

and what do I know (without being informed by Allah) whether the promise which is given to you is close or afar?'

وَإِنْ أَدْرِي أَقْرِبُ أَمْ بَعِيدًا مَا
تُوْعَدُونَ ﴿١٩﴾

21:110. 'Indeed, Allah knows whatever is said loudly, and knows what you conceal.'

إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ
مَا تَكْتُمُونَ ﴿٢٠﴾

21:111. 'And what do I know (on my own accord); it may be a trial for you, and an enjoyment for just a while.'

وَإِنْ أَدْرِي لَعَلَّهُ فِتْنَةٌ لَكُمْ وَ
مَتَاعٌ إِلَىٰ حِينٍ ﴿٢١﴾

21:112. And the Beloved Prophet (Muhammad) submitted that 'O my Lord, make true judgement (between me and the deniers). And only the help of our Lord; the Most Gracious, is required against that which you fabricate.'

قُلْ رَبِّ احْكُم بِالْحَقِّ ۗ وَرَبُّنَا
الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا
تَصِفُونَ ﴿٢٢﴾

22. SURAH AL-HAJJ (THE MAJOR PILGRIMAGE)

(This Surah is Madani, containing 78 verses and 10 sections)

٢٢ سُورَةُ الْحَجِّ مَدَنِيَّةٌ ١٠٣
آيَاتُهَا ٢٨ مَرْكُوعَاتُهَا ١٠

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

22:1. O people! Fear your Lord; indeed, the earthquake of the Day of Judgement is a very severe thing.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ۚ إِنَّ زَلْزَلَةَ
السَّاعَةِ شَيْءٌ عَظِيمٌ ﴿١﴾

22:2. The Day when you will see it, every suckling one will forget her infant whom she suckled, and every pregnant one will discharge her foetus, and you will see people as if they are drunk, whereas, they will not be intoxicated, but (the fact is) this; that the punishment of Allah is very severe.

يَوْمَ تَرُؤْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ
عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ
حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ
سُكْرَىٰ وَمَا هُمْ بِسُكْرَىٰ وَلَٰكِنَّ
عَذَابَ اللَّهِ شَدِيدٌ ﴿٢﴾

22:3. And amongst the people are some who argue concerning Allah without knowledge and follow (blindly) every rebellious devil.

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ
عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ ﴿٣﴾

22:4. (The Devil) upon whom it has been written that whoever will befriend him; so, he (the Devil) will definitely mislead him and will show him the path to the punishment of Hell.

كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَأَنَّهُ يُضِلُّهُ
وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ ﴿٤﴾

22:5. O people! If you doubt revival on the Day of Resurrection, ponder therefore upon this; that, We created you from dust, then from a drop of liquid, then from a clot of blood, then from a piece of flesh; formed and unformed, so that We show Our signs for you. And We keep whomsoever We will in the wombs of mothers up to an appointed time, then extract you as an infant, then (gave you age)

يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ
الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تُّرَابٍ ثُمَّ
مِّن نُّطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن
مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ
لِّنُبَيِّنَ لَكُمْ ۗ وَنُقَرُّ فِي الْأَرْحَامِ مَا
نَشَاءُ إِلَىٰ آجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ

for this reason; that you may reach your maturity. And amongst you is the one who dies earlier, and amongst you is the one who is made to face the most hopeless (i.e. old) age; that, after knowing, knows nothing (due to absent-mindedness in old age). And you see the earth deserted; then, when We sent down water upon it, it became fresh, and developed, and produced beautiful pairs of all types.

طِفْلًا لَّمْ يَتَّبِعُوا أَسْدَاكُم مِّنكُمْ وَمِنْكُمْ
مَّن يَمُوتُ وَمِنْكُمْ مَّن يُرَدُّ إِلَى أَرْضِ
الْعُرَى كَيْلًا يَعْلَمُ مِنْ بَعْدِ
عِلْمِ شَيْءٍ وَتَرَى الْأَرْضَ هَامِدَةً
فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَ
رَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ رَوْحٍ بَهِيجٍ ٥

22:6. This is because only Allah is the truth and because He will revive the dead, and because He is Able to do all things.

