

## 26. SURAH AL-SHU'ARAA (THE POETS)

(This Surah is Makkan, containing 227 verses and 11 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

26:1. Ta-Seen-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

26:2. These are the verses of the Luminous Book (i.e. the Qur'aan).

26:3. Perhaps you may put your life at risk (O Beloved) by grieving over them because they did not believe.

26:4. If We will, We could henceforth send down upon them a sign from the sky so that the stuck-up ones amongst them would remain bowed before it.

26:5. And new advice does not come to them from the Most Gracious, but they turn their faces away therefrom.

26:6. So, they have indeed belied; the news (of punishment) is now about to come of their mockery.

٢٦ سُورَةُ الشُّعَرَاءِ مَكِّيَّةٌ ٢٢٧  
أَيَاتُهَا ٢٢٢ رُكُوعَاتُهَا ١١

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ط س م ١

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ٢

لَعَلَّكَ بَاخِعٌ نَّفْسَكَ أَلَّا يَكُونُوا  
مُؤْمِنِينَ ٣

إِنْ نَشَاءُ نُنزِلْ عَلَيْهِمْ مِنَ السَّمَاءِ آيَةً  
فَقُلْتُ أَغْنَاهُمْ لَهَا خُضوعِينَ ٤

وَمَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنَ الرَّحْمٰنِ  
مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ٥

فَقَدْ كَذَّبُوا فَسَيَأْتِيهِمْ أَنْبَاءٌ  
كَانُوا بِهَا يَسْتَهْزِءُونَ ٦

26:7. Have they not seen the earth, how many significant pairs We have grown in it?

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمَا أَنْبَأْنَا  
فِيهَا مِنْ كُلِّ ذَوْجٍ كَرِيمٍ ﴿٧﴾

26:8. Indeed, in this there is definitely a sign, and most of them are not to believe.

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ  
مُؤْمِنِينَ ﴿٨﴾

26:9. And your Lord; indeed, definitely only He is the Dignified, the Most Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾

26:10. And remember when your Lord called Moosa; that 'Go to the unjust people.'

وَإِذْ نَادَى رَبُّكَ مُوسَىٰ أَنْ اأْتِ  
الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

26:11. 'Who are the people of Fir'awn. Will they not fear (the punishment of Allah)?'

قَوْمَ فِرْعَوْنَ ۖ أَلا يَتَّقُونَ ﴿١١﴾

26:12. He said, 'O my Lord, I fear that they will belie me.'

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَدِّبُونِ ﴿١٢﴾

26:13. 'My chest is tightening, and my tongue does not function (smoothly), make Haaron therefore a Messenger also.'

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي  
فَأَرْسِلْ إِلَىٰ هَارُونَ ﴿١٣﴾

26:14. 'And they have a charge against me (for killing one of their men); so, I fear that they may kill me.'

وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾

26:15. He (Allah) said, 'It is not so; both of you go with Our verses. We are with you, listening.'

قَالَ كَلَّا ۖ فَاذْهَبَا بِآيَاتِنَا إِنَّمَا مَعَكُمْ  
مُسْتَبْعُونَ ﴿١٥﴾

26:16. 'So, go to Fir'awn, then say to him, "Both of us are Messengers of the Lord of all the worlds."

فَأْتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ  
رَبِّ الْعَالَمِينَ ﴿١٦﴾

26:17. "That you let the Children of Israel go with us."

أَنْ أُرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾

26:18. (Fir'awn) said, 'Did we not raise you amongst us in your childhood, and you spent many years of your life with us?'

قَالَ أَلَمْ نَرْبُّكَ فِيْنَا وَوَلِيدًا ۖ أَوْلِيَّمْتُ  
فِيْنَا مِنْ عُمُرِكَ سِنِينَ ﴿١٨﴾

26:19. 'And you committed your deed which you committed (i.e. killed one of our men), and you were ungrateful.'

وَفَعَلْتَ فَعَلْتِكَ الَّتِي فَعَلْتَ وَأَنْتَ  
مِنَ الْكٰفِرِينَ ﴿١٩﴾

26:20. Moosa said, 'I did that at a time when I was unaware of the path (i.e. the outcome that the man will be killed with a single blow).'

قَالَ فَعَلْتُهَا إِذْ أَوْ أَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾

26:21. 'I therefore went away from you since I feared you, my Lord henceforth commanded me and appointed me as one of

فَقَرَرْتُ مِنْكُمْ لَمَّا خِفْتُمْ  
فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي

the Messengers.'

