

Our punishment; the tradition of Allah which has passed amongst His bondsmen (that the act of believing is not valid at the time of punishment), and there the disbelievers remained in loss.

بِأَسْنَانٍ سُنَّتِ اللَّهُ الَّتِي قَدْ خَلَتْ فِي
عِبَادِهِ ۚ وَخَسِرَ هُنَالِكَ الْكٰفِرُونَ ﴿٤٥﴾

41. SURAH HA-MEEM AL-SAJDAH
(HA-MEEM - PROSTRATION)

(This Surah is Makkan, containing
54 verses and 6 sections)

٢١ سُورَةُ حَمِ السَّجْدَةِ مَكِّيَّةٌ ٦١
آيَاتُهَا ٥٢ رُكُوعَاتُهَا ٦

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

41:1. Ha-Meem. (These are
individual letters of the Arabic
alphabet; Allah and His Messenger
know their exact meanings.)

حَمِ ﴿١﴾

41:2. This (i.e. the Qur'aan) is a
revelation of the Most
Gracious, the Most Merciful.

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ﴿٢﴾

41:3. A Book, the verses of
which are explained in detail,
the Qur'aan (is) in Arabic, for
the people of intellect.

كِتَابٌ فُصِّلَتْ آيَاتُهُ لِقَوْمٍ
يَعْلَمُونَ ﴿٣﴾

41:4. A giver of glad tidings
and warning, so most of them
turned away; hence, they do
not listen (to it attentively).

بَشِيرًا وَنَذِيرًا ۚ فَأَعْرَضَ أَكْثَرُهُمْ
فَهُمْ لَا يَسْمَعُونَ ﴿٤﴾

41:5. And they say, 'Our hearts
are covered against the matter
towards which you call us, and
there is deafness in our ears,
and there is a barrier between

وَقَالُوا أَفَلَوْ بَنَيْنَا
إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ مِّنْ بَيْنِنَا وَبَيْنِكَ

us and you; so, you do your work and we do our work.'

حَبَابٌ فَاعْمَلْ إِنَّا عَامِلُونَ ﴿٥﴾

41:6. Say you (O Beloved), 'In being human, (physically) I am like you (but not in any other aspect); I receive revelation that your God is only One God; therefore, be upright in His Majestic Court and seek forgiveness from Him.' And destruction is to the polytheists.

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ
الَّذِي هُوَ اللَّهُ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ
وَاسْتَغْفِرُوا لَهُ ۗ وَوَيْلٌ لِلشَّارِكِينَ ﴿٦﴾

41:7. Those who do not give Zakah and they are deniers of the Hereafter.

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ
بِالْآخِرَةِ هُمْ كَفَرُونَ ﴿٧﴾

41:8. Indeed, those who believed and did good deeds, for them is a limitless reward.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٨﴾

41:9. Say you (O Beloved), 'Do you people disbelieve in Him Who created the earth in two days, and you appoint equals to Him? He is the Lord of all the worlds.'

قُلْ أَيُّ شَيْءٍ لَّكُمُ الْكَافِرُونَ بِالَّذِي خَلَقَ
الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ
أندَادًا ۗ ذَٰلِكَ رَبُّ الْعَالَمِينَ ﴿٩﴾

41:10. And therein He placed (mountains as) anchors from above it, and kept blessings therein, and appointed sustenance for those who dwell therein; all this in four days; a proper answer to those who question.

وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا وَ
بَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَامَاتَهَا فِي
أَرْبَعَةِ أَيَّامٍ ۗ سَوَاءٌ لِلشَّائِلِينَ ﴿١٠﴾

41:11. He then intended towards (the creation of) the heaven and it was smoke; He henceforth said to it and to the earth, 'Both of you present yourselves, willingly or unwillingly.' They said, 'We present ourselves willingly.'

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ
فَقَالَ لَهَا وَ لِلْأَرْضِ انْثَبِي طَوْعًا أَوْ
كَرْهًا ط قَالَتَا أَتَيْنَا طَائِعِينَ ﴿١١﴾

41:12. He then formed them into seven heavens in two days, and to each heaven He sent its task. And We decorated the lower heaven with lamps, and for protection (so the devils do not reach it); this is measured by the Most Honourable, the All-Knowing.