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي
الْمَوْتَى وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٦

22:7. And because the Last Day is going to come; there is no doubt in it, and because Allah will raise those who are in the graves.

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا
وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ ٧

22:8. And there is the one who argues concerning Allah neither having knowledge, nor any proof nor any clear writings.

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ
عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنبِئٍ ٨

22:9. (Due to arrogance) having turned his neck away from the truth, in order to mislead (others) from the way of Allah; for him is disgrace in this world and We shall make him taste the punishment of Fire on the Day of Resurrection.

ثَانِي عَظِيمٍ لِّيُضِلَّ عَنْ سَبِيلِ اللَّهِ
لَهُ فِي الدُّنْيَا خِزْيٌ وَنُذِيقُهُ يَوْمَ
الْقِيَامَةِ عَذَابَ الْحَرِيقِ ٩

22:10. 'This is the recompense of what your hands have sent ahead, and Allah does not oppress the bondsmen.'

ذٰلِكَ بِمَا قَدَّمْت يَدَكَ وَاَنَّ اللّٰهَ
لَيْسَ بِظَلّٰمٍ لِّلْعَبِيدِ ۝١٠

22:11. And there are some men who worship Allah on an edge (i.e. in a state of doubt); then, when some good reached them, they are satisfied; and if some trial came (to them), they turned away upon their faces (i.e. became apostates); a loss of both this world and the Hereafter; only this is clear loss.

وَمِنَ النَّاسِ مَن يَّعْبُدُ اللّٰهَ عَلٰى
حَرْفٍ ۚ فَاِنْ اَصَابَهُ خَيْرٌ اَظْمَنَ بِهٖ ۚ
وَإِنْ اَصَابَتْهُ فِتْنَةٌ اَنقَلَبَ عَلٰى
وَجْهِهٖ ۗ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۗ
ذٰلِكَ هُوَ الْخُسْرٰنُ الْمُبِينُ ۝١١

22:12. They worship such, other than Allah, which neither harms them nor benefits them; only this is far misguidance.

يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَضُرُّهٗٓ وَمَا
لَا يَنْفَعُهٗ ۗ ذٰلِكَ هُوَ الضَّلٰلُ الْبَعِيْدُ ۝١٢

22:13. They worship such from whom more harm is expected than benefit; indeed, what an evil master and indeed what an evil friend.

يَدْعُوْنَ مَنْ ضُرُّهٗٓ اَقْرَبُ مِنْ نَّفْعِهٖ ۗ
لَيْسَ الْمَوْلٰى وَّلِيًّا لِّلْعٰسِيْرِ ۝١٣

22:14. Indeed, Allah will admit those who believed and did good deeds into Gardens beneath which rivers flow; indeed, Allah does whatever He wills.

اِنَّ اللّٰهَ يَدْخُلُ الَّذِيْنَ اٰمَنُوْا وَ
عَمِلُوا الصّٰلِحٰتِ جَنَّٰتٍ تَجْرِيْ مِنْ
تَحْتِهَا الْاَنْهٰرُ ۗ اِنَّ اللّٰهَ يَفْعَلُ
مَا يَّرِيْدُ ۝١٤

22:15. Therefore, whoever assumes that Allah will not help His Prophet (Muhammad) in this world and the Hereafter, let him extend a rope upwards and hang himself, and then see whether this trick of his has taken away some of that for which his heart is burning.

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ
فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ
إِلَى السَّمَاءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ
يُذْهِبَنَّ كَيْدَهُ مَا يَعْتَظُ ﴿١٥﴾

22:16. And the matter is this; that, We sent down this Qur'aan as clear verses, and this; that Allah guides whomsoever He wills.

وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ
اللَّهَ يَهْدِي مَنْ يُرِيدُ ﴿١٦﴾

22:17. Indeed, the Muslims, and the Jews, and the Sabians (i.e. star worshippers), and the Christians and the fire worshippers and the polytheists; Allah will indeed decide between all of them on the Day of Resurrection; indeed, everything is before Allah.

