

14:49. And on that Day, you will see the culprits bound with one another in chains.

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ
مُقَرَّبِينَ فِي الْأَصْفَادِ ﴿٤٩﴾

14:50. Their cloaks will be of pitch (i.e. sticky, black and reeking liquid) and the Fire will cover their faces.

سَرَابِيلُهُمْ مِنْ قَطَرٍ أِنٍ وَتَعْشَى
وُجُوهُهُمْ النَّارُ ﴿٥٠﴾

14:51. In order that Allah may repay each soul according to what it had earned. Indeed, Allah does not take long to take account.

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ
إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾

14:52. This (i.e. the Qur'aan) is the commandment to be conveyed to the people, and for this reason that they may be warned by it, and for this reason that they may come to know that He is the only One God, and for this reason that men of understanding may accept advice.

هَذَا ابْدَعْنَا لِلنَّاسِ وَلِيُنذِرُوا بِهِ
وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذَّكَّرَ
أُولُو الْأَلْبَابِ ﴿٥٢﴾

SURAH AL-HIJR (THE ROCKY TRACT)

(This Surah is Makkan, containing 99 verses and 6 sections)

١٥ سُورَةُ الْحَجْرِ مَكِّيَّةٌ ٥٢

٩٩ آيَاتُهَا ٦ رُكُوعَاتُهَا

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

15:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book and the Luminous Qur'aan.

الرَّ تِلْكَ آيَاتُ الْكِتَابِ وَقُرْآنٍ
مُبِينٍ ﴿١﴾

15:2. The disbelievers will eagerly desire that if only they had been Muslims.

رُبَّ بَاطِلٍ يَدْعُو الَّذِينَ كَفَرُوا لَو كَانُوا
مُسْلِمِينَ ﴿٢﴾

15:3. Leave them to eat and enjoy (life), and the hope (to live long) leads them to amusement; so, they will soon come to know.

ذَرَّهُمْ يَأْكُلُوا وَيَمْتَعُوا وَيُلْهِمُ
الْأَمَلَ فَسَوْفَ يَعْلَمُونَ ﴿٣﴾

15:4. And every town that We destroyed had a known written decree for it.

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا
كِتَابٌ مَّعْلُومٌ ﴿٤﴾

15:5. No group may advance its appointed promise nor can it fall behind.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا
يَسْتَأْخِرُونَ ﴿٥﴾

15:6. And they (the disbelievers) said, 'O the one upon whom the Qur'aan has been sent, you are indeed insane.'

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ
الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

15:7. 'Why do you not bring angels to us, if you are truthful?'

لَوْ مَا تَأْتِينَا بِالْمَلَكَةِ إِنْ كُنْتَ مِنَ
الصَّادِقِينَ ﴿٧﴾

15:8. We do not send down angels in vain; and if they (angels) descend, they (the disbelievers) would hence not get any respite.

مَا نُنزِّلُ الْمَلَكَةَ إِلَّا بِالْحَقِّ وَمَا
كَانُوا إِذْ أُنْظِرِينَ ﴿٨﴾

15:9. Indeed, We have sent down this Qur'aan, and indeed, We Ourselves are its Protector.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ
لَحٰفِظُونَ ﴿٩﴾

15:10. And We indeed sent Messengers before you to the previous nations.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شِيْعِ
الْأَوَّلِينَ ﴿١٠﴾

15:11. And never does a Messenger come to them but they mock him.

وَمَا يَأْتِيهِمْ مِنْ رَّسُولٍ إِلَّا كَانُوا
بِهِ يَسْتَهْزِءُونَ ﴿١١﴾

15:12. This is how We cause the mockery to enter the hearts of the culprits.

كَذٰلِكَ نَسْلُكُهُ فِي قُلُوبِ
الْمُجْرِمِينَ ﴿١٢﴾

15:13. They do not believe in him, and the tradition of earlier nations has passed on (that they were in the same kind of habit of mocking).

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ
الْأَوَّلِينَ ﴿١٣﴾

15:14. And if We open for them a gate in the heaven; that they may ascend into it during the day (so, they would still not believe).