فَقَضَيْنَ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ
وَ أَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ط وَ زَيَّنَّا
السَّمَاءَ الدُّنْيَا بِصَافِيحٍ ط وَ حِفْظًا ط
ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

41:13. Then if they turn away their faces, so say you (O Beloved), 'I warn you of a thunderbolt like the thunderbolt which came upon (the tribes of) 'Aad and Thamood.'

فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً
مِثْلَ صَاعِقَةِ عَادٍ وَ ثَمُودَ ﴿١٣﴾

41:14. When the Messengers walked around them, front and behind, (saying) that 'Do not worship anyone except Allah.' They said, 'Had our Lord willed, so He would have sent down angels, we therefore deny whatever you have been sent with.'

إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ
أَيْدِيهِمْ وَ مِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا
اللَّهَ ط قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلْنَا
مَلَائِكَةً فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ
كَفَرُونَ ﴿١٤﴾

41:15. So, as for 'Aad, they unjustly displayed arrogance in

فَمَا عَادَ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ

the land, and they said, 'Who is more powerful than us?' Did they not know that Allah, Who created them, is more Powerful than them? And they used to deny Our verses.

الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مَنَا قُوَّةً ۗ أَوْ
لَمْ يَدْرُوا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ
مِنْهُمْ قُوَّةً ۗ وَكَانُوا بِآيَاتِنَا
يَجْحَدُونَ ﴿١٥﴾

41:16. We consequently sent a violently thundering wind towards them in their days of misfortune, in order to make them taste a disgraceful punishment in the life of this world. And indeed, the greatest disgrace is in the punishment of the Hereafter, and they will not be helped.

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي
أَيَّامٍ نَحْسَاتٍ لِنُبَيِّنَهُمْ عَذَابَ
الْآخِرَةِ فِي الْحَيَاةِ الدُّنْيَا ۗ وَلَعَذَابُ
الْآخِرَةِ أَكْزَىٰ وَهُمْ لَا يُنصَرُونَ ﴿١٦﴾

41:17. And as for the Thamood, We showed them the right path, so they chose to be blind above being guided, therefore the thunderbolt of the disgraceful punishment was inflicted upon them; the punishment of their doings.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ
عَلَى الْهُدَىٰ فَآخَذْتَهُمْ صَاعِقَةُ الْعَذَابِ
الهُونِ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

41:18. And We rescued those who believed and were fearful.

وَنَجَّيْنَا الَّذِينَ آمَنُوا وَكَانُوا فِي
الشُّكِّ ۖ وَكَلَّمْنَا هَارُونَ وَخَلَقْنَا لَهُ
مِنْ نَحْسِهِ زَوْجًا مَخْرُوجًا ﴿١٨﴾

41:19. And on the Day when the enemies of Allah are driven towards the Fire, the earlier groups will be stopped till the latter join them.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ
فَهُمْ يُوزَعُونَ ﴿١٩﴾

41:20. To the extent that when they will reach there, their ears, and their eyes and their skins will testify against their doings.

حَتَّىٰ إِذَا مَا جَاءَهُمْ هَاهُنَا
سَمِعْتُمْ وَأَبْصَارُهُمْ
وَجُلُودُهُمْ بِمَا
كَانُوا يَعْمَلُونَ ﴿٢٠﴾

41:21. And they will say to their skins, 'Why did you testify against us?' They will say, 'Allah has made us talk Who has given speaking power to all things, and it is He Who created you the first time, and it is towards only Him you are to return.'

وَقَالُوا الْجُلُودُ دِهْمٌ لِمَ شَهِدْتُمْ عَلَيْنَا
قَالُوا أَنطَقَنَا اللَّهُ الَّذِي أَنطَقَ كُلَّ
شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ
تُرْجَعُونَ ﴿٢١﴾

41:22. And how could you hide from this, that your ears, and your eyes and your skins may not testify against you? But you had thought that Allah does not know many of your deeds.