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَ
الضَّالِّينَ وَالنَّصْرِيَّ وَالسُّجُوسَ وَ
الَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ
بَيْنَهُمْ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ عَلَى كُلِّ
شَيْءٍ شَهِيدٌ ﴿١٧﴾

22:18. Did you not see those who are in the heavens and in the earth prostrate to Allah, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many people. And there are many upon whom punishment has been decreed. And he

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي
السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ
وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ
وَالشَّجَرُ وَالذَّوَابُّ وَكَثِيرٌ مِّنْ

whom Allah causes to become disgraced, there is no one to give him honour. Indeed, Allah does whatever He wills.

النَّاسِ ۖ وَكَثِيرٌ حَسْبُ عَلَيْهِ الْعَذَابُ ۗ
وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ ۗ
إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ﴿١٨﴾

22:19. These are the two groups who fought concerning their Lord. So, those who disbelieved, garments of Fire have been tailored for them, and boiling water will be poured over their heads.

هَٰذِهِنَّ خَصْمَتَيْنِ اِخْتَصِمُوا فِي رَأْيِهِمْ ۗ
فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ
مِنْ نَّارٍ ۖ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمْ
الْحَمِيمُ ﴿١٩﴾

22:20. With which will melt what is in their bellies, and their skins (will also be burnt).

يُصَهَّرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ ﴿٢٠﴾

22:21. And for them are rods of iron (to beat them up).

وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ ﴿٢١﴾

22:22. Whenever they would wish to come out thereof due to suffocation, they will be turned back to it again and it will be commanded, 'Taste the punishment of the Fire.'

كَلِمًا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ
عَمٍّ أَعْيِدُ وَافِيهَا ۗ وَذُقُوا عَبَابَ
الْحَرِيقِ ﴿٢٢﴾

22:23. Indeed, Allah will admit those who believed and did good deeds into Gardens beneath which rivers flow; therein they will be made to

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَ
عَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ

wear bracelets of gold, and pearls, and therein their garment is (of) silk.

تَحْتَهَا إِلَّا تَهْرُيْحَلُونَ فِيهَا مِنْ
أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا ۗ
لِبَاسُهُمْ فِيهَا حَرِيرٌ ﴿٢٢﴾

22:24. And they were guided to the pure statement (of faith) and they were shown the path of the Most Praiseworthy.

وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ ۗ
هُدُوا إِلَى صِرَاطِ الْحَمِيدِ ﴿٢٣﴾

22:25. Indeed, those who have disbelieved, and prevent (others) from the way of Allah and from that Sacred Mosque which We have appointed for all people; that its resident and visitor have the same rights therein. And whoever wrongfully intends injustice therein, We shall make him taste a painful punishment.

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَن
سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي
جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفِ فِيهِ
وَالْبَادِ ۗ وَمَن يَرُدَّ فِيهِ بِاِلْحَادٍ بِظُلْمٍ
نُنزِقْهُ مِنْ عَذَابِ أَلِيمٍ ﴿٢٥﴾

22:26. And (remember) when We showed Ibrahim the right place of that House (i.e. the Ka'bah) and commanded that 'Do not ascribe anything as a partner to Me, and keep My House clean for those who perform Tawaaf (circumambulation of it), and those who perform I'tikaaf (i.e. devotional seclusion therein) and those who bow, (and) prostrate.'

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ
أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ
لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ
السُّجُودِ ﴿٢٦﴾

22:27. 'And publicly announce regarding Hajj amongst the

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ

people, they will come to you on foot and on every skinny she-camel, coming from every far distant path.'

رَجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ
كُلِّ فَجٍّ عَمِيقٍ ﴿٢٤﴾

22:28. In order that they may gain their benefit, and mention the Name of Allah on the known days because He has provided for them the mute animals; so, eat from them yourself, and feed the distressed and the destitute.

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا
اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا
رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ ۚ
فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ
الْفَقِيرَ ﴿٢٨﴾

22:29. They must then remove their dirt (i.e. bathing, removing any unwanted hair, etc.), and fulfil their pledges and perform Tawaaf of the Free House (i.e. the Ka'bah).

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُتَوَأَدُوا رِجْمَهُمْ
وَلِيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

22:30. It is (the order of Allah), and whosoever reveres the sacred things of Allah; so, that is good for him before his Lord. And the mute animals are made lawful to you except those whose prohibition is recited to you; therefore, stay far away from the filth of idols, and avoid false speech.

