

34:54. And a barrier is set between them and what they desire, as was done to their earlier groups; indeed, they were in a deceptive doubt.

وَحَيْلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ
كَمَا فَعَلْ بِأَشْيَاعِهِمْ مِّن قَبْلُ
إِنَّهُمْ كَانُوا فِي شَكٍّ مَُّرِيبٍ ﴿٥٤﴾

35. SURAH FAATIR (THE ORIGINATOR)

(This Surah is Makkan, containing 45 verses and 5 sections)

٣٥ سُورَةُ فَاطِرٍ مَكِّيَّةٌ ٢٣
آيَاتُهَا ٢٥ رُكُوعَاتُهَا ٥

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

35:1. All praise is due to Allah; the Originator of the heavens and the earth, the Appointer of angels as Messengers, who have two, three or four wings. He increases in creation whatever He wills; indeed, Allah is Able to do all things.

أَلْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ
جَاعِلِ الْمَلَائِكَةَ رُسُلًا أُولِي أَجْوَاجٍ
مَّثْنَى وَثُلثَ وَرُبَاعٍ ۗ يَزِيدُ فِي الْخَلْقِ
مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

35:2. And whatever mercy Allah opens to mankind (of sustenance, health, etc.), there is no one to withhold it. And whatever He withholds, so after His withholding, no one can release it. And only He is the Most Honourable, the Wise.

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا
وَمَا يُمْسِكْ لَهَا فَلَا مُمْسِكَ لَهُ
مِنْ بَعْدِهَا ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾

35:3. O people! Remember the favour of Allah upon you. Is there a creator other than Allah who can provide you sustenance from the sky and the earth? There is no god except Him, so where are you returning to?

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ ۗ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ
يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۗ لَا
إِلَهَ إِلَّا هُوَ ۚ فَآلَىٰ تُوْفِقُونَ ﴿٢٢﴾

35:4. And if they belie you, so no doubt, many Messengers were belied before you. And towards only Allah is the return of all matters.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ
رُسُلٌ مِنْ قَبْلِكَ ۗ وَإِلَى اللَّهِ تُرْجَعُ
الْأُمُورُ ﴿٢٣﴾

35:5. O people! Allah's promise is indeed true; therefore, do not ever let the worldly life deceive you, or ever let the great cheater (i.e. the Devil) deceive you concerning Allah's forbearing.

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا
تَغُرَّكُمْ الْحَيَاةُ الدُّنْيَا ۗ وَلَا
يَغُرَّكُمْ بِاللَّهِ الْعُرُوفُ ﴿٢٤﴾

35:6. Indeed, the Devil is your enemy; therefore, you should also take him as an enemy; he calls his group for only this reason that they become of the people of Hell.

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ
عَدُوًّا ۗ إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا
مِنْ أَصْحَابِ السَّعِيرِ ﴿٢٥﴾

35:7. For the disbelievers is a severe punishment; and for those who believed and did good deeds is forgiveness and

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ
شَدِيدٌ ۗ وَالَّذِينَ آمَنُوا وَعَمِلُوا

an immense reward.

الصَّلِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ
كَبِيرٌ ﴿٥﴾

35:8. So, will the one whose evil deed is made to seem good to him; that he considered it good, be equal to the one who is upon guidance? Henceforth, Allah causes to go astray whomsoever He wills and guides whomever He wills, so let your life not pass in regret over them. Allah knows well what they do.

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ
حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَ
يَهْدِي مَنْ يَشَاءُ ۗ فَلَا تَذْهَبِ
نَفْسُكَ عَلَيْهِمْ حَسْرَاتٍ ۗ إِنَّ اللَّهَ
عَلِيمٌ بِمَا يَصْنَعُونَ ﴿٥﴾

35:9. And it is Allah Who sent the winds, that they raise clouds and We then direct them towards a dead city, so with it We revive the earth after its death; this is how resurrection will be on the Day of Judgment.

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ
سَحَابًا فَاَسْقِنُهَا إِلَىٰ بَلَدٍ مَّيِّتٍ
فَأَحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۗ
كَذَلِكَ النُّشُورُ ﴿٥﴾

35:10. Whoever desires honour, so (he should know that) all honour belongs to Allah. Towards only Him ascends the pure speech, and He raises high the pious deed. And for those who conspire evil, for them is a severe punishment and their plotting will be destroyed.