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ
عَلَيْكُمْ سَمْعُكُمْ وَلَا
أَبْصَارُكُمْ وَلَا
جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا
يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾

41:23. And this is your assumption, which you had regarding your Lord, and it had ruined you, so you are now amongst those who have been defeated.

وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنْنْتُمْ بِرَبِّكُمْ
أَرَادَكُمْ فَاصْبِحْتُمْ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

41:24. Then if they are patient (with the punishment of the Fire), so the Fire is their home; and if they beg for appeasement, no one will agree to their pleading for appeasement.

فَإِنْ يَبْصُرُوا فَأَتَتْهُمُ أُسُوفُهُمْ
إِنْ يَسْتَعْتَبُونَ فَمَا لَهُمْ مِنَ الْمُعْتَبِينَ ﴿٢٤﴾

41:25. And We appointed some companions for them, who made what is before them and what is after them seem good in their (i.e. disbelievers') eyes, and the Word (of punishment) was decreed upon them along with the groups of Jinn and humans who had already gone before them; they were indeed losers.

وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ مَا
بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ
عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ
قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ
كَانُوا خَاسِرِينَ ٢٥

41:26. And the disbelievers said, 'Do not listen to this Qur'aan, and make absurd noise in it (i.e. when it is recited); perhaps you dominate in this way (in order to stop the recitation).'

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا هَذَا
الْقُرْآنَ وَالْغَوَا فِيهِ لَعَلَّكُمْ تَعْلَمُونَ ٢٦

41:27. So, We will indeed definitely make the disbelievers taste severe punishment, and We will indeed repay them for their worst deeds.

فَلَنذِيقُنَّ الَّذِينَ كَفَرُوا عَذَابًا
شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي
كَانُوا يَعْمَلُونَ ٢٧

41:28. This is the recompense of Allah's enemies, the Fire; they have to stay therein forever; the punishment of this, that they used to deny Our verses.

ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ لَهُمْ
فِيهَا دَأْرُ الْخُلْدِ ۗ جَزَاءُ مِمَّا كَانُوا
بِالْإِتِنَانِ يَجْعَدُونَ ٢٨

41:29. And the disbelievers said, 'O our Lord! Show us both, amongst Jinn and

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا

humans, who misled us, that we may put them beneath our feet that they remain (in) the lowest of the lowest (of Hell).'

الَّذِينَ أَضَلَّنَا مِنَ الْجِنَّ وَالْإِنْسِ
نَجْعَلُهُمَاتَحْتَ أَقْدَامِنَالْيَكُونُونَ مِنَ
الْأَسْفَلِينَ ﴿٣١﴾

41:30. Indeed, those who said, 'Allah is our Lord,' then remained firm upon it, the angels descend upon them (saying) that 'Do not fear nor grieve, and be happy for the Paradise which you were promised.'

إِنَّ الَّذِينَ قَالُوا رَبُّنَاللَّهُ ثُمَّ اسْتَقَامُوا
تَتَكْرَلْعَلَيْهِمُ الْمَلَكَةُ الْآتَخَافُوا
وَلَا تَحْزَنُوا وَابْشُرُوا بِالْجَنَّةِ الَّتِي
كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

41:31. (The angels say) 'We are your friends in the life of this world and in the Hereafter. And therein for you is that which your hearts desire, and therein for you is that what you ask for.'

نَحْنُ أَوْلِيَاكُمْ فِي الْحَيَاةِ الدُّنْيَا
فِي الْآخِرَةِ وَلكُمْ فِيهَا مَا تَشْتَهَى
أَنفُسُكُمْ وَلكُمْ فِيهَا مَا تَدْعُونَ ﴿٣١﴾

41:32. 'Hospitality from the Most Forgiving, the Most Merciful.'

نُزُلًا مِّنْ عَفْوَ رَاحِيمٍ ﴿٣٢﴾

41:33. And whose speech is better than he who calls towards his Lord and does righteous deeds, and says, 'I am a Muslim.'

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ
وَعَمِلَ صَالِحًا وَقَالَ إِنِّي مِنَ
الْمُسْلِمِينَ ﴿٣٣﴾

41:34. And the good deed and the evil deed will never be equal. O listener! Repel evil with goodness, thereupon the one between whom and you there was enmity will become like a close friend (at that time).

