

(His) command; and He is the Best in commanding.

يُحْكَمُ اللَّهُ ۖ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠﴾

11. SURAH HOOD (THE PROPHET HOOD)

(This Surah is Makkan, containing 123 verses and 10 sections)

۱۱ سُورَةُ هُودٍ مَكِّيَّةٌ ۵۲
آيَاتُهَا ۱۲۳ رُكُوعَاتُهَا ۱۰

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

11:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) This is a Book, the verses of which are full of wisdom, then were explained clearly from the Wise, the Well Aware.

الرَّحْمَنِ كَتَبَتْ آيَاتُهُ ثُمَّ قُضِلَتْ
مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾

11:2. 'That; do not worship anyone except Allah; indeed, I am for you a Warner and Giver of glad tidings from Him.'

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ۗ إِنِّي لَكُمْ مِنْهُ
نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

11:3. 'And this; that, ask forgiveness from your Lord, then repent to Him; He will provide you excellent living until the appointed time and will bestow grace to everyone who excels; and if you turn away, I then fear for you the punishment of the Great Day.'

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا
إِلَيْهِ يُبْعَثْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ
مُّسَيَّءٍ وَيُؤْتِ كُلَّ ذِي فَضْلٍ
فَضْلَهُ ۗ وَإِنْ تَوَلَّوْا فَإِنَّ أَخَافَ
عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾

11:4. 'Only to Allah you are to return, and He is Powerful over everything.'

إِلَى اللَّهِ مَرْجِعُكُمْ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ﴿٤﴾

11:5. Listen! They (the hypocrites) fold up their chests (lowering their heads and covering their faces) in order to (attempt to) conceal (their true state) from Allah. Listen! When they fully cover themselves up with their clothes, even at that time, Allah knows all what they hide and disclose; indeed, He knows what is in the hearts.

أَلَّا إِلَهُمُ يُثْنُونَ ۖ صُدُّوهُمْ
لِيَسْتَخْفُوا مِنْهُ ۗ أَلَا حِينٌ
يَسْتَعْشُونَ بِيَابَهُمْ ۖ لَيَعْلَمَ مَا
يُسْرُونَ ۚ وَمَا يُعْلِنُونَ ۚ إِنَّهُ عَلِيمٌ
بِدَاتِ الصُّدُورِ ﴿٥﴾

11:6. And there is no one that walks upon the earth whose sustenance is not upon the responsibility of Allah's Generosity; He knows as to where it shall stay and as to where its depository (i.e. the grave) shall be; everything is in a manifest explanatory Book.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا ۗ كُلُّ فِي كِتَابٍ مُبِينٍ ﴿٦﴾

11:7. And it is He Who created the heavens and the earth in six days, and His Throne was upon the water; that He may test you, as to whose deeds amongst you are the best. And if you (O Beloved) say that 'Indeed, you will be raised after death,' the disbelievers will definitely say, 'This is nothing but clear magic.'

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٧﴾

11:8. And if We postpone the punishment upon them for a specified time, they will therefore definitely say, 'What has held it back?' Listen! On the Day when it comes upon them, it will not be averted from them, and the same punishment they used to mock will surround them.

وَلَئِنْ أَخَّرْنَا عَنْهُمْ الْعَذَابَ إِلَىٰ أُمَّةٍ مَعْدُودَةٍ لَيَقُولُنَّ مَا يَحْبِسُهُ ۗ أَلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨﴾

11:9. And if We let man taste any Mercy of Ours and later withdraw it from him, he is definitely most despairing, ungrateful.

وَلَئِنْ آدَقْنَا لِلْإِنْسَانِ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ ۗ إِنَّهُ لَيَكْفُرًا ۗ ﴿٩﴾

11:10. And if We let him taste the favour after a misfortune that had befallen him, he will surely say that 'The evils have gone away from me.' Indeed, (at that time) he is delighted, boastful.

وَلَئِنْ آذَقْتَهُ نِعْمَاءَ بَعْدَ ضَرَّاءٍ
مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي
إِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٠﴾

11:11. Except those who remained patient and did good deeds; for them is forgiveness, and a great reward.

