and you wished to confront the one which posed no danger (the

وَأَذِيعُكُمْ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ
أَنَّهُ لَكُمْ وَتَوَدُّونَ أَنْ غَيْرَ ذَاتِ

group with no weapons), and Allah willed to prove the truth as the truth with His Words, and to cut the root of the disbelievers.

الشُّوْكَهٖ تَكُوْنُ لَكُمْ وَيُرِيْدُ اللهُ اَنْ
يُحِقَّ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعُ دَابِرَ
الْكَافِرِيْنَ ﴿٤﴾

8:8. In order that He may attest the truth as the truth and falsehood as falsehood, even if the culprits dislike it.

لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ
كَرِهَ الْمُجْرِمُوْنَ ﴿٥﴾

8:9. When you (O Beloved) were supplicating for help from your Lord, He henceforth answered your prayers; that 'I am about to give you assistance with a thousand angels, one following the other.'

اِذْ تَسْتَعِيْبُوْنَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ
اَنْتِيْ مُسِيْدًا كُمْ بِاَلْفِ مِّنَ الْمَلٰٓئِكَةِ
مُرْدٰٓفِيْنَ ﴿٦﴾

8:10. And Allah did this but for your happiness, and for your hearts to gain contentment; and there is no help except from Allah; indeed, Allah is Dominant, All-Wise.

وَمَا جَعَلَهُ اللهُ اِلَّا بُشْرٰٓى وَلِتَطْمَِٔنَّ
بِهٖ قُلُوْبُكُمْ ۗ وَمَا النَّصْرُ اِلَّا مِنْ عِنْدِ
اللهِ ۗ اِنَّ اللهَ عَزِيْزٌ حَكِيْمٌ ﴿٧﴾

8:11. (Remember) when He caused drowsiness to overcome you; it was serenity from Him, and sent down water from the sky that He may purify you with it, and to remove the impurity of Satan from you, and to give courage to your

اِذْ يُغَشِّبِكُمُ النَّعَاسُ اَمْنَةً مِنْهُ وَ
يُنَزِّلُ عَلَيْكُمْ مِّنَ السَّمَآءِ مَآءً
لِّيُطَهِّرَ كُمْ بِهِ وَيُذْهِبَ عَنْكُمُ رِجْسَ
الشَّيْطٰنِ وَلِيُرْطِبَ عَلٰٓى قُلُوْبِكُمْ وَيُثَبِّتَ

hearts and firmly establishing your feet with it.

8:12. And when, O Beloved, your Lord was revealing to the angels; that 'I am with you; so, keep the believers standing firm; I will soon instil terror into the hearts of the disbelievers; so, strike above the necks of the disbelievers and hit them on each and every joint.'

8:13. This is because they opposed Allah and His Messenger; and whoever opposes Allah and His Messenger, Allah's punishment is indeed henceforth severe.

8:14. Taste this (punishment) for now (i.e. imprisonment and being killed in Badr), and along with it for the disbelievers is the punishment of Fire (in the Hereafter).

8:15. O believers! When you confront an army of disbelievers, do not turn your backs to them.

8:16. And on that day whoever turns his back to them except for a battle tactic or to join one's

بِوَالِآ قَدَامَ ۝۱۱

اِذْ يُوحِي رَبُّكَ اِلَى الْمَلٰٓئِكَةِ اَنِّي
مَعَكُمْ فَثَبِّتُوا الَّذِيْنَ اٰمَنُوْا
سَآتِقِيْ فِى قُلُوْبِ الَّذِيْنَ كَفَرُوْا
الرُّعْبَ فَاصْرِبُوْا فَوْقَ الْاَعْنَاقِ
وَاصْرِبُوْا مِنْهُمْ كُلَّ بَنَانٍ ۝۱۲

ذٰلِكَ بِاَنَّهُمْ شَآقُوْا اللّٰهَ وَرَسُوْلَهٗ
وَ مَنْ يُشَاقِقِ اللّٰهَ وَرَسُوْلَهٗ فَانَّ
اللّٰهَ شَدِيْدُ الْعِقَابِ ۝۱۳

ذٰلِكُمْ فَذُوْقُوْهُ وَاَنْ لِّلْكَافِرِيْنَ عَذَابٌ
الْاٰلَم ۝۱۴

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِذَا لَقِيْتُمْ الَّذِيْنَ
كَفَرُوْا رَحُّوْهُمْ اِلَّا دُبَارًا ۝۱۵

وَ مَنْ يُّوَلِّهِمْ يَوْمَئِذٍ دُبْرَةٌ اِلَّا

own troop, he has turned towards Allah's wrath, and his abode is Hell; and what an evil place to return to.