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ
فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

15:15. Even then they would say, 'Our sights have been restricted; rather, we have been bewitched by magic.'

لَقَالُوا إِنَّمَا سَكَّرَتْ أَبْصَارُنَا بِلِ
نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

15:16. And We indeed created towers in the skies, and beautified it for the beholders.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا
وَرِيًّا لِلنَّاظِرِينَ ﴿١٦﴾

15:17. And We have kept it guarded from every accursed devil.

وَحَفِظْنَا مِنْ كُلِّ شَيْطَانٍ رَّاجِمٍ ﴿١٧﴾

15:18. Except the one who goes to listen stealthily, a blazing flame henceforth pursues him.

إِلَّا مَنْ اسْتَرْقَى السَّمْعَ فَاتَّبَعَهُ
شِهَابٌ مُبِينٌ ﴿١٨﴾

15:19. And We spread out the earth, and placed (mountains as) anchors in it, and therein grew everything by a (proper) measure.

وَالْأَرْضَ مَدَدْنَا وَأَلْقَيْنَا فِيهَا
رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ
مَوْزُونٍ ﴿١٩﴾

15:20. And created livelihoods for you therein, and created those for whom you do not provide sustenance.

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ
لَهُ بِرَازِقِينَ ﴿٢٠﴾

15:21. And there is not a thing, treasures of which We do not possess. And We do not send it down except by a known measure.

وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ
وَمَا نُنزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾

15:22. And We sent the winds that fill the clouds with water, We henceforth caused the water to come down from the sky, then gave it to you to

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَنَزَّلْنَا مِنَ
السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا

drink. And you are not at all its treasurers.

أَنْتُمْ لَهُ بِخَزَائِنٍ ﴿٢٢﴾

15:23. And it is indeed We Who give life and it is We Who cause death, and only We are the Inheritor (i.e. Owner, after their destruction).

وَإِنَّا لَآخِرُونَ نَحْنُ
الْوَارِثُونَ ﴿٢٣﴾

15:24. And We indeed know those amongst you who went forward, and We indeed know those amongst you who remained behind.

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ
مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾

15:25. And indeed, only your Lord will raise them all on the Day of Resurrection. Indeed, only He is Ever Wise, All-Knowing.

وَإِنَّ رَبَّكَ هُوَ يَحْضُرُهُمْ إِنَّهُ حَكِيمٌ
عَلِيمٌ ﴿٢٥﴾

15:26. Indeed, We created man from (dry) sound-emitting clay, which was in reality black reeking mud.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ
مِّنْ حَمَإٍ مَّسْتُونٍ ﴿٢٦﴾

15:27. And created Jinn before him, from smokeless fire.

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ
السُّؤْمُرِ ﴿٢٧﴾

15:28. And recall when your Lord said to the angels that 'I am about to create man from sound-emitting clay, which is from black reeking mud.'

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ
بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمَإٍ
مَّسْتُونٍ ﴿٢٨﴾

15:29. 'Henceforth, when I have finished shaping him and breathed into him from Myself a distinct honourable soul, you should therefore fall down to him in prostration.'

فَإِذَا سَوَّيْتَهُ وَنَفَخْتُ فِيهِ مِنْ
رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾

15:30. So, all the angels; each and every one of them, fell down in prostration.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

15:31. Except Iblees (Satan); he refused to be amongst those who prostrated.

إِلَّا إِبْلِيسَ ۖ أَبَىٰ أَنْ يَكُونَ مَعَ
السَّاجِدِينَ ﴿٣١﴾

15:32. Said Allah, 'O Iblees! What happened to you that you stayed apart from those who prostrated?'

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ
السَّاجِدِينَ ﴿٣٢﴾

15:33. He said, 'It does not befit me to prostrate to a human being whom You have created from sound-emitting clay, which was from black reeking mud.'

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ
مِنْ صَلْصَالٍ مِنْ حَبَا مُسْتَوِينَ ﴿٣٣﴾

15:34. Said Allah, 'So, get out from Paradise! That you are the rejected one.'