مِنَ الْمُرْسَلِينَ ﴿٢١﴾

26:22. 'And is this (really) a bounty of which you express a favour upon me, that you have enslaved the Children of Israel?'

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَائِيلَ ﴿٢٢﴾

26:23. Said Fir'awn, 'And what is the Lord of all the worlds?'

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾

26:24. Moosa responded, '(He is) the Lord of the heavens and the earth, and whatever is between them; if you have certainty.'

قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ إِنَّ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾

26:25. (Fir'awn) said to those around him, 'Are you not listening (to his response) attentively?'

قَالَ لَئِن لَّمْ يَكُنْ حَوْلَهُ إِلَّا السَّمْعُونَ ﴿٢٥﴾

26:26. Moosa responded, 'Your Lord and the Lord of your preceding forefathers.'

قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾

26:27. Said (Fir'awn), 'This Messenger of yours, who has been sent towards you, surely has no intelligence.'

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَجُنُونٌ ﴿٢٧﴾

26:28. Moosa responded (after listening to his insolent remarks), 'The Lord of the East, and the West, and whatever is between them; if you have sense.'

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا ۚ إِنَّ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

26:29. Said (Fir'awn), 'If you (O Moosa) ascribe anyone else as a god other than me, I will surely imprison you.'

قَالَ لِمَنِ اتَّخَذْتَ الْهَآءِ غَيْرِي  
لَا جَعَلْتَنكَ مِنَ الْمَسْجُونِينَ ﴿٢٩﴾

26:30. Said Moosa, 'Even if I bring to you something clear (as a sign)?'

قَالَ أَوْ لَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾

26:31. (Fir'awn) responded, 'Then bring it, if you are truthful.'

قَالَ فَآتِ بِهِ إِنْ كُنْتَ مِنَ الصَّٰدِقِينَ ﴿٣١﴾

26:32. So, Moosa put down his staff; it became a manifest serpent instantly.

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾

26:33. And he drew forth his hand, thereupon it began to shine before the beholders.

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيَاضٌ لِلنَّاظِرِينَ ﴿٣٣﴾

26:34. Said (Fir'awn) to the chiefs around him, 'He is indeed a skilled magician.'

قَالَ لِلْمَلَآءِكَةِ إِنَّ هَٰذَا لَسِحْرٌ  
عَلَيْكُمْ ﴿٣٤﴾

26:35. 'He wishes to remove you out of your country with the power of his magic; so, what is your advice?'

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ  
وَيَسْحَرِبَكُمْ ۗ فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾

26:36. They said, 'Make him and his brother stay, and send gatherers (of people) to the cities.'

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي  
الْمَدَائِنِ حٰشِرِينَ ﴿٣٦﴾

26:37. 'That they bring to you every expert skilled magician.'

يَأْتُونَكَ بِكُلِّ سَحَابٍ عَلِيمٍ ﴿١٢٥﴾

26:38. So, the magicians were gathered at a fixed time on an appointed day.

فَجُمِعَ السَّحَرَةُ لِيَلْقَىٰ يَوْمَ  
مَعْلُومٍ ﴿١٢٦﴾

26:39. And it was said to the people, 'Have you (also) gathered?'

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُّجْتَمِعُونَ ﴿١٢٧﴾

26:40. 'Perhaps we may follow the magicians (instead of Moosa), if they are dominant.'

لَعَلَّنَا تَتَّبِعُوا السَّحَرَةَ إِنْ كَانُوا هُمْ  
الْغَالِبِينَ ﴿١٢٨﴾

26:41. So, when the magicians came, they said to Fir'awn, 'Will we get some reward if we are dominant?'

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا الْفِرْعَوْنَ أَيِّ نِعْمٍ  
لَنَا لَا جُرْأَانَ كُنَّا نَحْنُ الْغَالِبِينَ ﴿١٢٩﴾

26:42. He said, 'Yes, at such time you will then become close to me.'

قَالَ نَعَمْ وَإِنَّكُمْ إِذًا لَمِنَ الْمُقَرَّبِينَ ﴿١٣٠﴾

26:43. Moosa said to them, 'Cast whatever you have to cast.'

قَالَ لَهُمْ مُوسَىٰ الْقُوا مَا أَنْتُمْ  
مُلْقُونَ ﴿١٣١﴾

26:44. So, they threw down their ropes and their sticks and said, 'By the honour of Fir'awn, victory is indeed only ours.'

