

68:51. And the disbelievers definitely seem as if they would make you fall down by casting their evil eyes when they hear the Qur'aan, and they say, 'This (Prophet Muhammad) is far from intelligence.'

وَإِنَّ يَكَادُ الَّذِينَ كَفَرُوا
لَيُزِيلُوكَ بِأَبْصَارِهِمْ لِنَاسِعُوا
الَّذِي كَرَوْا وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾

68:52. And that (i.e. the Qur'aan or the Beloved Prophet) is not but advice to all the worlds.

وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

69. SURAH AL-HAAQQAH (THE SURE REALITY)

(This Surah is Makkan, containing 52 verses and 2 sections)

٦٩ سُورَةُ الْحَاقَّةِ مَكِّيَّةٌ ٤٨
آيَاتُهَا ٥٢ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

69:1. That Inevitable Occurrence (i.e. the Day of Judgement).

الْحَاقَّةُ ﴿١﴾

69:2. What is that Inevitable Occurrence?

مَا الْحَاقَّةُ ﴿٢﴾

69:3. And what have you understood how that Inevitable Occurrence is?

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾

69:4. The (tribes of) Thamood and 'Aad belied that grief-striking calamity (i.e. the Day of Resurrection).

كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾

69:5. So, the (tribe of) Thamood was destroyed by a violent blast of sound.

فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِالطَّاغِيَةِ ⑤

69:6. And as for the (tribe of) 'Aad, they were destroyed by a severe thundering windstorm.

وَأَمَّا عَادُ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ
عَاتِيَةٍ ⑥

69:7. He (Allah) forced it upon them with strength, consecutively for seven nights and eight days, so (O listener! If you were there) you would have seen those people lying around, like hollow trunks of collapsed date trees.

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَانِيَةَ
أَيَّامٍ ۚ هُصُومًا فَتَرَى الْقَوْمَ فِيهَا
صَرْحَى ۚ كَانَتْهُمْ أَعْجَادٌ نَخْلٍ
خَاوِيَةٍ ⑦

69:8. So, do you see any survivor amongst them?

فَهَلْ تَرَى لَهُم مِّنْ بَاقِيَةٍ ⑧

69:9. And Fir'awn, and those before him, and (the people of) the dwellings which were overturned had committed a (big) sin.

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَ
الْمُؤْتَفِكْتُ بِالْغَابِطَةِ ⑨

69:10. So, they disobeyed the Messengers of their Lord; He consequently seized them with an intense grip.

فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ
أَخْذًا شَدِيدًا ⑩

69:11. Indeed, when the water rose beyond the limit (i.e. the flood at the time of the Prophet Nooh), We caused you (O people) to sail in the ship.

إِنَّا لَبَاطِغُوا الْبَاءَ حَمَلْنُكُمْ فِي
الْجَارِيَةِ ⑪

69:12. In order to make it a remembrance for you, and in order that the memorising ear may keep it preserved by listening.

لِنَجْعَلَهَا لَكُمْ تَذْكُرَةً وَتَعِيهَا أذُنٌ
وَاعِيَةٌ ﴿١٢﴾

69:13. So, when the Trumpet will be blown with a single blow.

فَإِذَا نُفِخَ فِي الصُّورِ نَفْحَةٌ
وَاحِدَةٌ ﴿١٣﴾

69:14. And the earth and the mountains are lifted up and crushed at once.

وَحُصِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا
دَكَّةً وَاحِدَةً ﴿١٤﴾

69:15. That is the Day when the (great) occurrence will occur.

فِيَوْمَ مَبِيدٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾

69:16. And the sky will burst apart, so on that Day, it will be frail.

وَأَنْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ
وَاهِيَةٌ ﴿١٦﴾

69:17. And the angels will be standing on its sides; and on that Day, eight angels will carry the Throne of your Lord above themselves.

وَالْمَلَائِكَةُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ
عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ
ثَمَانِيَةٌ ﴿١٧﴾

69:18. On that Day, all of you will be brought forth, so no soul amongst you wishing to hide will be able to hide.

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ
خَافِيَةٌ ﴿١٨﴾

69:19. So, whosoever is given his book in his right hand will say, 'Take (it), read my book of deeds.'

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ
هَآؤُمْ أَقْرَأْ وَأَكْتِيبُهُ ۝١٩

69:20. 'I was certain that I will confront my account.'

إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حِسَابِيهِ ۝٢٠

69:21. He is therefore in desired tranquillity.

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ۝٢١

69:22. In a Lofty Garden.