قَالَ فَاحْرَجْ مِنْهَا فَإِنَّكَ رَاجِعٌ ﴿٣٤﴾

15:35. 'And you are indeed accursed until the Day of Judgement!'

وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَىٰ يَوْمِ
الدِّينِ ﴿٣٥﴾

15:36. He said, 'O My Lord! Grant me respite till the Day when they are to be raised.'

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ
يُبْعَثُونَ ﴿٣٦﴾

15:37. Said Allah, 'You are of those who are given respite.'

قَالَ فَأَنْتَكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾

15:38. 'Till the Day of that known time.'

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

15:39. He said, 'O my Lord, I swear by this (assumption of mine) that You led me astray. I will distract them in the earth and I will lead them all astray.'

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ
لَهُمْ فِي الْأَرْضِ وَلَا أُغْوِيَنَّهُمْ
أَجْمَعِينَ ﴿٣٩﴾

15:40. 'Except those amongst them who are Your chosen bondsmen.'

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلَصِينَ ﴿٤٠﴾

15:41. Said Allah, 'This path leads straight towards Me.'

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

15:42. 'Indeed, you do not have any control over My bondsmen except those misguided ones who follow you.'

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ
سُلْطَنٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ
الْغَوِينَ ﴿٤٢﴾

15:43. And Hell is indeed the promise for all of them.

وَأَنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

15:44. It has seven gates; for each gate from amongst them a part is assigned (i.e. for different disbelievers a different area of Hell is fixed).

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِّنْهُمْ
جُزْءٌ مَّقْسُومٌ ﴿٣٤﴾

15:45. Indeed, those who fear (Allah) are in the Gardens and fountains.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٣٥﴾

15:46. 'Enter in them with peace, in safety.'

أَدْخُلُوها بِسَلَامٍ أَمِينٍ ﴿٣٦﴾

15:47. And We have extracted out all malice which was in their chests; they are brothers, sitting face to face upon thrones.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ
إِخْوَانًا عَلَى سُرُرٍ مُّتَقَابِلِينَ ﴿٣٧﴾

15:48. Neither any sorrow is to reach them in it, nor are they to be banished from it.

لَا يَسْأَلُهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا
بُخْرَجِينَ ﴿٣٨﴾

15:49. Inform My bondsmen that undoubtedly only I am the Most Forgiving, the Most Merciful.

نَبِيِّ عِبَادِي أَنِّي أَنَا الْعَفُورُ
الرَّحِيمُ ﴿٣٩﴾

15:50. And only My punishment is painful punishment.

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٤٠﴾

15:51. And inform them of Ibrahim's guests.

وَنَبِّئُهُمْ عَن صَيْفِ إِبْرَاهِيمَ ﴿٤١﴾

15:52. When they (the angels) came to him and said, 'Salaam',

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ

he said, 'We feel afraid of you.'

إِنَّا مِنْكُمْ وَجَلُونَ ﴿٥١﴾

15:53. They said, 'Do not fear, we give you glad tidings of a knowledgeable boy.'

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ
عَلِيمٍ ﴿٥٢﴾

15:54. He said, 'Do you give me glad tidings upon (this fact) that old age has reached me? So, of what do you give glad tidings?'

قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَنْ مَسَّنِيَ
الْكِبَرُ فِيمَا تَبَشِّرُونَ ﴿٥٣﴾

15:55. They said, 'We have given you true glad tidings; do not lose hope.'

قَالُوا بَشِّرْنَا بِالْحَقِّ فَلَا تَكُنْ مِنَ
الْقَاطِبِينَ ﴿٥٤﴾

15:56. He said, 'Who can be disappointed from the Mercy of his Lord except those who became misguided?'

قَالَ وَمَنْ يَقْنُظُ مِنْ رَحْمَةِ رَبِّهِ
إِلَّا الضَّالُّونَ ﴿٥٥﴾

15:57. He said, 'Then (now) what is your task, O angels?'

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا
الْمُرْسَلُونَ ﴿٥٦﴾

15:58. They said, 'We have been sent towards a sinning nation.'