فَأَلْقُوا جِبَالَهُمْ وَعَصِيَّتَهُمْ وَقَالُوا  
بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ﴿١٣٢﴾

26:45. So, Moosa put forth his staff; it immediately began swallowing up all of their fabrications.

فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ  
مَا يَفْكُؤْنَ ﴿٣٥﴾

26:46. The magicians now fell down in prostration.

فَأَلْقَى السَّحَرَةُ سُجُودَيْنِ ﴿٣٦﴾

26:47. The magicians said, 'We have believed in the Lord of all the worlds.'

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٣٧﴾

26:48. 'The One Who is the Lord of Moosa and Haaron.'

رَبِّ مُوسَى وَهَارُونَ ﴿٣٨﴾

26:49. Said Fir'awn, 'You believed in him before this; that I permit you? He is indeed your leader who taught you magic; so, you will now come to know. I swear I will certainly cut off your hands and your feet from alternate sides, and will crucify you all.'

قَالَ امْنُتُمْ لَهُ قَبْلَ أَنْ أَدْنُ لَكُمْ  
إِنَّهُ لَكَبِيرُكُمْ الَّذِي عَلَّمَكُمُ  
السِّحْرَ فَلَسَوْفَ تَعْلَمُونَ ۗ لَا أَقْطَعَنَّ  
أَيْدِيكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ  
وَأَوْصَلِبْكُمْ أَجْمَعِينَ ﴿٣٩﴾

26:50. They said, 'There is no loss; we are to return to our Lord.'

قَالُوا الْإِصْبِرْ إِنَّا إِلَىٰ رَبِّنَا  
مُنْقَلِبُونَ ﴿٤٠﴾

26:51. 'We have a yearning that our Lord may forgive our shortcomings, on the basis that we are the first to believe (from the nation of Fir'awn).'

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَاتِنَا  
أَنَّ كُنَّا أَوَّلَ الْمُؤْمِنِينَ ﴿٤١﴾

26:52. And We sent the revelation to Moosa; that 'Travel by night with my bondsmen, you will indeed be tracked.'

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ  
بِعِبَادِي إِنَّكُمْ مُتَّبَعُونَ ﴿٥٢﴾

26:53. Fir'awn now sent gatherers into the cities.

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ  
خِزْيَانِينَ ﴿٥٣﴾

26:54. (They announced) that 'These people (the Descendants of Israel) are a small group.'

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾

26:55. 'And they are indeed enraging us all.'

وَأِنَّهُمْ لَنَاغَاءٌ يَأْطُونَ ﴿٥٥﴾

26:56. 'And we are all indeed vigilant.'

وَأِنَّا لَجَبِيحٌ حَذِرُونَ ﴿٥٦﴾

26:57. So, We banished them (i.e. Fir'awn and his people) from the gardens and springs.

فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾

26:58. And from treasures and nice houses.

وَأَنْزَلْنَاهَا وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾

26:59. We did as so, and We made the Descendants of Israel their inheritors.

كَذَلِكَ ۗ وَأَوْرَثْنَاهُم بِنِيٍّ إِسْرَائِيلَ ﴿٥٩﴾

26:60. So, the people of Fir'awn followed them at sunrise.

فَاتَّبَعُوهُمْ مُسْرِقِينَ ﴿٦٠﴾



26:61. And then the two groups came in front of each other; those with Moosa said, 'They have overtaken us.'

فَلَمَّا تَرَ آءِ الْجَمْعِ قَالِ اصْحَابُ مُوسَى  
إِنَّا لَنَدْرَأُكُمْ ۝٦١

26:62. Said Moosa, 'Not so! Indeed, my Lord is with me, He will now show me the way.'

قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ۝٦٢

26:63. So, We sent revelation to Moosa; that 'Strike the river with your staff.' The river thereby parted; each part therefore became like a huge mountain.

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اصْرِبْ  
بِعَصَاكَ الْبَحْرَ ۖ فَانْفَلَقَ فَكَانَ كُلُّ  
فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ۝٦٣

26:64. And We brought the others (i.e. Fir'awn and his people) close to that place.

وَأَرْقَنَاهُمُ الْآخِرِينَ ۝٦٤

26:65. And We saved Moosa and all those with him.

وَأَنْجَيْنَا مُوسَىٰ وَمَنْ مَعَهُ  
أَجْمَعِينَ ۝٦٥

26:66. Then drowned the others.