ذٰلِكَ ۗ وَمَنْ يُعْظَمْ حُرْمَتِ اللَّهِ فَهُوَ
حَيْثُ لَهُ عِنْدَ رَبِّهِ ۗ وَأُحِلَّتْ لَكُمْ
الْأَنْعَامُ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ
فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ
وَاجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

22:31. Devoting to One Allah; that do not ascribe any partner

حُفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۗ وَمَنْ

to Him, and whoever ascribes partners to Allah is as if he has fallen from the sky; that the birds snatch him or the wind throws him away to a far-off place.

يُشْرِكُ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ
فَتَخَطَفَهُ الطَّيْرُ أَوْ تَهْوَى بِهِ الرِّيحُ
فِي مَكَانٍ سَعِيدٍ ﴿٣١﴾

22:32. The fact is this, and whosoever respects the symbols of Allah; so, this is from the piety of the hearts.

ذَلِكَ وَمَنْ يُعْظَمْ شَعَائِرَ اللَّهِ فَإِنَّهَا
مِنْ تَقْوَى الْقُلُوبِ ﴿٣٢﴾

22:33. In the cattle are benefits for you up to an appointed time (i.e. till the time of slaughtering) and they are then to reach (for slaughtering in the Haram) to the Free House (i.e. the Ka'bah).

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ
مَحَلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ ﴿٣٣﴾

22:34. And for every nation, We have appointed a sacrifice; that they should mention the Name of Allah over the mute animals which He has provided them. So (remember), your God is One God, submit therefore only in His Majestic Court. And give glad tidings, O Beloved, to those humble ones.

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا لِّيَذْكُرُوا
اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةٍ
الْأَنْعَامِ قَالَهُمْ إِلَهًا وَاحِدًا قُلْ
أَسْلِمُوا وَبَشِّرِ الصَّابِرِينَ ﴿٣٤﴾

22:35. That when Allah is mentioned, their hearts begin to fear, and who patiently endure whatever befalls them, and those who keep Salah established and who spend part of what We have provided (to them).

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ
قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا
أَصَابَهُمْ وَالْمُقِيمِي الصَّلَاةِ
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٣٥﴾

22:36. And the large sacrificial animals; the camels and the cows, We have made them amongst the symbols of Allah for you, there is goodness for you in them. (The following is the method of slaughtering the camel only) mention therefore the Name of Allah over them whilst one of their legs is tied up (and) standing on three legs; then, when they are down on their sides (after slaughtering), eat from it yourself, and feed the one who patiently awaits and the beggar; this is how We have given them in your control; that you may be grateful.

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِنْ شَعَائِرِ
اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۖ فَاذْكُرُوا اسْمَ اللَّهِ
عَلَيْهَا صَوَافٍ ۚ فَاِذَا وَجَبَتْ جُنُوبُهَا
فَكُلُوا مِنْهَا وَاَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ۗ
كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٣٦﴾

22:37. Neither their flesh nor their blood ever reaches Allah. Yes, your piety reaches Him; this is how We have given them (i.e. the animals) in your control; that you may glorify Allah upon this; that He guides you; and O Beloved, give glad tidings to the pious.

لَنْ يَنَالَ اللَّهُ لُحُومُهَا وَلَا دِمَاؤها
وَلَكِنْ يَنَالُهُ التَّقْوَى مِنْكُمْ ۗ
كَذَلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا
اللَّهَ عَلَى مَا هَدَيْكُمْ ۗ وَبَشِّرِ
الْمُحْسِنِينَ ﴿٣٧﴾

22:38. Indeed, Allah removes the calamities of the Muslims. Indeed, Allah does not befriend any extremely treacherous ungrateful (person).

إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ آمَنُوا ۗ
إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ ﴿٣٨﴾

22:39. Permission (to fight back) is granted to those (Muslims) against whom the disbelievers

أُذِنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنَّهُمْ ظَلِمُوا ۗ

wage war, on the basis of this; that they were oppressed. And Allah is indeed definitely Capable of helping them.

وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾

22:40. Those who were unjustly banished from their homes just because they said, 'Allah is our Lord.' And had Allah not driven back some men by means of other men (in the time of different Prophets), the monasteries, churches, synagogues, and Mosques, in which the Name of Allah is abundantly mentioned, would definitely have been demolished. And Allah will undoubtedly definitely help the one who helps His religion. Indeed, Allah is surely All-Powerful, Ever Dominant.

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۗ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهَدَّامَتْ صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۗ وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾

22:41. Those people; that if We give them control in the land, (they) would keep Salah established and pay Zakah, and command virtue and forbid evil. And only for Allah is the end of all matters.

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَآمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ۗ وَاللَّهُ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

22:42. If these people belie you (O Beloved); so, the people of Nooh, and the tribes of 'Aad and Thamood have indeed belied before them.

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ﴿٤٢﴾

22:43. And (so did) the people of Ibrahim and the people of Loot.

وَقَوْمِ إِبْرَاهِيمَ وَقَوْمِ لُوطٍ ﴿٣٣﴾

22:44. And the people of Madyan (belied their Prophet), and Moosa (too) was belied, I henceforth gave the disbelievers respite and then seized them. So, how (dreadful) was My punishment.

وَأَصْحَابِ مَدْيَنَ وَكُذِّبَ مُوسَى
فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ أَخَذْتُهُمْ
فَكَيْفَ كَانَ نَكِيرِ ﴿٣٤﴾

22:45. And how many towns did We destroy; that they (its people) were transgressors, they (the towns) have now consequently fallen flat on their roofs, and how many wells are laying unusable and how many strong palaces (are ruined).

فَكَأَيِّنْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ
ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَبُذَّرُ
مُعْطَلَةٌ وَقَصْرِ مَشِيدٍ ﴿٣٥﴾

22:46. So, have they (the disbelievers of Makkah) not travelled in the land (to learn a lesson)? That they should have hearts to understand with, or ears to hear with. So, it is not the eyes that are blind, but it is the hearts in the chests that are blind.

أَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونُ
لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ
يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى
الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ
الَّتِي فِي الصُّدُورِ ﴿٣٦﴾

22:47. And they ask you in haste for the punishment, and Allah will not make His promise untrue. And there is indeed such a Day with your Lord which is like a thousand

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ
يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا
عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِمَّا

years of your calculation.

تَعُدُّونَ ﴿٣٤﴾

22:48. And how many towns did We give respite; although, they (i.e. its people) were oppressors. I then seized them, and only towards Me is the return.

وَكَايِنٍ مِّنْ قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَىٰ النَّصِيرِ ﴿٣٥﴾

22:49. Say you (O Beloved); that 'O people! I am a clear Warner to you.'

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا كَارِهُنَّ نَذِيرٌ مُّبِينٌ ﴿٣٦﴾

22:50. So, those who believed and did good deeds, for them is forgiveness and an honourable sustenance.

فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَرِيمٌ ﴿٥٠﴾

22:51. And those who strive in Our verses (in order to reject them) with the intention of victory and defeat (whilst debating with Muslims), they are the people of Hell.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿٥١﴾

22:52. And all the Messengers or Prophets whom We sent before you, it occurred with all of them at some time that whenever they recited (the message), the Devil thus included something from his own side in their recitation to the people; so, Allah eliminates what the Devil casts forth, then, Allah reinforces His verses; and Allah is All-Knowing, Ever Wise.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّىٰ أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٢﴾

22:53. So that He may make what the Devil casts a trial for those in whose hearts is a disease and those whose hearts are hardened. Indeed, the unjust are extremely quarrelsome.

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً
لِّلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْقَاسِيَةَ
قُلُوبُهُمْ ۗ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقِ
بَعِيْبٍ ﴿٥٣﴾

22:54. And so that those who have been given knowledge may know that it is the truth from your Lord, so they may believe in it, their hearts may therefore submit to it. And Allah indeed enables the believers to walk the Straight Path.

وَلِيُعَلِّمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّ اللَّهَ الْحَقُّ
مِن سَرِّكَ فَيُؤْمِنُوْا بِهِ فَتُحْبَت
لَهُ قُلُوبُهُمْ ۗ وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ
أَمْنُوا إِلَى صِرَاطٍ مُّسْتَقِيمٍ ﴿٥٤﴾

22:55. And the disbelievers will always remain in doubt about it (i.e. the Qur'aan or Islam), to the extent that the Last Day may come upon them suddenly, or may come upon them the punishment of such a Day, the fruit of which may not be good for them at all.

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ
مِّنْهُ حَتَّى تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً
أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ ﴿٥٥﴾

22:56. Only for Allah is the kingdom on that Day, He will judge between them; so, those who believed and did good deeds are in Gardens of peace.

أَلَمْ تَكُن يَوْمَ مَدْيَنَ لِلَّهِ ۗ يَحْكُمُ
بَيْنَهُمْ ۗ قَالَ الَّذِينَ أَمْنُوا وَعَمِلُوا
الصَّالِحَاتِ فِي جَنَّاتِ النَّعِيمِ ﴿٥٦﴾

22:57. And those who disbelieved and belied Our verses, for them is

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا

a disgraceful punishment.

فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٥٤﴾

22:58. And those who left their homes and belongings in the way of Allah, and were then killed or died; so, Allah will definitely provide them good sustenance; and the sustenance bestowed by Allah is indeed the best.

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ
ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ
رِزْقًا حَسَنًا ۗ وَإِنَّ اللَّهَ لَهُوَ خَيْرُ
الرَّزُقِينَ ﴿٥٨﴾

22:59. He will certainly admit them to a place which they will like; and Allah is indeed All-Knowing, Most Forbearing.

لَيُدْخِلَنَّهُمْ مُّدْرَجًا ۗ لَيَرْضَوْنَهُ ۗ وَإِنَّ
اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾

22:60. The fact is this; whosoever retaliates similarly to the affliction he was made to suffer, and he is then victimised again (by being banished), so, Allah will definitely help him. Indeed, Allah is Most Pardoning, Ever Forgiving.

ذَٰلِكَ ۗ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوِّبَ
بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّ اللَّهُ ۗ إِنَّ
اللَّهَ لَعَفُوفٌ غَفُورٌ ﴿٦٠﴾

22:61. This (help) is because Allah (has Power that He) inserts the night into a part of the day and inserts the day into a part of the night, and because Allah is All-Hearing, All-Seeing.

ذَٰلِكَ بِأَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ وَ
يُولِجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ
بَصِيرٌ ﴿٦١﴾

22:62. This is because only Allah is the truth, and what they worship other than Him is itself

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا

falsehood, and because only Allah is the High, the Great.

يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ
اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٢١﴾

22:63. Did you not see that Allah sent down water from the sky, the earth thus became green in the morning? Indeed, Allah is Pure, All-Aware.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ
مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً ۗ
إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٢٢﴾

22:64. Only to Him belongs whatever is in the heavens and whatever is in the earth, and only Allah is indeed the Independent, the Most Praiseworthy.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ
وَإِنَّ اللَّهَ لَهُ الْغَنِيُّ الْحَمِيدُ ﴿٢٣﴾

22:65. Did you not see that Allah has given in your control whatever is in the earth, and the ship that moves in the sea by His command? And He has withheld the heaven, that it may not fall on to the earth, except by His command. Indeed, Allah is Most Compassionate, Most Merciful upon the people.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي
الْأَرْضِ وَالْفُلَّكَ تَجْرِي فِي الْبَحْرِ
بِأَمْرِهِ ۗ وَيُؤَسِّسُ السَّمَاءَ أَنْ تَقَعَ
عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۗ إِنَّ اللَّهَ
بِالنَّاسِ لَرءُوفٌ رَحِيمٌ ﴿٢٤﴾

22:66. And it is He who gave you life, then will cause you to die, then will revive you; indeed, mankind is very ungrateful.

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ
ثُمَّ يُحْيِيكُمْ ۗ إِنَّ الْإِنْسَانَ لَكَفُورٌ ﴿٢٥﴾

22:67. For each nation, We have made rules of worship for them to follow; so, never should they quarrel with you in this matter, and call (them) towards your Lord. Indeed, you are on the Straight Path.