مُتَحَرِّقًا لِقِتَالِ أَوْ مُتَحَيِّرًا إِلَى فِتْنَةٍ
فَقَدْ بَاءَ بِعَصَبٍ مِّنَ اللَّهِ وَمَا أُوهُ
جَهَنَّمَ ۗ وَيُسَّ النَّصِيِّ ۝١٦

8:17. So, you did not kill them, but Allah killed them. And O Beloved, that sand which you threw, you did not throw; rather, it was Allah Who threw, in order that He may grant the believers a better reward from Himself; indeed, Allah is All-Hearing, All-Knowing.

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ
وَمَا رَأَيْتَ إِذْ رَأَيْتَ وَلَكِنَّ اللَّهَ
رَأَىٰ ۗ وَلِيُبَلِّغَ الْمُؤْمِنِينَ مِنْهُ
بَلَاءً حَسَنًا ۗ إِنَّ اللَّهَ سَبِيحٌ عَلِيمٌ ۝١٧

8:18. Take this for now (i.e. victory and spoils of war), and alongside this is that Allah is going to weaken the plot of the disbelievers.

ذُلِكُمْ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ
الْكَافِرِينَ ۝١٨

8:19. O disbelievers! If you seek a judgement, this judgement has therefore come to you; and if you desist (from fighting), it is therefore better for you; and if you repeat the mischief (by waging war again), We will punish you again, and your mob will not benefit you; no matter how large it may be, and with that is this (i.e. something more); that, Allah is with the Muslims.

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمُ الْفَتْحُ
وَإِنْ تَنْتَهُوا فهُوَ خَيْرٌ لَّكُمْ ۗ وَإِنْ
تَعُودُوا نَعُدْ ۗ وَلَنْ نُغْنِيَ عَنْكُمْ
فِتْنَتَكُمْ شَيْئًا وَلَوْ كُفِّرْتُمْ ۗ وَأَنَّ اللَّهَ
مَعَ الْمُؤْمِنِينَ ۝١٩

8:20. O believers! Obey Allah and His Messenger, and do not turn away from him (the Messenger)

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَ

after having heard him.

رَأْسُوْلَهُ وَلَا تَوَلَّوْا عَهْدَهُ وَ اَنْتُمْ
تَسْمَعُوْنَ ۝۲۰

8:21. And do not be like those who said, 'We have listened,' whereas, they do not listen.

وَلَا تَكُوْنُوْا كَالَّذِيْنَ قَالُوْا سَمِعْنَا
وَهُمْ لَا يَسْمَعُوْنَ ۝۲۱

8:22. Indeed, the worst animals in the sight of Allah are those (i.e. the disbelievers) who are deaf, dumb, who do not have intellect.

اِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللّٰهِ الصُّمُّ
الْبُكْمُ الَّذِيْنَ لَا يَعْقِلُوْنَ ۝۲۲

8:23. And if Allah had found any good in them, He would have made them to listen; and if He had made them to listen, even then, they would have turned away their faces and gone back.

وَلَوْ عَلِمَ اللّٰهُ فِيْهِمْ خَيْرًا لَّاسْمَعَهُمْ
وَلَوْ اَسْمَعَهُمْ لَتَوَلَّوْا وَّهُمْ
مُّعْرِضُوْنَ ۝۲۳

8:24. O believers! Present yourselves upon the call of Allah and His Messenger when the Messenger calls you for such a thing (e.g. faith, or the Qur'aan, or Jihaad, or martyrdom, etc.) which will give you life. And know that the command of Allah comes between man and his heart's intentions, and that you are to return towards Him.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اسْتَجِيْبُوْا لِلّٰهِ
وَلِلرَّسُوْلِ اِذَا دَعَاكُمْ لِمَا يُحْيِيْكُمْ
وَاعْلَمُوْا اَنَّ اللّٰهَ يَحُوْلُ بَيْنَ الْمَرْءِ
وَقَلْبِهِ وَاَنَّهٗ اِلَيْهِ تُحْشَرُوْنَ ۝۲۴

8:25. And fear the Fitnah (affliction and trial) which will not only

وَاتَّقُوا فِتْنَةً لَا تُصِيْبَنَّ الَّذِيْنَ

reach a few selected unjust people amongst you (but it will also reach those who willingly did not stop oppression), and know that the punishment of Allah is severe.