ثُمَّ أَغْرَقْنَا الْآخِرِينَ ۝٦٦

26:67. Indeed, in this is definitely a sign, and most of them were not Muslims.

إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ  
أَكْثَرُهُمْ مُّؤْمِنِينَ ۝٦٧

26:68. And your Lord; indeed, only He is the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝٦٨

26:69. And recite to them the news of Ibrahim.

وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾

26:70. When he said to his (figurative) father and his people, 'What do you worship?'

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾

26:71. They said, 'We worship idols, we then remain sitting in devotion before them.'

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظُرُ لَهَا  
عَكْفَيْنَ ﴿٧١﴾

26:72. He said, 'Do they hear you when you call?'

قَالَ هَلْ يَسْمَعُونَكُم إِذْ تَدْعُونَ ﴿٧٢﴾

26:73. 'Or do they cause you any benefit or harm?'

أَوْ يَنْفَعُونَكُم أَوْ يَضُرُّونَ ﴿٧٣﴾

26:74. They said, 'Rather, we found our forefathers doing the same.'

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ  
يَفْعَلُونَ ﴿٧٤﴾

26:75. He said, 'Do you see (i.e. ponder upon) these (idols) whom you are worshipping?'

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

26:76. 'You and your former forefathers.'

أَنْتُمْ وَأَبَاؤُكُمْ إِلَّا قَدَمُونَ ﴿٧٦﴾

26:77. 'Indeed, they are all my enemies except the Lord of all the worlds.'

فَالَهُمْ عَدُوِّيَ إِلَّا رَبُّ الْعَالَمِينَ ﴿٧٧﴾

26:78. 'The One Who created me,  
He will henceforth guide me.'

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٤٨﴾

26:79. 'And the One Who feeds  
me and gives me to drink.'

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٤٩﴾

26:80. 'And when I am ill, it is  
He Who henceforth cures me.'

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٥٠﴾

26:81. 'And He will cause me to  
die, then will bring me back to life.'

وَالَّذِي يُبَيِّتُنِي ثُمَّ يُحْيِينِ ﴿٥١﴾

26:82. 'And the One Who I long  
for; that He will forgive my  
mistakes on the Day of Judgement.'

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي  
يَوْمَ الدِّينِ ﴿٥٢﴾

26:83. 'O my Lord, bestow upon  
me wisdom and connect me  
with those who deserve your  
special proximity.'

رَبِّ هَبْ لِي حُكْمًا وَارْتَبِطْ بِي  
بِالصَّالِحِينَ ﴿٥٣﴾

26:84. 'And give me true fame  
amongst the latter generations.'

وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي  
الْآخِرِينَ ﴿٥٤﴾

26:85. 'And make me amongst  
the inheritors of the Gardens of  
serenity.'

وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٥٥﴾

26:86. 'And forgive my father;  
he is indeed astray.'

وَاعْفُرْ لِي يَا اِنَّهُ كَانَ مِنَ  
الصَّالِيْنَ ﴿٥٦﴾

26:87. 'And do not cause me to be disgraced on the Day when everyone will be raised.'

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

26:88. 'The Day when neither wealth will benefit nor sons.'

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾

26:89. 'Except the one who wholeheartedly presented himself with a pure heart in the Majestic Court of Allah.'

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

26:90. And Paradise will be brought close to the pious.

وَأُزْلِفَتِ الْجَنَّةُ لِلْطَّيِّبِينَ ﴿٩٠﴾

26:91. And Hell will be made apparent for those who are astray.

وَبُرِّزَتِ الْجَحِيمُ لِلْغَوَّينِ ﴿٩١﴾

26:92. And it will be said to them, 'Where are those whom you used to worship.'

وَقِيلَ لَهُمْ أَيُّمَا كُنتُمْ تَعْبُدُونَ ﴿٩٢﴾

26:93. 'Other than Allah? Will they help you or will they take revenge (because they are being put in Hell)?'

مِنْ دُونِ اللَّهِ ۗ هَلْ يَنْصُرُونَكُمۡ أَوْ  
يَنْتَصِرُونَ ﴿٩٣﴾

26:94. They and those who have gone astray were consequently thrown, upturned into Hell.

فَلْيَكْفُرُوا فِيهَا هُمْ وَالْعَاوَنُ ﴿٩٤﴾

26:95. And all the armies of Iblees (Satan).