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ
إِذْ قُم بِالَّذِي هِيَ أَحْسَنُ فَأِذَا الَّذِي
بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ
حَمِيمٌ ﴿٣٤﴾

41:35. And no one receives this wealth except those who are patient; and no one attains this except the one who is extremely fortunate.

وَمَا يُكَلِّمُهَا إِلَّا الَّذِينَ صَبَرُوا وَوَمَا
يُكَلِّمُهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾

41:36. And if there comes to you from the Devil an evil suggestion, so seek refuge in Allah. Indeed, He is the All-Hearing, the All-Knowing.

وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ
فَاستَعِذْ بِاللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ ﴿٣٦﴾

41:37. And amongst His signs are the night, and the day, and the sun, and the moon; do not prostrate to the sun nor the moon, but prostrate to Allah Who has created them, if you are His bondsmen.

وَمِنَ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ
وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا
لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ
إِن كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾

41:38. So, if these (i.e. the disbelievers) are arrogant, those (i.e. the angels) who are with your Lord hence proclaim His

فَإِن اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ
يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ

Purity night and day, and they do not become exhausted.

لَا يَسْتَوُونَ ﴿٣٨﴾

41:39. And amongst His signs is that you see the earth lying worthless, then when We sent down water on it, it freshened up and grew forth. Indeed, He Who gave it life will definitely revive the dead. Indeed, He is Able to do all things.

وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۗ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِي الْمَوْتِ ۗ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

41:40. Indeed, those who deviate from the right way concerning Our verses are not hidden from Us. So, is he who will be cast into the fire better or he who comes secure on the Day of Resurrection? Do whatever you wish, He is indeed observing your deeds.

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا ۗ أَفَمَنْ يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي آمِنًا يَوْمَ الْقِيَامَةِ ۗ اعْمَلُوا مَا شِئْتُمْ ۗ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

41:41. Indeed, those who denied the remembrance (i.e. the Qur'aan) when it came to them, do not ask about the state of their ruin; and that is indeed an Honourable Book.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ ۗ وَإِنَّ لَهُمْ عَذِيبًا لَّعِزًّا ﴿٤١﴾

41:42. Falsehood cannot approach it, neither from its front nor from its back (nor any side); it has been sent down by

لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلا مِنْ خَلْفِهِ ۗ تَنْزِيلٌ مِنْ حَكِيمٍ

the Wise, the Most Praiseworthy.

حَبِيدٍ ﴿٣٢﴾

41:43. You are not to be told except what was said to the Messengers before you; that 'Undoubtedly, your Lord is the Possessor of forgiveness, and the Owner of painful punishment.'

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ
مِنْ قَبْلِكَ ۗ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَوَدُوعِقَابٍ أَلِيمٍ ﴿٣٣﴾

41:44. And if We had made it a Qur'aan of a non-Arabic language, so they would have definitely said that 'Why were its verses not explained in detail?' Is the Book non-Arabic and the Prophet an Arab? Say you (O Beloved), 'It is guidance and cure for the believers.' And there is deafness in the ears of those who do not believe, and it is blindness upon them, as if they are being called from a far-off place.

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَبِيًّا لَقَالُوا لَوْلَا
فُصِّلَتْ آيَاتُهُ أَعْرَبِيٌّ وَعَرَبِيٌّ ۗ قُلْ
هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ۗ وَالَّذِينَ
لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ وَهُوَ
عَلَيْهِمْ عَمًى ۗ أُولَٰئِكَ يُنَادُونَ مِنْ
مَكَانٍ بَعِيدٍ ﴿٣٤﴾

41:45. And We indeed gave the Book (i.e. the Tawrah) to Moosa, so a dispute was made regarding it. And had it not been for a Word that had already been decreed from your Lord (i.e. fixing accountability in the Hereafter), so the judgement would have been immediately passed upon them; and indeed, they are definitely in a deceptive doubt regarding it.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَخْتَلَفَ
فِيهِ ۗ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ
لَقُضِيَ بَيْنَهُمْ ۗ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ
مُرِيْبٍ ﴿٣٥﴾

41:46. Whosoever does a good deed, it is for his own good; and whoever commits evil, it is

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۗ وَمَنْ أَسَاءَ

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for his own harm; and your
Lord does not at all oppress
(His) bondsmen.