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا
الصَّالِحَاتِ ۗ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ
كَبِيرٌ ﴿١١﴾

11:12. So, will you leave a part of what is revealed to you and be dismayed on the basis that they say, 'Why has a treasure not been sent down along with him, or should an angel have come with him?' You are purely a Warner, and Allah is the Guardian over everything.

فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ إِلَيْكَ
وَصَاحِقٌ بِهٖ صَدْرُكَ ۗ أَنْ يَقُولُوا
لَوْلَا أَنْزَلَ عَلَيهِ كِتَابٌ أَوْ جَاءَ مَعَهُ
مَلَكَ ۗ إِنَّمَا أَنْتَ نَذِيرٌ ۗ وَاللَّهُ عَلَىٰ
كُلِّ شَيْءٍ وَكِيلٌ ﴿١٢﴾

11:13. Do they say this; that 'He has fabricated it (i.e. the Qur'aan)?' Say you (O Beloved); that '(If this is your claim) bring ten fabricated chapters like these, and call upon everyone you can get hold of other than Allah, if you are truthful.'

أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ فَأْتُوا بِعَشْرِ
سُورٍ مِّثْلِهِ مُفْتَرِيَاتٍ ۖ وَادْعُوا مَنِ
اسْتَطَعْتُمْ مِن دُونِ اللَّهِ إِنْ كُنْتُمْ
صَادِقِينَ ﴿١٣﴾

11:14. So, O Muslims! If they are unable to respond to this challenge of yours, understand therefore that it has come down only with the knowledge of Allah, and this; that no one is truly worthy of worship except Him. So, will you now accept (Islam)?

فَأَلَمْ يَسْتَجِيبُوا لَكُمْ فَأَعْلَمُوا أَنَّ مَا
أُنزِلَ بِهِ عَلِيمٌ اللَّهُ وَأَنَّ لَا إِلَهَ إِلَّا هُوَ
فَهَلْ أَنْتُمْ مُّسْلِمُونَ ﴿١٤﴾

11:15. Whoever desires the life of this world and its adornment, We will give them the full reward therein and will not cause any reduction in it.

مَنْ كَانَ يَرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا
نُؤْفِقْ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا
لَا يُبْخَسُونَ ﴿١٥﴾

11:16. These are the ones for whom there is nothing in the Hereafter except Fire; and whatever they used to do there was wasted and all their deeds became nullified.

أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ
إِلَّا النَّارُ ۗ وَحِطَّ مَا صَنَعُوا فِيهَا وَ
بِطُلُّ مَا كَانُوا يَعْمَلُونَ ﴿١٦﴾

11:17. So, is (a disbeliever equal to) the one who is upon clear proof (i.e. Islam) from his Lord? And it (i.e. the Qur'aan) comes as a witness upon it from Allah, and before it (i.e. the Qur'aan), the Book of Moosa (is also a witness); a guide and mercy. (Only) those people (who are upon the clear proof) believe in it (i.e. the Qur'aan); and whoever denies it from all the groups (of disbelievers), the promise therefore for him is the Fire, so, O listener! You should not have doubt at all concerning

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ
يَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ كُتِبَ
مُوسَىٰ إِمَامًا وَرَحْمَةً ۗ أُولَئِكَ
يُؤْمِنُونَ بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ
مِنَ الْأَعْرَابِ فَإِنَّهُ مَوْعِدُهُ ۗ فَلَا تَكُ فِي
مِرْيَةٍ مِّنْهُ ۗ إِنَّهُ الْحَقُّ مِن رَّبِّكَ وَ

it (i.e the Qur'aan); indeed, it is the truth from your Lord, but most people believe not.

11:18. And who is more unjust than the one who fabricates lie against Allah? They will be presented in the Majestic Court of their Lord, and the witnesses will say, 'It is these who lied concerning their Lord. Behold! The curse of Allah be upon the unjust.'

11:19. (They are) those who prevent (people) from the way of Allah and desire deviation in this; and it is them who disbelieve in the Hereafter.

11:20. They are not causing tiredness (to Allah) in the earth, nor do they have any helper apart from Allah; they will face punishment upon punishment; they could neither hear nor see (the truth).