ظَلَمُوا مِنْكُمْ خَاصَّةً وَعَلِمُوا
أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٥﴾

8:26. And remember when you were only a few; suppressed in the land, (and) feared that people may snatch you away. He henceforth gave you refuge and strengthened you with His help, and gave you pure things as sustenance; that you may be thankful.

وَإِذْ كُنتُمْ قَلِيلًا مُسْتَضْعَفُونَ
فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ
النَّاسُ فَأَوْكُنْمُ وَآيَدًا كُمْ بِصِرَّةٍ
وَسَرَّازٍ كُمْ مِّنَ الطَّيِّبَاتِ لَعَلَّكُمْ
تَشْكُرُونَ ﴿٢٦﴾

8:27. O believers! Do not be dishonest to Allah and the Messenger, nor purposefully be dishonest in your trusts.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ
وَالرَّسُولَ وَتَخُونُوا أَمْنِيَكُمْ وَأَنْتُمْ
تَعْلَمُونَ ﴿٢٧﴾

8:28. And know that your wealth and your children are all a test, and with Allah is an immense reward.

وَاعْلَمُوا أَنَّهَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ
فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٢٨﴾

8:29. O believers! If you will fear Allah, He will henceforth bestow upon you that (criterion) with which you may separate the truth from falsehood, and He will remove your misdeeds and

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَتَّقُوا اللَّهَ
يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ
سَيِّئَاتِكُمْ وَيَعْفَ رَبُّكُمْ وَاللَّهُ دُو

will forgive you; and Allah is the Utmost Bounteous.

8:30. And remember, O Beloved, when the disbelievers were scheming against you to either imprison you, or to assassinate you, or to banish you; and they were scheming with their technique, and Allah was making His secret plan; and the secret plan of Allah is the best.

8:31. And when Our verses are recited upon them; so, they say, 'Yes, we have heard; if we wanted, we could also utter something like this; these are nothing but stories of people of the past.'

8:32. And when they said; that 'O Allah! If this (very Qur'aan) really is the truth from You; therefore, shower upon us a rain of stones from the sky, or bring upon us some painful punishment.'

8:33. And it is not befitting to Allah to punish them whilst you, O Beloved, are in their midst, and Allah is not going to punish them whilst they are seeking forgiveness.

الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

وَإِذْ يَبْغُرُ بَيْنَ الَّذِينَ كَفَرُوا
لِيُقْتُلُوا أَوْ يُقْتَلُوا أَوْ يُخْرِجُوا
وَيَبْغُرُونَ وَيَبْغُرُ اللَّهُ ۗ وَاللَّهُ
خَبِيرُ الْكَافِرِينَ ﴿٣٠﴾

وَإِذَا تَلَىٰ عَلَيْهِمْ آيَاتُنَا قَالُوا قَدْ
سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا ۗ
إِنْ هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ﴿٣١﴾

وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ
الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا
حِجَارَةً مِّنَ السَّمَاءِ أَوْ ائْتِنَا بِعَذَابٍ
أَلِيمٍ ﴿٣٢﴾

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ
فِيهِمْ ۗ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَ
هُمْ يَسْتَغْفِرُونَ ﴿٣٣﴾

8:34. And what (excuse) is with them, that Allah should not punish them; they are preventing (others) from the Sacred Mosque and they are not worthy (of being the custodians) of it. Only the pious are its (befitting) custodians, but most of them do not have knowledge.