وَجُنُودِ إبْلِيسَ اجْمَعُونَ ﴿٩٥﴾

26:96. They will say, and they will be quarrelling with each other therein.

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾

26:97. 'By Allah, we were indeed in open error.'

تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ ﴿٩٧﴾

26:98. 'Since we took you equal to the Lord of all the worlds.'

إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ ﴿٩٨﴾

26:99. 'And no one misled us but the transgressors.'

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

26:100. 'So, now we do not have any intercessor.'

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾

26:101. 'Nor a caring friend.'

وَلَا صَدِيقٍ حَنِيمٍ ﴿١٠١﴾

26:102. 'So, if only we were to return; that we would have become Muslims.'

قَلَوْ أَنْ لَنَا كَرَّةٌ فَنَكُونُ مِنَ  
الْمُؤْمِنِينَ ﴿١٠٢﴾

26:103. Indeed, in this is definitely a sign, and most of them were not believers.

إِنَّ فِي ذَلِكَ لآيَةً وَمَا كَانَ أَكْثَرُهُمْ  
مُؤْمِنِينَ ﴿١٠٣﴾

26:104. And your Lord; indeed, only He is the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٤﴾

26:105. The Nation of Nooh belied the Messengers.

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٥﴾

26:106. When their compatriot Nooh said to them, 'Do you not fear?'

إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا  
تَتَّقُونَ ﴿١٠٦﴾

26:107. 'I am indeed a trustworthy Messenger of Allah to you.'

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾

26:108. 'Therefore, fear Allah, and obey my command.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَمْرًا ﴿١٠٨﴾

26:109. 'And I do not ask from you any recompense for it (i.e. the propagation of Islam); my reward is only upon (the Generosity of) He Who is the Lord of all the worlds.'

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِن  
أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٠٩﴾

26:110. 'Therefore, fear Allah, and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَمْرًا ﴿١١٠﴾

26:111. They said, 'Shall we believe in you; whereas, the lowest (class of) people are with you?'

قَالُوا أَنتُمْ مِّنْ لَّكَ وَاتَّبَعَكَ  
الْأُمَرَاءُ الَّذِينَ ﴿١١١﴾

26:112. He said, 'What do I know what their works are?'

قَالَ وَمَا عَلَّمْتُمْ بِهَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾

26:113. 'Their account is only upon my Lord, if you have sense.'

إِن جَسَابُهُمْ إِلَّا عَلَىٰ رَبِّي لَو تَشْعُرُونَ ﴿١١٣﴾

26:114. 'And I am not the one to drive away the Muslims from my proximity.'

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾

26:115. 'I am not but a clear warner.'

إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٥﴾

26:116. They said, 'O Nooh, if you do not desist, you will thus surely be stoned.'

قَالُوا لَئِن لَّمْ تَتَّعِبْهُ يَتُوحَّشِكُمْ لَتَكُونَنَّ  
مِنَ الْمَرْجُومِينَ ﴿١١٦﴾

26:117. He submitted, 'O my Lord, my people have belied me.'

قَالَ رَبِّ إِنِّي قَوْمِي كَذَّبُونِ ﴿١١٧﴾

26:118. 'Make a completely decisive decision therefore between me and them, and rescue me and the believers who are with me.'

فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي  
مَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾

26:119. We henceforth saved him and those with him in a loaded Ark.

فَأَنْجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلِّ  
الْمَسْحُورِ ﴿١١٩﴾

26:120. We then drowned the rest thereafter.

ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾

26:121. Indeed, in this there is definitely a sign; and most of them were not Muslims.

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ  
مُؤْمِنِينَ ﴿١٢١﴾

26:122. And only your Lord is indeed the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾

26:123. (The tribe of) 'Aad belied the Messengers.

كَذَّبَتْ عَادٌ الْمُرْسَلِينَ ﴿١٢٣﴾

26:124. When their compatriot Hood said to them, 'Do you not fear?'

إِذْ قَالَ لَهُمْ أَخُوهُمْ هُوْدٌ أَلَا  
تَتَّقُونَ ﴿١٢٤﴾

26:125. 'I am indeed a trustworthy Messenger of Allah to you.'

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾

26:126. 'So, fear Allah, and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٢٦﴾

26:127. 'And I do not ask from you any recompense for it (i.e. to propagate Islam); my reward is only upon (the Generosity of) He Who is the Lord of all the worlds.'

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ  
أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٢٧﴾

26:128. 'Do you make a landmark on every height to laugh at the travellers?'