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ
جَمِيعًا ۗ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَ
الْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۗ وَالَّذِينَ
يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ
شَدِيدٌ ۗ وَمَكْرُ أُولَٰئِكَ هُوَ يُبْوَسُّ ﴿٥﴾

35:11. And Allah created you from clay, then from a drop of liquid (i.e. sperm), then made you as couples. And no female conceives nor gives birth except with His knowledge. And whichever aged person who is given (long) age, or the one whose life is kept short; all this is in a Book (i.e. the Preserved Tablet). Indeed, this is easy for Allah.

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ
تُطْفِئَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحِصِلُ
مِنْ أَنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَمَا
يُعَمَّرُ مِنْ مُعَمَّرٍ وَلَا يُنْقِصُ مِنْ
عُمُرٍ إِلَّا فِي كِتَابٍ ۚ إِنَّ ذَلِكَ عَلَى
اللَّهِ يَسِيرٌ ﴿١١﴾

35:12. And the two seas are not alike; this is sweet, very sweet and pleasantly fresh, and this (i.e. the other one) is salty, bitter; and from each you eat fresh meat (i.e. fish) and extract the ornament (pearls) which you wear; and you see the ship splitting the water, so that you may seek His benevolence (i.e. sustenance, by exporting/importing goods in ships); and somehow become grateful.

وَمَا يَسْتَوِي الْبَحْرَانِ ۚ هَذَا عَذْبٌ
فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ
أُجَاجٌ ۚ وَمِنْ كُلِّ تَاكُلُونَ لَحْمًا
طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً
تَلْبَسُونَهَا وَتَرَى الْفُلْكَ فِيهِ
مَوَاجِرَ لِيَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿١٢﴾

35:13. He brings the night in a part of the day and He brings the day in a part of the night, and He has subjected the sun and the moon; each one moves to its fixed term. This is Allah; your

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ
فِي اللَّيْلِ ۗ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۚ
كُلٌّ يَجْرِي لِأَجَلٍ مُسَمًّى ۚ ذَلِكُمْ اللَّهُ

Lord, kingship is only His; and those whom you worship instead of Him are not the owners of even the husk of a date-seed.

رَبُّكُمْ لَهُ الْمُلْكُ ۗ وَالَّذِينَ تَدْعُونَ
مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ ﴿١٣﴾

35:14. If you call upon them, so they (i.e. the false deities) do not hear your call, and hypothetically if they hear it, so they cannot fulfil your needs. And on the Day of Resurrection, they will deny your associating them (as partners); and no one will inform you like Him Who is the Informer (of each and every thing).

إِنْ تَدْعُوهُمْ لَا يَسْمَعُوا دَعَاءَكُمْ
وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ ۗ وَيَوْمَ
الْقِيَامَةِ يَكْفُرُونَ بَشِرْكُمْ ۗ وَلَا
يُنَبِّئُكَ مِثْلُ خَبِيرٍ ﴿١٤﴾

35:15. O people! You are dependent upon Allah; and only Allah is the Independent, the Most Praiseworthy.

يَا أَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ
وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿١٥﴾

35:16. If He wills, He can take you away and bring a new creation.

إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَأْتِ بِخَلْقٍ
جَدِيدٍ ﴿١٦﴾

35:17. And this is not at all difficult for Allah.

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿١٧﴾

35:18. And no burdened soul will carry the burden of another soul; and if a burdened soul calls another to share the burden, so no one will carry any part of it, even if he is a close relative. O Beloved, your warning benefits only those who fear their Lord

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَإِنْ
تَدْعُ مُثْقَلَةٌ إِلَىٰ جُنْدٍ لَّا يُحْمَلُ مِنْهُ
شَيْءٌ ۗ وَلَوْ كَانَ ذَا قُرْبَىٰ ۗ إِنَّمَا تُنذِرُ
الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ ۗ وَ

without seeing and who keep Salah established. And whosoever cleansed himself has cleansed for his own benefit. And towards only Allah is the return.

أَقَامُوا الصَّلَاةَ ۖ وَمَنْ تَرَكُنِي فَاثِمًا
يَتَرَكُنِي لِنَفْسِهِ ۖ وَإِلَى اللَّهِ
الْبَصِيرُ ﴿١٨﴾

35:19. And the blind and the seeing are not equal.

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ﴿١٩﴾

35:20. And nor the darknesses and the light.

وَلَا الظُّلُمَاتُ وَلَا النُّورُ ﴿٢٠﴾

35:21. And nor the shadow and nor the scorching sunshine.

وَلَا الظُّلُّ وَلَا الْحَرُورُ ﴿٢١﴾

35:22. And not are the living ones (i.e. the believers) equal to the dead ones (i.e. the disbelievers). Indeed, Allah causes to hear whomsoever He wills. And you cannot make those hear who are (as though they are) in the graves (i.e. the living disbelievers).