فِي جَنَّةٍ عَالِيَةٍ ۝٢٢

69:23. The fruit clusters of which are hanging down.

قُطُوفُهَا دَانِيَةٌ ۝٢٣

69:24. 'Eat and drink with pleasure; the reward of what you sent ahead in the past days.'

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي
الْأَيَّامِ الْخَالِيَةِ ۝٢٤

69:25. And whoever is given his book of deeds in his left hand will say, 'Alas! If only my book of deeds was not given to me.'

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ
فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيهِ ۝٢٥

69:26. 'And I would not have known what my account is.'

وَلَمْ أَدْرِمَا حِسَابِيهِ ۝٢٦

69:27. 'Alas! If only death had put an end (to me).'

يَلَيْتَهَا كَانَتِ الْقَاضِيَةَ ۝٢٧

69:28. 'My wealth did not benefit me in the least.'

مَا أَغْنَىٰ عَنِّي مَالِيهِ ۗ ﴿٢٨﴾

69:29. 'All my power has gone (from me).'

هَلَكَ عَنِّي سُلْطَانِيهِ ۗ ﴿٢٩﴾

69:30. (It will be said) 'Seize him, and shackle him.'

خُذُوهُ فَغُلُّوهُ ۗ ﴿٣٠﴾

69:31. 'Then shove him into the Blazing Fire.'

ثُمَّ الْجَحِيمِ صَلُّوهُ ۗ ﴿٣١﴾

69:32. 'Then stitch him in a chain, the length of which is seventy forearms.'

ثُمَّ فِي سِلْسِلَةٍ ذَّرَعُهَا سَبْعُونَ ذِرَاعًا
فَاسْلُكُوهُ ۗ ﴿٣٢﴾

69:33. 'Indeed, he did not used to believe in Allah, the Great.'

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۗ ﴿٣٣﴾

69:34. 'And did not motivate feeding the needy.'

وَلَا يَحُضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ۗ ﴿٣٤﴾

69:35. 'So, this Day, he does not have any friend here.'

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ۗ ﴿٣٥﴾

69:36. 'Nor any food except the pus (discharged) from the dwellers of Hell.'

وَلَا طَعَامٌ إِلَّا مِن غَسَلِينِ ۗ ﴿٣٦﴾

69:37. 'No one will eat it except the criminals.'

لَا يَأْكُلُهُ إِلَّا الْغَاطُونَ ۗ ﴿٣٧﴾

69:38. So, I swear an oath by those things which you see.

فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ﴿٣٨﴾

69:39. And which you do not see.

وَمَا لَا تُبْصَرُونَ ﴿٣٩﴾

69:40. Indeed, this Qur'aan is the Speech (of Allah) with a revered Messenger.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

69:41. And it is not the speech of any poet; how little do you believe.

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

69:42. Nor is it the speech of any soothsayer; how little do you ponder.

وَلَا يَقُولُ كَاهِنٍ قَلِيلًا مَّا تَدَّكَّرُونَ ﴿٤٢﴾

69:43. He Who is the Lord of all the worlds has sent down (the Qur'aan).

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾

69:44. And if (hypothetically) he (i.e. the Beloved Prophet Muhammad) fabricated just one matter upon Us.

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾

69:45. We would have certainly taken revenge on him with force.

لَا خُدَاؤُةَ بِالْيَمِينِ ﴿٤٥﴾

69:46. Then We would have cut off his life-artery (i.e. the Aorta).

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾

69:47. Then no one amongst you would have been his saviour.

فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾

69:48. And indeed, this Qur'aan is advice for those who fear (Allah).

وَإِنَّهُ لَتَذَكَّرٌ لِلَّذِينَ آمَنُوا ﴿٤٨﴾

69:49. And indeed, We know that some amongst you are believers (of the Qur'aan).

وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ﴿٤٩﴾

69:50. And indeed, it (i.e. the Qur'aan) is a (cause of) regret for the disbelievers.

وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٥٠﴾

69:51. And indeed, it is certain truth.

وَإِنَّهُ لِحَقٌّ الْبَاقِينَ ﴿٥١﴾

69:52. Therefore, O Beloved, glorify the Name of your Lord, the Great.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

70. SURAH AL-MA'AARIJ (THE HEIGHTS)

(This Surah is Makkan, containing 44 verses and 2 sections)

سُورَةُ الْمَاعِيَةِ مَكِّيَّةٌ ٤٩

آيَاتُهَا ٢٢ مَرْكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

70:1. An asker (i.e. Nadr Bin Haarith) is (mockingly) asking for that punishment.

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