أَتَبْنُونَ بِكُلِّ رَأْسٍ آيَةً تَعْبَثُونَ ﴿١٢٨﴾

26:129. 'And (you) choose strong palaces, in the hope that you may live forever.'

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾

26:130. 'And when you capture someone, you therefore seize him ruthlessly.'

وَإِذَا بَطِشْتُمْ بَطِشْتُمْ جَبَّارِينَ ﴿١٣٠﴾

26:131. 'So, fear Allah, and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٣١﴾

26:132. 'Fear Him Who has helped you with those things that are known to you.'

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾



26:133. '(He) helped you with cattle and sons.'

أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ﴿١٣٣﴾

26:134. 'And with gardens and springs.'

وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾

26:135. 'Indeed, I fear for you the punishment of a great Day.'

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ  
عَظِيمٍ ﴿١٣٥﴾

26:136. They said, 'It is the same for us; whether you advise us or not be of the advisers.'

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَضْتَ أَمْ لَمْ  
تَكُنْ مِنَ الْوَاعِظِينَ ﴿١٣٦﴾

26:137. 'This is nothing but the habit of the former people.'

إِنْ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ﴿١٣٧﴾

26:138. 'And we are not to be punished.'

وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿١٣٨﴾

26:139. Consequently, they belied him, We henceforth destroyed them; indeed, in this is definitely a sign; and most of them were not believers.

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ  
لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٣٩﴾

26:140. And indeed, only your Lord is the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٠﴾

26:141. (The tribe of) Thamood (also) belied the Messengers.

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤١﴾

26:142. When their compatriot Saalih said to them, 'Do you not fear?'

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ ﴿١٤٢﴾

26:143. 'I am indeed a trustworthy Messenger of Allah for you.'

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٣﴾

26:144. 'So, fear Allah and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَنِّي ﴿١٤٤﴾

26:145. 'And I do not ask from you any recompense (in order to propagate Islam); my reward is only upon (the Generosity of) He Who is the Lord of all the worlds.'

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۚ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٤٥﴾

26:146. 'Will you be left in peace with these favours over here (in this world)?'

أَتُتْرَكُونَ فِي مَا هُمْ بِأَمِينِينَ ﴿١٤٦﴾

26:147. 'In gardens and springs?'

فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾

26:148. 'And crop fields and date (trees) whose blossom is soft and tender.'

وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ ﴿١٤٨﴾

26:149. 'And you carve out houses in the mountains proficiently.'

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٩﴾

26:150. 'Therefore, fear Allah, and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَنِّي ﴿١٥٠﴾

26:151. 'And do not follow the order of those who exceed the limits.'

وَلَا تُطِيعُوا أَمْرَ السُّرْفِينِ ﴿١٥١﴾

26:152. 'Those who spread turmoil on the earth and reform not.'

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا  
يُصْلِحُونَ ﴿١٥٢﴾

26:153. They said, 'Magic was done on you.'

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾

26:154. 'You are just a human like us; therefore, bring some sign, if you are truthful.'

مَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا فَأْتِ بِآيَةٍ إِنْ  
كُنْتَ مِنَ الصَّادِقِينَ ﴿١٥٤﴾

26:155. He said, 'This is a she-camel; one day is her turn to drink, and a fixed day is your turn.'

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ  
شِرْبُ يَوْمٍ مَّعْلُومٍ ﴿١٥٥﴾

26:156. 'And do not touch her with evil (intent), lest the punishment of a great Day will seize you.'

وَلَا تَمْسُوْهَا بِسَوْءٍ فَيَأْخُذَكُمْ  
عَذَابُ يَوْمٍ عَظِيمٍ ﴿١٥٦﴾

26:157. So, they cut the blood vessels of her lower legs; they then remained regretful in the morning.

فَعَقَرُوهَا فَاصْبَحُوا نَدِيمِينَ ﴿١٥٧﴾

26:158. The punishment therefore seized them; indeed, in this is definitely a sign; and most of them were not Muslims.

فَأَخَذَهُمُ الْعَذَابُ ۗ إِنَّ فِي ذَلِكَ لَآيَةً  
وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٥٨﴾

26:159. And indeed, only your Lord is the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٥٩﴾

26:160. The People of Loot belied the Messengers.

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦٠﴾

26:161. When their compatriot Loot said to them, 'Do you not fear?'