وَمَا لَهُمْ آلَا يُعَذِّبَهُمُ اللَّهُ وَهُمْ
يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا
كَانُوا أَوْلِيَاءَهُ ۗ إِنَّا أَوْلِيَاءُ وَعُذَّةٍ إِلَّا
الْمُتَّقُونَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٤﴾

8:35. And their prayer near the Ka'bah is nothing but whistling and clapping; 'Hence, now taste the punishment; the result of your disbelief.'

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا
مُكَاءٌ وَتَصْدِيَةٌ ۗ فَذُوقُوا الْعَذَابَ
بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٥﴾

8:36. Indeed, the disbelievers spend their wealth in order to prevent (people) from the path of Allah. So, they will spend it now, and then have regret over it; they will then be defeated. And the disbelievers will be gathered towards Hell.

إِنَّ الَّذِينَ كَفَرُوا أَيُّفْقُونَ
أَمْوَالَهُمْ لِيَصُدُّوا عَن سَبِيلِ اللَّهِ ۗ
فَسَيُفْقُونَهَا لَهُمْ يَكُونُ عَلَيْهِمْ
حَسْرَةً ۗ إِنَّهُمْ يُخْلَبُونَ ۗ وَالَّذِينَ
كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ ﴿٣٦﴾

8:37. In order that Allah may separate the impure from the pure, and placing the impure ones on top of one another; making a heap to throw them

لِيَمَيِّرَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَ
يَجْعَلَ الْخَبِيثَ بَعْضُهُ عَلَىٰ بَعْضٍ
فَيَرْكُمَهُ جَمِيعًا فَيَجْعَلَهُ فِي جَهَنَّمَ ۗ

all into Hell; it is they who face loss.

أُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢٥﴾

8:38. Say you (O Beloved) to the disbelievers that if they desist, what has passed will be forgiven. And if they then do the same (i.e. fight against the believers); so, the tradition (of punishment) of the former people has already passed.

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُعْفَرُوا لَهُمْ مَا قَدْ سَلَفَ وَإِنْ يُعْودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾

8:39. And fight them until no mischief remains and the entire religion becomes of Allah only; if they then desist, Allah is henceforth seeing their work.

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينَ كُلُّهُ لِلَّهِ فَإِنِ انْتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾

8:40. And if they turn away, so, know that Allah is your Master; so, what an Excellent Master and what an Excellent Helper.

وَإِن تَوَلَّوْا فاعَلِمُوا أَنَّ اللَّهَ مَوْلَاكُمْ نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٤٠﴾

8:41. And know that whatever spoils of war you take, a fifth of that solely belongs to Allah and His Messenger, and to relatives, and orphans, and the needy, and travellers; if you have believed in Allah and in that what We have sent down upon Our (chosen) bondsman on the decisive day; the day when the two armies met. And Allah is Able to do all things.

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ
لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالسَّبِيلِ ۚ
إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أَنْزَلْنَا عَلَىٰ
عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّقَىٰ
الَّذِينَ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣١﴾

8:42. When you were on the near side of the valley (of Badr) and the disbelievers were on the further side, and the caravan (of Abu Sufyan) was on your lower side. And had you made any mutual promise (fixed time for war), you would have therefore definitely failed to reach at the appointed time, but this (starting of sudden war) is for this reason; that Allah may complete the work which must be done (to help the Muslims and destroy the disbelievers); that he who perishes may perish with proof, and he who lives may live with proof; and Allah is indeed definitely All-Hearing, All-Knowing.

إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ
بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ أَسْفَلَ
مِنْكُمْ ۗ وَلَوْ تَوَاعَدْتُمْ لَا خْتَلَفْتُمْ
فِي الْمِيْعَادِ ۗ وَلَكِن لِّيَقْضِيَ اللَّهُ أَمْرًا
كَانَ مَفْعُولًا ۗ لِيَهْلِكَ مَنْ هَلَكَ
عَنْ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَيَّ عَنْ
بَيِّنَةٍ ۗ وَإِنَّ اللَّهَ لَسَمِيعٌ عَلِيمٌ ﴿٣٢﴾

8:43. O Beloved, (remember) when Allah was showing the disbelievers in your dream to be a few. And O Muslims, had He shown them to you as an enormous (army), you would

إِذْ يُرِيكُمُ اللَّهُ فِي مَنَامِكُمْ قَلِيلًا
وَلَوْ أَرَاكُمْ كَثِيرًا لَفَشَلْتُمْ وَ

have definitely lost courage and disputed over the matter, but Allah rescued (you); indeed, He knows what is within the hearts.