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا
الْأَمْوَاتُ ۖ إِنَّ اللَّهَ يُسْمِعُ مَنْ
يَشَاءُ ۚ وَمَا أَنْتَ بِمُسْمِعٍ مَّنْ فِي
الْقُبُورِ ﴿٢٢﴾

35:23. You are purely a warner.

إِنَّ أَنْتَ إِلَّا نَذِيرٌ ﴿٢٣﴾

35:24. And O Beloved, We have indeed sent you with the truth giving glad tidings and warnings. And whichever group existed, a warner had passed amongst all of them.

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَ
نَذِيرًا ۖ وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا
نَذِيرٌ ﴿٢٤﴾

35:25. And if these disbelievers belie you, so those before them had also belied. Their Messengers came to them with clear proofs, and Scriptures and the Luminous Book (respectively to their own nations).

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ
مِنْ قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ
الْمُنِيرِ ﴿٢٥﴾

35:26. Then I seized the disbelievers, so how (destructive) was (their) rejecting Me?

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ
كَانَ نَكِيرِي ﴿٢٦﴾

35:27. Have you not seen that Allah has sent down water from the sky? So, with it We have grown fruits of various colours. And amongst the mountains are tracks; white and red of different colours, and some (mountains are) pitch-black.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا
أَلْوَانُهَا وَمِنَ الْجِبَالِ جُدَدٌ بَيْضٌ وَ
حُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَعَرَابِيٌّ
سُودٌ ﴿٢٧﴾

35:28. And similarly, the colours of men, and beasts, and cattle are of various sorts. Only those amongst His bondsmen who possess knowledge fear Allah. Indeed, Allah is the Most Honourable, Most Forgiving.

وَمِنَ النَّاسِ وَالْدَوَابِّ وَالْأَنْعَامِ
مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ إِنَّمَا يَخْشَى
اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ
عَزِيزٌ غَفُورٌ ﴿٢٨﴾

35:29. Indeed, those who read the Book of Allah, and keep Salah established, and spend some from what We have bestowed upon them, secretly and publicly; they are hopeful of such trade in which there is never a loss.

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ
وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ
سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ
تَبُورًا ﴿٢٩﴾

35:30. In order that He may reward them in full, and further increase it with His Benevolence; indeed, He is Most Forgiving, Most Appreciative.

لِيُؤْتِيَهُمْ أَجْرَهُمْ وَيَزِيدَهُمْ
مِّنْ فَضْلِهِ ۗ إِنَّهُ غَفُورٌ شَكُورٌ ﴿٣٠﴾

35:31. And the Book which We have revealed to you, only that is the truth; confirming the Books which were before it. Indeed, Allah is Aware of His bondsmen, All-Seeing.

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ
هُوَ الْحَقُّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ ۗ إِنَّ
اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ﴿٣١﴾

35:32. We then made Our chosen bondsmen the inheritors of the Book. So, amongst them is the one who wrongs himself, and amongst them is the one who follows a middle course, and amongst them is the one who, by the command of Allah, surpassed (others) in good deeds; this is the great bounty.

كُنَّا أَوْ رَشَانَا الَّذِينَ اصْطَفَيْنَا
مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ ۗ
وَمِنْهُمْ مُّقْتَصِدٌ ۗ وَمِنْهُمْ سَابِقٌ
بِالْخَيْرَاتِ بِإِذْنِ اللَّهِ ۗ ذَٰلِكَ هُوَ
الْفَضْلُ الْكَبِيرُ ﴿٣٢﴾

35:33. They shall enter the Gardens of dwelling, in which they shall be made to wear

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا

bracelets of gold and pearls, and their garment therein will be of silk.

مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا
وَلِبَاسَهُمْ فِيهَا حَرِيرٌ ﴿٣٣﴾

35:34. And they will say, 'All praise is due to Allah Who has removed our grief. Indeed, Our Lord is Most Forgiving, Most Appreciative.'

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا
الْحَزْنَ ۗ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ ﴿٣٤﴾

35:35. 'The One Who has, by His Benevolence, established us in a place of comfort; in which no hardship reaches us, nor any tiredness overcomes us.'

الَّذِي أَحَلَّنَا دَارَ الْمَقَامَةِ مِن
فَضْلِهِ ۗ لَا يَسْنَأُ فِيهَا نَصَبٌ وَلَا
يَسْنَأُ فِيهَا الْعُوبُ ﴿٣٥﴾

35:36. And for those who disbelieved is the fire of Hell, neither does their time of death come that they may die (therein), nor is its punishment lightened for them. This is how We punish every extremely ungrateful person.