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ﴿١٦١﴾

26:162. 'I am indeed a trustworthy Messenger of Allah to you.'

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٢﴾

26:163. 'Therefore, fear Allah, and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٦٣﴾

26:164. 'And I do not ask from you any recompense (to propagate Islam); my reward is upon (the Generosity of) only He Who is the Lord of all the worlds.'

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٦٤﴾

26:165. 'Do you commit immoral acts with men amongst creation?'

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾

26:166. 'And leave those whom your Lord has created for you as your wives? Rather, you people are those who exceed the limit.'

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

26:167. They said, 'O Loot! If you do not desist, you will therefore definitely be banished.'

قَالُوا لَئِنْ لَمْ تَنْتَهَ يَلُوطُ لَتَكُونَنَّ مِنَ الْمُعْرَضِينَ ﴿١٦٧﴾

26:168. He said, 'I am disgusted with your (immoral) practice.'

قَالَ إِنِّي بَعَدِكُمْ مِنَ الْقَالِينَ ۝١٦٨

26:169. 'O my Lord, protect me and my family from their practice.'

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ۝١٦٩

26:170. We henceforth rescued him and his entire family.

فَجَعَلْنَاهُ وَأَهْلَهُ أَجْعَلِينَ ۝١٧٠

26:171. Except one old woman (i.e. his wife); that she stayed behind.

إِلَّا عَجُوزًا فِي الْغَيْرِينَ ۝١٧١

26:172. We then destroyed the others.

ثُمَّ دَمَرْنَا الْأَخْرِينَ ۝١٧٢

26:173. And We sent a rain (of stones) upon them; so, what a terrible rain for those who were warned.

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنذَرِينَ ۝١٧٣

26:174. Indeed, in this there is definitely a sign; and most of them were not Muslims.

إِنَّ فِي ذَلِكَ لآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ۝١٧٤

26:175. And indeed, only your Lord is the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝١٧٥

26:176. The People of the Forest belied the Messengers.

كَذَّبَ أَصْحَابُ النَّبِيِّ الْمُرْسَلِينَ ۝١٧٦

26:177. When Shu'ayb said to them, 'Do you not fear?'

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ۝١٧٧

26:178. 'I am indeed a trustworthy Messenger of Allah for you!'

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾

26:179. 'Therefore, fear Allah, and obey me.'

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَنِّي ﴿١٧٩﴾

26:180. 'And I do not ask from you any recompense (for propagating Islam); my reward is upon (the Generosity of) only He Who is the Lord of all the worlds.'

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٨٠﴾

26:181. 'Measure in full, and do not be of those who short-change.'

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْبُخْسِرِينَ ﴿١٨١﴾

26:182. 'And weigh with a properly calibrated scale.'

وَزِنُوا بِالْقِسْطِاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾

26:183. 'And do not give the people their goods by short-changing it, and do not roam the earth causing turmoil.'

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعثُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾

26:184. 'And fear Him Who created you and the earlier creations.'

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ الْأَوَّلِينَ ﴿١٨٤﴾

26:185. They said, 'Magic has been done on you.'

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمَسْحُورِينَ ﴿١٨٥﴾

26:186. 'You are not but a human like us, and we indeed consider you a liar.'

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَظُنُّكَ  
لَمِنَ الْكَاذِبِينَ ﴿١٨٦﴾

26:187. 'So, cause a piece of the sky to fall upon us, if you are truthful.'

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِنْ  
كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾

26:188. He said, 'My Lord is Well Aware of whatever your (evil) actions are.'

قَالَ رَبِّيَ أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾

26:189. So, they belied him, the punishment of the day of covering (by a cloud of fire) therefore seized them; that was indeed a punishment of a great day.

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ  
إِنَّهُ كَانَ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٨٩﴾

26:190. Indeed, in this there is definitely a sign; and amongst them most were not Muslims.

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ  
مُؤْمِنِينَ ﴿١٩٠﴾

26:191. And indeed, only your Lord is the Dignified, the Merciful.

وَإِنَّ رَبَّكَ لَهوَ الْعَزِيزُ الرَّحِيمُ ﴿١٩١﴾

26:192. And this Qur'aan has indeed been sent down by the Lord of all the worlds.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾

26:193. The Trustworthy Spirit (i.e. angel Jibra'eel) brought it down.

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

26:194. Upon your heart that you may warn.

عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ﴿١٩٤﴾

26:195. In a clear Arabic language.