لَتَنَازَعْتُمْ فِي الْأَمْرِ وَلَكِنَّ اللَّهَ سَلَّمَ ۗ
إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿۳۳﴾

8:44. And (remember O Muslims) when at the time of fighting, He made the disbelievers seem few to you, and you to be few in their sight; in order that Allah may complete the work that must be done. And towards Allah is the return of all matters.

وَإِذْ يُرِيكُمُوهُمْ إِذِ اتَّعَقِبْتُمْ فِي
أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ
لِيَقْضَى اللَّهُ أَمْرًا كَانَ مَفْعُولًا ۗ
إِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿۳۴﴾

8:45. O believers, when you encounter an army, stand firm and remember Allah abundantly, in order that you may achieve (your) goals.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قَاتَيْتُمْ فِئَةً
فَاتَّبِعُوا وَلَا تُكْرِوَاللَّهَ كَثِيرًا الْعَلَمُ
تُقَلِّحُونَ ﴿۳۵﴾

8:46. And obey Allah and His Messenger, and do not dispute with one another; that you will show cowardliness again and your air (i.e. strength) will depart, and be patient; indeed, Allah is with those who are patient.

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا
فَتَفْسَدُوا وَتَذْهَبَ رِيحُكُمْ وَأَصْبِرُوا ۗ
إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿۳۶﴾

8:47. And do not be like those who came out from their houses arrogantly, and for the purpose of showing off to people, and would prevent (people) from the path of Allah; and all their actions are under

وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ
دِيَارِهِمْ بَطْرًا وَأَوْرَاءَ النَّاسِ وَ
يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ ۗ وَاللَّهُ

the control of Allah.

8:48. And (remember) when Satan made their deeds seem good in their sight and said, 'This day, no one shall overpower you, and you are under my protection.' So, when the two armies came face to face, he turned back on his heels running away and said, 'I am separate from you, I see what you do not see, I fear Allah.' And the punishment from Allah is severe.

8:49. When the hypocrites and those in whose hearts is a disease (of disbelief and jealousy) were saying that 'These Muslims are arrogant of their religion.' And whosoever relies upon Allah; so, Allah is indeed Overpowering, All-Wise.

8:50. And if you see the angels when they remove the souls of the disbelievers; (they are) hitting them on their faces and their backs, and (they say), 'Taste the punishment of the Fire.'

8:51. 'This is the recompense of what your own hands have sent ahead, and Allah does not

بِمَا يَعْمَلُونَ مُحِيطٌ ﴿٣٤﴾

وَإِذْ زَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ وَ
قَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ
وَإِنِّي جَارٌ لَكُمْ ۚ فَلَمَّا تَرَ آتِ الْفَيْثِ
نَكَصَ عَلَىٰ عَقْبَيْهِ وَقَالَ إِنِّي بَرِيءٌ
مِّنْكُمْ إِنِّي أَرَىٰ مَا لَا تَرَوْنَ إِنِّي
أَخَافُ اللَّهَ ۗ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٣٥﴾

إِذ يَقُولُ الْمُبْتَغُونَ وَالَّذِينَ فِي
قُلُوبِهِمْ مَّرَضٌ غَرَّهُمْ أَهْوَاءُ دِينِهِمْ ۗ
مَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ
حَكِيمٌ ﴿٣٦﴾

وَلَوْ تَرَىٰ إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا
الْمَلَائِكَةَ يَصْرِبُونَ وُجُوهَهُمْ وَ
أَدْبَارَهُمْ ۗ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾

ذٰلِكَ بِمَا قَدَّمْتُمْ اٰيْدِيكُمْ وَاَنَّ اللّٰهَ

oppress the bondsmen.'

لَيْسَ بِظُلْمٍ لِّلْعَبِيدِ ﴿٥١﴾

8:52. (Their way is) like the way of the people of Fir'awn and those before them; they denied the verses of Allah, Allah henceforth seized them on account of their sins; indeed, Allah is Most Powerful, Severe in giving punishment.