فَعَلَيْهَا وَمَا رَبُّكَ بِظَالِمٍ لِّلْعَبِيدِ ﴿٣٦﴾

41:47. The knowledge of the Last Day is attributed to only Him; and no fruit comes out from its peel, and nor does any female conceive nor give birth, but with His knowledge; and on the Day when He will call out to them (i.e. the polytheists), 'Where are My partners (whom you associated)?' They will say, 'We have told You that no one amongst us can testify (that You have partners).'

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ۖ وَمَا تَخْرُجُ
مِنْ ثَمَرَاتٍ مِّنْ أَكْمَامِهَا وَمَا تَحْمِلُ
مِنْ أُنثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۗ وَيَوْمَ
يُنَادِيهِمْ أَيْنَ شُرَكَائِيَ ۗ قَالُوا
أَدْنٰكُ ۗ مَا مِنَّا مِنْ شَهِيدٍ ۚ ﴿٢٧﴾

41:48. And they have lost what they used to worship before, and they have perceived that they do not have a place to escape (from punishment).

وَصَلَّىٰ عَنْهُمْ مَّا كَانُوا يَدْعُونَ مِن
قَبْلُ ۖ وَظَنُّوْا مَا لَهُم مِّن مَّجِيٓمٍ ۚ ﴿٢٨﴾

41:49. Man does not tire of seeking goodness; and if some misfortune reaches him, so he loses hope, despairing.

لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ ۗ
وَإِن مَّسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ ۚ ﴿٢٩﴾

41:50. And if We make him taste Our Mercy after the hardship which befell him, so he will say, 'This is mine, and in my perception, the Last Day will not be established, and if I were to be returned to my Lord, so there is also definitely only goodness for me by Him.' So, We shall definitely inform the disbelievers of what they did, and We shall definitely make them taste a dense punishment.

وَلَئِن آدَقْتُهُ رَحْمَةً مِنَّا مِنْ بَعْدِ
صَرَآءِ مَسَّهُ لَيَقُولُنَّ هٰذَا لِي ۗ وَمَا
أَظُنُّ السَّاعَةَ قَائِمَةً ۗ وَلَئِن رُّجِئْتُ
إِلَىٰ رَبِّيٰٓ إِنَّ لِيٰ عِندَهُ لَلْحُسْنَىٰ ۗ
فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا ۗ
وَلَنذِيْقَهُمْ مِّنْ عَذَابٍ عَظِيْمٍ ۚ ﴿٣٠﴾

41:51. And when We favour man, so he turns his face away and draws back to himself (instead of coming closer to Us); and when some hardship reaches him, so he is the one with a lengthy supplication.

وَإِذَا أُنْعِمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ
وَنَابِجَانِيهِ ۖ وَإِذَا مَسَّهُ الشَّرُّ فَذُو
دُعَاءٍ عَرِيضٍ ﴿٥١﴾

41:52. Say you (O Beloved), 'So tell (me), if this Qur'aan is from Allah, then you denied it; so, who is more astray than the one who is in far stubbornness?'

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ
شُمُ كَفَرْتُمْ بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي
شِقَاقٍ بَعِيدٍ ﴿٥٢﴾

41:53. We shall now show them Our signs in the entire universe and within their own selves, until it becomes clear to them that indeed, that (i.e. the Qur'aan) is the truth. Is your Lord not sufficient to be Witness over all things?

سَرِيهِمْ أَيْتِنَا فِي الْأَفَاقِ وَفِي
أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ
الْحَقُّ ۗ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى
كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾

41:54. Listen! They are definitely doubtful regarding meeting their Lord. Listen! He encompasses all things.

أَلَا إِنَّهُمْ فِي مَرِيضَةٍ مِّنْ لِّقَاءِ رَبِّهِمْ ۗ
أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