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ
فَلَا يَنْزِعُ عَنْكَ فِي الْآمْرِ وَادِّعْ إِلَىٰ
رَبِّكَ ۗ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٍ ﴿١٧﴾

22:68. And if they quarrel with you; so, say, 'Allah knows well your (evil) doings.'

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا
تَعْمَلُونَ ﴿١٨﴾

22:69. Allah will judge between you on the Day of Resurrection concerning what you are disputing.

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٩﴾

22:70. Did you not realise that Allah knows whatever is in the heavens and in the earth? Indeed, all this is in a Book (i.e. the Preserved Tablet); indeed, this is easy for Allah.

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ
وَإِلَّا تَرْضَىٰ ۗ إِنَّ فِي ذَلِكَ لَكِتَابٍ ۗ إِنَّ
ذَلِكَ عَلَىٰ اللَّهِ يَسِيرٌ ﴿٢٠﴾

22:71. And they worship such instead of Allah regarding whom He has not sent down any proof, and regarding whom they themselves do not have any knowledge. And there is no helper for the unjust.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَهُمْ
بِهِ سُلْطَانٌ وَمَالِيْسَ لَهُمْ بِهِ
عِلْمٌ ۗ وَمَالِ الظَّالِمِينَ مِنْ نُصَيْرٍ ﴿٢١﴾

22:72. And when Our clear verses are recited to them, you will henceforth see effects of

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ

dislike (and denial) on the faces of the disbelievers; it is close that they may attack those who recite Our verses to them. Say you (O Beloved), 'Shall I tell you what is worse than your current state? That is the Fire; Allah has promised it to the disbelievers, and what a wretched place of return.'

فِي وُجُوهِ الَّذِينَ كَفَرُوا وَالْمُنْكَرَ
يَكَادُونَ يَسْطُونِ بِالَّذِينَ يَثْلَوْنَ
عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأَنْتُمْ بِسِرِّ
مَنْ دُرِّكُمْ أَ التَّامِرُ وَعَدَهَا اللَّهُ
الَّذِينَ كَفَرُوا وَبِسُّ الْبَصِيرِ ٤١

22:73. O people! An example is related, listen to it attentively; 'Those whom you worship other than Allah will never be able to (even) create a fly, even if they all come together for it. And if a fly snatches away something from them, they cannot even recover that from it. How weak is the seeker and the sought.'

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا
لَهُ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ
اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا
لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا
يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ
وَالْمَطْلُوبُ ٤٢

22:74. They did not value Allah as He should be valued. Indeed, Allah is Almighty, Dominant.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ
لَقَوِيٌّ عَزِيزٌ ٤٣

22:75. Allah chooses the Messengers from the angels (e.g. Jibra'eel, etc.) and from men. Indeed, Allah is All-Hearing, All-Seeing.

اللَّهُ يُصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا
وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ٤٤

22:76. He knows what is in front of them and what is behind them, and towards Allah is the return of all matters.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ ۗ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٧٦﴾

22:77. O believers! Bow and prostrate, and worship your Lord, and do good deeds in the hope that you may be relieved.

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا
وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا
الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

22:78. And strive in the way of Allah as it should be striven for. He has chosen you and has not kept any hardship upon you in the religion; the religion of your father Ibrahim. Allah has named you Muslims in the previous Books and in this Qur'aan, so that the Messenger be your guardian and witness, and you be witness upon other people. Therefore, keep Salah established and give Zakah, and hold firm onto the rope of Allah; He is your Master; so, what an Excellent Master and what an Excellent Helper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ
اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي
الْدِينِ مِنْ حَرَجٍ ۗ مِلَّةَ أَبِيكُمْ
إِبْرَاهِيمَ ۗ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ
مِنْ قَبْلُ وَفِي هَذَا يَكُونُ
الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا
شُهَدَاءَ عَلَى النَّاسِ ۗ فَأَقِيمُوا
الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا
بِاللَّهِ ۗ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَىٰ وَ
نِعْمَ النَّصِيرُ ﴿٧٨﴾