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ
مُجْرِمِينَ ﴿٥٧﴾

15:59. 'But the family of Loot;

إِلَّا آلَ لُوطٍ ۗ إِنَّا نَمُنِّجُهُمْ

we shall rescue all of them.'

أَجْبَعِينَ ﴿٥٩﴾

15:60. 'Except his wife; we have decided (with the command of Allah) that she is of those who will stay behind.'

إِلَّا امْرَأَتَهُ قَدَّرْنَا لِإِنَّهَا مِنَ
الْغَابِرِينَ ﴿٦٠﴾

15:61. So, when the angels came to the family of Loot.

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾

15:62. He said, 'You are some kind of strange people.'

قَالَ إِنَّكُمْ قَوْمٌ مُّكَرُّونَ ﴿٦٢﴾

15:63. They said, 'Rather, we have brought to you that (punishment) in which these people were doubtful.'

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ
يَسْتُرُونَ ﴿٦٣﴾

15:64. 'And we have brought to you a true command, and we are indeed truthful.'

وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا
لَصَادِقُونَ ﴿٦٤﴾

15:65. 'Therefore, go out with your family whilst a part of the night remains, and you walk behind them, and none of you should turn around to see. And proceed straight to the place you are commanded to.'

فَأَسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ
أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ
وَأَمْضُوهَا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾

15:66. And We informed him the decision of this command; that in the morning the root of

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَ

the disbelievers will be cut off.

هَؤُلَاءِ مَقْطُوعٌ مُصْبِحِينَ ﴿٣٦﴾

15:67. And the people of the city came rejoicing (to the house of the Prophet Loot with evil intent).

وَجَاءَ أَهْلَ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٣٧﴾

15:68. Loot said, 'These are my guests, do not disgrace me.'

قَالَ إِنَّ هَؤُلَاءِ صِيفِي فَلَا تَفْضَحُونِ ﴿٣٨﴾

15:69. 'And fear Allah, and do not humiliate me.'

وَاتَّقُوا اللَّهَ وَلَا تَخْزُونِ ﴿٣٩﴾

15:70. They said, 'Had we not forbidden you from interfering in the matters of others?'

قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٤٠﴾

15:71. He said, 'These women of our nation are my daughters, if you must do (marry them and fulfil your desire in the proper manner).'

قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فُوعِلِينَ ﴿٤١﴾

15:72. O Beloved, by the oath of your life; they are indeed wandering about in their intoxication (of misguidance).

لَعَمْرِي إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْبَهُونَ ﴿٤٢﴾

15:73. So, the (deafening) scream overcame them at sunrise.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٤٣﴾

15:74. So, We made the upper side of that town its lower side

فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا

(i.e. capsized it) and showered upon them stones of baked clay.

عَلَيْهِمْ حِجَارَةً مِنْ سِجِّيلٍ ﴿٤٣﴾

15:75. Indeed, in this are signs for people who have insight.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّبِينَ ﴿٤٥﴾

15:76. And that town is indeed upon a path which is still functional.

وَإِنَّهَا لِبِسْبِيلٍ مُّقِيمٍ ﴿٤٦﴾

15:77. Indeed, in this are signs for the believers.

إِنَّ فِي ذَلِكَ لَآيَةً لِّمُؤْمِنِينَ ﴿٤٧﴾

15:78. And the Bush-dwellers (i.e. the nation of the Prophet Shu'ayb) were indeed definitely unjust.

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ
ظَالِمِينَ ﴿٤٨﴾

15:79. We henceforth took revenge from them; and both of these towns are indeed situated on an open path.

فَانْتَقَمْنَا مِنْهُمْ وَإِنَّهَا بِإِمَامٍ
مُّبِينٍ ﴿٤٩﴾

15:80. And the people of Hijr (i.e. the rocky tract) indeed belied the Messengers.

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ
الرُّسُلِينَ ﴿٥٠﴾

15:81. And We gave them Our signs, and they kept their faces turned away from them.