كَذٰبِ اِلٍ فِرْعَوْنَ ۗ وَالَّذِيْنَ مِنْ
قَبْلِهِمْ ۗ كَفَرُوْا بِآيٰتِ اللّٰهِ فَاَخَذَهُمْ
اللّٰهُ بِذُنُوْبِهِمْ ۗ اِنَّ اللّٰهَ قَوِيٌّ
شَدِيْدُ الْعِقَابِ ﴿٥٢﴾

8:53. This is because Allah does not change the favour He has bestowed upon any people until they change themselves, and Allah indeed is All-Hearing, All-Knowing.

ذٰلِكَ بِاَنَّ اللّٰهَ لَمْ يَكُ مُغَيِّرِ الْاَعْمٰءَ
اَنْعَمَهَا عَلٰى قَوْمٍ حَتّٰى يُغَيِّرُوْا مَا
بِاَنْفُسِهِمْ ۗ وَاَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿٥٣﴾

8:54. Like the way of the people of Fir'awn and those before them; they belied the verses of their Lord; so, We destroyed them on account of their sins and We drowned the people of Fir'awn, and they were all unjust.

كَذٰبِ اِلٍ فِرْعَوْنَ ۗ وَالَّذِيْنَ
مِنْ قَبْلِهِمْ ۗ كَذَّبُوْا بِآيٰتِ رٰبِّهِمْ
فَاَهْلَكْنٰهُمْ بِذُنُوْبِهِمْ وَاَعْرَقْنٰ اِل
فِرْعَوْنَ ۗ وَكُلٌّ كَانُوْا ظٰلِمِيْنَ ﴿٥٤﴾

8:55. Indeed, the worst animals according to Allah are those (people) who disbelieve and do not accept faith.

اِنَّ سَرَّ الدّٰوَابِّ عِنْدَ اللّٰهِ الَّذِيْنَ
كَفَرُوْا وَهُمْ لَا يُؤْمِنُوْنَ ﴿٥٥﴾

8:56. (They are) those with whom you made a pact, they

الَّذِيْنَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَبْتَغُوْنَ

then break their covenant each time and they do not fear.

عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿۵۱﴾

8:57. So, if you find them in battle, kill them therefore in such a manner that those remaining behind them should be chased away, in the hope that they may learn a lesson.

فَمَا تَشْفَقْتَهُمْ فِي الْحَرْبِ فَسَرِّدْ بِهِمْ
مَنْ خَلْفَهُمْ لَعَلَّهُمْ يَدَّكُرُونَ ﴿۵۲﴾

8:58. And if you fear deceit from any nation, then throw back their treaty towards them (as to be) on equal terms; Allah indeed does not like the deceitful.

وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً
فَانكِسِرْ إِلَيْهِمْ عَلَى سَوَاءٍ ۗ إِنَّ اللَّهَ
لَا يُحِبُّ الْخَائِبِينَ ﴿۵۸﴾

8:59. And the disbelievers should never remain in this arrogant thinking that they have gone out of hand; indeed, they can never overpower (Allah).

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا
إِنَّهُمْ لَا يُعْجِزُونَ ﴿۵۹﴾

8:60. And keep ready for them the (maximum) strength you can gather and as many horses as you can keep tied to put fear in the hearts therewith of those who are the enemies of Allah and who are your enemies, and in the hearts of some others whom you know not; Allah knows them. And whatever you will spend in the path of Allah will be repaid to you in full and you will not remain at loss in any sense.

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ
وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ
عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ
دُونِهِمْ لَا تَعْلَمُونَهُمْ ۗ اللَّهُ يَعْلَمُهُمْ
وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ
يُؤْفَ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿۶۰﴾

8:61. And if they incline towards reconciliation, you too incline towards it, and place trust in Allah; indeed, only He is the All-Hearing, the All-Knowing.

وَاِنْ جَحَوْا لِلسَّلَامِ فَاَجْمَحْ لَهَا وَتَوَكَّلْ
عَلَى اللَّهِ ۗ اِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿۱۱﴾

8:62. And if they wish to deceive you (O Beloved), Allah is indeed then Sufficient for you; it is He Who has given you strength of His help and (also) of Muslims.