بِلِسَانٍ عَرَبِيٍّ مُّبِينٍ ﴿١٩٥﴾

26:196. And indeed, it is publicised in the earlier Books.

وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٦﴾

26:197. And was this not a sign for them, that the scholars of the Children of Israel recognise this Prophet?

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَأْتِيَهِمْ  
عِلْمُ آبَائِهِمْ إِسْرَآءِيلَ ﴿١٩٧﴾

26:198. And had We sent it down upon any non-Arab person.

وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَبِينَ ﴿١٩٨﴾

26:199. That, had he recited it to them, even then they would not have believed in it.

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٩٩﴾

26:200. This is how We have rooted the belying (of the Qur'aan) in the hearts of the culprits (due to their firmness on disbelief).

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠٠﴾

26:201. They will not believe in it until they see the painful punishment.

لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرُوا الْعَذَابَ  
الْأَلِيمَ ﴿٢٠١﴾

26:202. So, it will come upon them suddenly, whilst they will be unaware.

فَيَأْتِيهِمْ بَعَثَةٌ وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾



26:203. They will therefore say, 'Will we get some respite?'

فَيَقُولُوا أَهْلُ زَحْنٍ مُنْظَرُونَ ﴿٢٠٣﴾

26:204. So, do they hasten for Our punishment?

أَفِعْدَابًا يَسْتَعْجِلُونَ ﴿٢٠٤﴾

26:205. Therefore, observe that if We allow them to benefit for some years.

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾

26:206. Then comes upon them that (punishment) whose promise they have been given.

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾

26:207. So, what benefit will they get from that (abundance of goods) which they used to enjoy?

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَسْعَوْنَ ﴿٢٠٧﴾

26:208. And never did We destroy a town which did not have warners.

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنذِرُونَ ﴿٢٠٨﴾

26:209. To advise (them); and We do not oppress.

ذِكْرًا يَشْفِئُ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾

26:210. And the devils did not bring down this Qur'aan.

وَمَا تَنَزَّلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾

26:211. They are not worthy of it, and nor can they do so.

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتِطِيعُونَ ﴿٢١١﴾

26:212. Indeed, they have been distanced from the place of hearing.

إِنَّهُمْ عَنِ السَّمْعِ لَمَعَرُونَ ﴿٢١٢﴾

26:213. Therefore, do not worship any other deity along with Allah, lest you will be punished.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ  
مِنَ الْمُعَذَّبِينَ ﴿٢١٣﴾

26:214. And O Beloved, warn your closest relatives.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾

26:215. And spread your arm of mercy for your Muslim followers.

وَاحْفَظْ جَانْحَكَ لِمَنِ اتَّبَعَكَ مِنَ  
الْمُؤْمِنِينَ ﴿٢١٥﴾

26:216. Thus, if they do not obey you, say therefore, 'I am detached from what you do.'

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِّمَّا  
تَعْمَلُونَ ﴿٢١٦﴾

26:217. And rely upon Him; the Dignified, the Merciful.

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

26:218. The One Who sees you when you stand up.

الَّذِي يَرَاكَ حِينَ تَقُومُ ﴿٢١٨﴾

26:219. And (He sees) your going-around amongst those who offer Salah.

وَتَقَلِّبَكَ فِي السُّجُودِينَ ﴿٢١٩﴾

26:220. Indeed, only He is the All-Hearing, the All-Knowing.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾

26:221. Shall I inform you upon whom the devils descend?

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيَاطِينُ ﴿٢٢١﴾

26:222. They descend on every excessive slanderer, sinner.

تَنْزِيلٌ عَلَىٰ كُلِّ آفَاكٍ أَثِيمٍ ﴿٣٢٢﴾

26:223. The devils cast upon them what they heard, but most of them (sinning people) are liars.

يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ ﴿٣٢٣﴾

26:224. And the misguided ones follow the poets (however, the Beloved Prophet Muhammad is not a poet).

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٣٢٤﴾

26:225. Did you not see that they keep wandering in every valley?

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٣٢٥﴾

26:226. And they say what they do not practice.

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٣٢٦﴾

26:227. Except those (poets) who believed and did good deeds, and abundantly remembered Allah (in their poetry), and took revenge (from the disbelievers by refuting them in their poetry) after they had been wronged; and (after death) the unjust will soon come to know that (as to which side they will turn.

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَ  
ذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِن بَعْدِ  
مَا ظَلَمُوا ۗ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا  
أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٣٢٧﴾