وَآتَيْنَاهُمْ آيَاتِنَا فَكَانُوا عَنْهَا
مُعْرِضِينَ ﴿٥١﴾

15:82. And they used to carve out houses in the mountains,

وَكَانُوا يُحِتُّونَ مِنَ الْجِبَالِ بُيُوتًا

without fear.

أَمِينٌ ﴿٨٦﴾

15:83. So, the (deafening) scream overcame them in the morning.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْحِحِينَ ﴿٨٦﴾

15:84. Therefore, their earnings did not benefit them in the least.

فَمَا أَغْنَىٰ عَنْهُمْ مَالُهُمْ مَا كَانُوا يُكْسِبُونَ ﴿٨٧﴾

15:85. And We have not created the heavens and the earth and whatever is between them in vain. And indeed, the Last Day is coming; therefore (O Beloved), pardon graciously.

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ ۗ وَإِنَّ السَّاعَةَ لَأْتِيَةٌ ۖ فَاصْفَحِ الصَّفْحَ الْجَبِيلَ ﴿٨٥﴾

15:86. Indeed, only your Lord is the Great Creator, the All-Knowing.

إِنَّ رَبَّكَ هُوَ الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾

15:87. And We have indeed given you seven verses (i.e. Surah Fatihah) which are often repeated, and the Glorious Qur'aan.

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِنَ الْمَثَانِ وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾

15:88. Do not lift your eyes; looking towards that thing (i.e. worldly comforts) which We have given to some pairs (of disbelievers) to enjoy, and do not at all grieve over them, and take the Muslims within the wings of your mercy (i.e. bless them with your kindness).

لَا تَسُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُفُّ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

15:89. And say (O Beloved); that 'Only I am a clear Warner (of that punishment).'

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾

15:90. Like the one We sent down upon the dividers (the Jews and the Christians).

كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِبِينَ ﴿٩٠﴾

15:91. (They are) those who made the Divine Word into pieces.

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾

15:92. So, by your Lord, We shall definitely question them all.

فَوَرَبِّكَ لَنَسْأَلَهُمْ أَجْمَعِينَ ﴿٩٢﴾

15:93. (About) whatever they used to do.

عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

15:94. Therefore, publicly announce what you are commanded, and turn away (your) face from the polytheists.

فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ
الْمُشْرِكِينَ ﴿٩٤﴾

15:95. Indeed, We are sufficient for you against these mockers.

إِنَّا كَفَيْتَكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾

15:96. Those who ascribe another deity along with Allah; they will henceforth soon come to know.

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ
فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

15:97. And We indeed know that you become disheartened by what they say.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ
بِمَا يَقُولُونَ ﴿٩٧﴾

15:98. Therefore, glorify your Lord whilst praising Him, and

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ

be amongst those who prostrate.

السَّجِدِينَ ١٨

15:99. And remain worshipping your Lord, until death.

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ
الْيَقِينُ ١٩

16. SURAH AL-NAHL (THE BEE)

(This Surah is Makkan, contains 128 verses and 16 sections)

١٦ سُورَةُ النَّحْلِ مَكِّيَّةٌ ٤٠
آيَاتُهَا ١٢٨ رُكُوعَاتُهَا ١٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

16:1. The command of Allah (regarding the Day of Judgement) is about to come, do not therefore seek to hasten it. Glory and Grandeur are to Him over all the partners they ascribe.

أَلَيْ أَمْرٌ اللَّهُ فَلَا تَسْتَعْجِلُوهُ سُبْحٰنَهُ
وَتَعْلَىٰ عَمَّا يُشْرِكُونَ ١

16:2. He sends down the angels with the soul of faith i.e. the revelation towards those of His bondsmen He wills. That (O Prophets) 'Give warning that there is no one worthy of worship except Me; so, fear Me.'

يُنزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ
عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا
أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ٢

16:3. He created the heavens and the earth accurately. Supreme is He above their ascribing of partners (to Him).

خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ
تَعْلَىٰ عَمَّا يُشْرِكُونَ ٣