وَاِنْ يُرِيدُوْا اَنْ يَّخْدَعُوْكَ فَاِنَّ
حَسْبَكَ اللّٰهُ ۗ هُوَ الَّذِىْ اَيَّدَكَ
بِضَرْبِهِ وَبِالْمُؤْمِنِيْنَ ﴿۱۲﴾

8:63. And (Allah) has placed affection in their hearts (of the tribes of Aws and Khazraj); if you had spent all that is in the earth, you could not have placed affection in their hearts; but Allah united their hearts; indeed, only He is Overpowering, All-Wise.

وَالْفَبِيْنِ قُلُوْبِهِمْ ۗ لَوْ اَنْفَقْتَ مَا
فِي الْاَرْضِ جَمِيعًا مَا اَلْفَتَ بَيْنَ
قُلُوْبِهِمْ ۗ وَلَكِنَّ اللّٰهَ اَلْفَبِيْنَهُمْ ۗ اِنَّهٗ
عَزِيْزٌ حَكِيْمٌ ﴿۱۳﴾

8:64. O Conveyer of the unseen news (i.e. Prophet)! Allah is Sufficient for you and for all these Muslims who followed you.

يٰۤاَيُّهَا النَّبِىُّ حَسْبَكَ اللّٰهُ وَمَنْ
اَتَّبَعَكَ مِنَ الْمُؤْمِنِيْنَ ﴿۱۴﴾

8:65. O Conveyer of the unseen news (i.e. Prophet)! Motivate the believers to wage war (against the infidels involved in treachery); if there are twenty patient ones amongst you, they will overpower two hundred; and if there are a hundred amongst you, they will therefore overpower a thousand disbelievers; this is because that

يٰۤاَيُّهَا النَّبِىُّ حَرِّضِ الْمُؤْمِنِيْنَ عَلَى
الْقِتَالِ ۗ اِنْ يَكُنْ مِنْكُمْ عِشْرُوْنَ
صَابِرُوْنَ يَغْلِبُوْا مِائَتِيْنَ ۗ وَاِنْ يَكُنْ
مِنْكُمْ مِّائَةٌ يَغْلِبُوْا اَلْفًا مِّنَ الَّذِيْنَ

they (the disbelievers) have no understanding.

8:66. So, Allah has now lightened the burden from you and He knows that you are weak; if there are hence a hundred patient ones amongst you, they shall hence overcome two hundred (this is the latter command); and if there are a thousand amongst you, they shall overcome two thousand by the command of Allah; and Allah is with the patient ones.

8:67. It is not befitting to any Prophet to capture alive the disbelievers (from war, and free them with ransom), until he caused their bloodshed profusely in the land; you people desire the wealth of this world, and Allah wills (for you) the Hereafter. And Allah is Almighty, All-Wise.

8:68. Had Allah not decreed a matter already, a terrible punishment would have henceforth come upon you, O Muslims, due to the ransom you took (in the battle of Badr) from the disbelievers.

8:69. Eat therefore what you have received as spoils of war; lawful, pure. And keep fearing Allah; indeed, Allah is Most Forgiving, Ever Merciful.

كَفَرُوا بِآيَاتِهِمْ قَوْمٌ لَا يَعْقِلُونَ ﴿١٥﴾

الَّذِينَ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ
ضَعْفًا ۖ فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ
يَغْلِبُوا أَمَائَتَيْنِ ۗ وَإِنْ يَكُنْ مِنْكُمْ
أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ ۗ
وَاللَّهُ مَعَ الصَّابِرِينَ ﴿١٦﴾

مَا كَانَ لِنَبِيِّ أَنْ يَكُونَ لَهُ أُسْرَى
حَتَّى يُمِخَّ فِي الْأَرْضِ ۖ تُرِيدُونَ
عَرَضَ الدُّنْيَا ۗ وَاللَّهُ يُرِيدُ الْآخِرَةَ ۗ
وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿١٧﴾

لَوْلَا كَتَبَ مِنَ اللَّهِ سَبَقٌ لِمَسْكُمْ
فِيهَا ۖ أَخَذْتُمْ عَذَابًا عَظِيمًا ﴿١٨﴾

فَكُلُوا مِمَّا عَرِمْتُمْ حَلَالًا طَيِّبًا ۗ وَاتَّقُوا
اللَّهَ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٩﴾

8:70. O Conveyor of the unseen news (i.e. Prophet)! Say to the prisoners in your hand, 'If Allah finds goodness in your hearts, He will henceforth grant you better than what has been taken from you and will forgive you; and Allah is Most Forgiving, Ever Merciful.'