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ ۗ لَا
يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفَ
عَنَّهُمْ مِنْ عَذَابِهَا ۗ كَذَلِكَ نَجْزِي كُلَّ
كُفُورٍ ﴿٣٦﴾

35:37. And they shall be screaming therein; 'O our Lord! Take us out (of this), so that we may do good deeds; the opposite of what we used to do previously.' (It will be said to them) 'And did We not bestow to you that age (long enough) in which anyone who wants to understand would have

وَهُمْ يَصْطَرِحُونَ فِيهَا رَبَّنَا
أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي
كُنَّا نَعْمَلُ ۗ أَوَلَمْ نُعَمِّرْكُم مَّا
يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُم

understood? And the warner came to you, so now taste (the punishment); there is no helper for the oppressors.'

الَّذِينَ كَفَرُوا قَدْ وَقِفَا بِالظَّالِمِينَ مِنْ
نَصِيرٍ ﴿٢٤﴾

35:38. Indeed, Allah is the Knower of every hidden matter in the heavens and in the earth. Indeed, He knows what is in the hearts.

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣٨﴾

35:39. It is He Who has made you the successors of your predecessors in the earth; so whoever disbelieves, (the harm of) his disbelief befalls only him. And for the disbelievers, their disbelief will increase nothing by their Lord except (His) Wrath. And for the disbelievers, their disbelief will not increase anything for them except loss.

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ﴿٣٩﴾

35:40. Say you (O Beloved), 'Just tell me; of your partners whom you worship other than Allah. Show me which part of the earth have they created, or do they have any share in the heavens?' Or have We given some book to them, that they are on its clear proofs? Rather, the unjust people do not promise each other, except that of deceit.

قُلْ أَرَأَيْتُمْ شُرَكَاءَ الَّذِينَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَمْ آتَيْنَاهُمْ كِتَابًا فَهُمْ عَلَى بَيِّنَتٍ مِنْهُ بَلْ إِنَّ يَعِدُ الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا ﴿٤٠﴾

35:41. Indeed, Allah upholds the heavens and the earth, that they do not tremble; and if they diverge, who could stop them except Allah? Indeed, He is Most Forbearing, Most Forgiving.

إِنَّ اللَّهَ يُسْكِنُ السَّمَوَاتِ وَالْأَرْضَ
أَنْ تَزُولَا وَلَئِنْ زَالَتَا إِنْ
أَمْسَكَهُمَا مِنْ أَحَدٍ مِنْ بَعْدِهِ إِنَّهُ
كَانَ حَلِيمًا عَفُورًا ﴿٣١﴾

35:42. And they swore by Allah, most binding in their oaths, that if a warner came to them, so they would definitely be upon guidance more than any one of the other groups. (But) then when a warner did come to them, it increased nothing in them except hatred.

وَاقْسُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ
لَئِنْ جَاءَهُمْ نَذِيرٌ لَيَكُونُنَّ
أَهْدَى مِنْ إِحْدَى الْأُمَمِ فَلَمَّا
جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا
نُفُورًا ﴿٣٢﴾

35:43. (Because of) behaving boastfully in the earth and scheming evil (they are therefore deprived of faith). And the evil scheming befalls only those who scheme it, so what are they waiting for except the tradition (i.e. punishment) of the earlier nations? So, you will never find the tradition of Allah changing; and you will never find Allah's law being averted.

اسْتَكْبَرُوا فِي الْأَرْضِ وَمَكْرَ
السَّيِّئِ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا
بِأَهْلِهِ فَهَلْ يَنْظُرُونَ إِلَّا سُنتَ
الْأَوَّلِينَ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ
تَبْدِيلًا وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ
تَحْوِيلًا ﴿٣٣﴾

35:44. And did they not travel in the land in order to see what has been the end of those who were before them; whereas, they exceeded them in strength? And Allah is not such that anything in the heavens and in the earth could get away from His grip; indeed, He is All-Knowing, All-Powerful.

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَ
كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ
اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَاوَاتِ
وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا
قَدِيرًا ﴿٣٣﴾

35:45. If Allah was to seize people upon their deeds, so He would not have left any creature walking on the surface of the earth, but He gives them respite till a fixed term; then when their promise (i.e. fixed term) will come, so undoubtedly all the bondsmen of Allah are in His sight.

وَلَوْ يَوَّعِدُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا
تَرَكَ عَلَى ظَهْرِهِمْ شَيْءًا وَلَكِنْ
يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ
أَجَلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ
بَصِيرًا ﴿٣٥﴾