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَن فِي أَيْدِيكُمْ مِّنَ
الْأَسْرَىٰ إِن يَبْعَثِ اللَّهُ فِي قُلُوبِكُمْ
خَيْرًا أَيْوَتِكُمْ خَيْرًا مِّمَّا أُخِذَ مِنْكُمْ وَ
يَغْفِرَ لَكُمْ ۗ وَاللَّهُ عَفُورٌ رَّحِيمٌ ﴿٤٠﴾

8:71. And O Beloved, if they wish to deceive you, they have already been treacherous to Allah, because of which He has given so many (disbelievers) in your control; and Allah is All-Knowing, Ever Wise.

وَإِن يَرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ
مِن قَبْلُ فَأَمَكَنَّ مِنْهُمْ ۗ وَاللَّهُ
عَلِيمٌ حَكِيمٌ ﴿٤١﴾

8:72. Indeed, those who believed and left their homes and households (to migrate) for Allah, and fought with their wealth and their lives in the path of Allah, and those who gave shelter and provided assistance; they are the heirs of one another. And those who believed and did not migrate; you are not deserving of their inheritance until they do not migrate. And if they seek help from you in the matter of religion, it is therefore necessary upon you to provide help except (if they ask help) against such a nation between whom and you there is a (peace) treaty; and Allah is observing your actions.

إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجْهَهُدُوا
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَ
الَّذِينَ آوَوْا وَانصَرُوا أُولَٰئِكَ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ ۗ وَالَّذِينَ آمَنُوا وَلَمْ
يُهَاجِرُوا مَالَكُمْ مِّنْ وَلَا يَتَّبِعُهُمْ مِّنْ شَيْءٍ
حَتَّىٰ يُهَاجِرُوا ۗ وَإِنِ اسْتَنْصَرُوكُمْ
فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ
بَيْنَكُمْ وَبَيْنَهُمْ مِّيثَاقٌ ۗ وَاللَّهُ بِمَا
تَعْمَلُونَ بَصِيرٌ ﴿٤٢﴾

8:73. And the disbelievers are the heirs of one another, if you (O believers) will not do so (i.e. cooperate with each other), there will hence be turmoil in the land and huge disorder.

وَالَّذِينَ كَفَرُوا بَعْضُهُمْ اَوْلِيَاءُ
بَعْضٍ ۗ اِلَّا تَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِي
الْاَرْضِ وَفَسَادٌ كَبِيرٌ ۝۴۳

8:74. And those who believed, and migrated and fought in the path of Allah, and those who gave shelter and provided help; it is they who are the true believers; for them is pardon and honourable sustenance.

وَالَّذِينَ اٰمَنُوا وَاٰجَرُوْا وَاٰجَهَدُوْا
فِيْ سَبِيْلِ اللّٰهِ وَالَّذِينَ اٰوَوْا وَاَنْصَرُوْا
اُولٰٓئِكَ هُمُ الْمُؤْمِنُوْنَ حَقًّا ۗ لَهُمْ
مَغْفِرَةٌ وَّرِزْقٌ كَرِيْمٌ ۝۴۴

8:75. And those who believed later on and migrated and fought along with you; they too are from amongst you. And family members (blood relations) are nearer (in inheritance) to one another in the Book of Allah. Indeed, Allah knows everything.

وَالَّذِينَ اٰمَنُوْا مِنْۢ بَعْدِ وَاٰجَرُوْا وَاٰ
جَهَدُوْا مَعَكُمْ فَاُولٰٓئِكَ مِنْكُمْ ۗ وَاُولُو
الْاَرْحَامِ بَعْضُهُمْ اَوْلٰى
بِبَعْضٍ فِيْ كِتٰبِ اللّٰهِ ۗ اِنَّ اللّٰهَ بِكُلِّ
شَيْءٍ عَلِيْمٌ ۝۴۵

وَالَّذِينَ