11:21. It is they who put their souls into loss, and they lost all

لَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿۱۷﴾

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا ۗ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ
وَيَقُولُ ٱلْأَشْهَادُ هَٰؤُلَاءِ ٱلَّذِينَ
كَذَّبُوا عَلَىٰ رَبِّهِمْ ۚ ٱلْأَلْعَنَةُ ٱللَّهِ
عَلَى ٱلظَّٰلِمِينَ ﴿۱۸﴾

ٱلَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ ٱللَّهِ
وَيَبْغُونَهَا عِوَجًا ۗ وَهُمْ بِٱلْآخِرَةِ هُمْ
كٰفِرُونَ ﴿۱۹﴾

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي
ٱلْأَرْضِ وَمَا كَانَ لَهُمْ مِن دُونِ ٱللَّهِ
مِن أَوْلِيَاءَ ۗ يُضْعَفُ لَهُمُ ٱلْعَذَابُ ۗ
مَا كَانُوا يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا
يُبْصِرُونَ ﴿۲۰﴾

أُولَٰئِكَ ٱلَّذِينَ خَسِرُوا أَنفُسَهُمْ وَ

that which they used to fabricate.

صَلَّ عَنْهُمْ مَا كَانُوا يَفْتُرُونَ ﴿١١﴾

11:22. They are, inevitably, the greatest losers in the Hereafter.

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ
الْأَخْسَرُونَ ﴿١٢﴾

11:23. Indeed, those who believed, and performed good deeds, and turned themselves towards their Lord; they are the people of Paradise; they will abide therein forever.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَاحْتَبَوْا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿١٣﴾

11:24. The condition of the two groups (i.e. the disbelievers and the believers) is like one being blind and deaf, and the other seeing and hearing; are they in the same state? So, do you not then take heed?

مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْأَصَمِّ
وَالْبَصِيرِ وَالسَّمِيعِ ۗ هَلْ يَسْتَوِينَ
مَثَلًا ۗ أَفَلَا تَذَكَّرُونَ ﴿١٤﴾

11:25. And We indeed sent Nooh to his nation; (he said to them) that 'I am for you a clear Warner.'

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۖ إِنِّي
لَكُمْ نَذِيرٌ مُّبِينٌ ﴿١٥﴾

11:26. 'That you must not worship anyone except Allah; indeed, I fear the punishment of the dreadful Day upon you.'

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ ۗ إِنِّي أَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿١٦﴾

11:27. So, the disbelieving chiefs of his nation said, 'We see you just as a man like us, and we do

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنَّا

not see anyone following you except the lowest amongst us by looking briefly (without thoroughly understanding you), and we do not find in you any superiority over us; rather, we consider you a liar.'

قَوْمِهِ مَا نَرِكَ إِلَّا بَشْرًا مِثْلَنَا وَ
مَا نَرِكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ
أَرَادُوا لَنَا بِأَدْيِ الرَّأْيِ وَمَا نَرَى
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ
كَاذِبِينَ ﴿١٢٨﴾

11:28. He said, 'O my people! Tell me; if (my claim) is henceforth based upon a clear proof from my Lord and He has bestowed mercy upon me from Himself, so, you remained blind towards it; shall we impose it (i.e. accepting Prophethood) upon you, although you dislike it?'

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَى
بَيِّنَةٍ مِّن رَّبِّي وَأُنزِلَ مِنِّي رَحْمَةٌ مِّن
عِنْدِ رَبِّي فَعَبَّيْتُ عَلَيْكُمْ ۖ أَنْزِلْ مَكُودَهَا
وَأَنْتُمْ لَهَا كَاهُونَ ﴿١٢٩﴾

11:29. 'And O people! I do not ask any wealth from you for it (i.e. propagation); my reward is only upon Allah, and I am not to drive away the Muslims; indeed, they are going to meet their Lord, but I find you to be totally ignorant people.'

وَلْيَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَالِ إِن
أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا أَنَا بِطَارِدٍ
الَّذِينَ آمَنُوا ۖ إِنَّهُمْ مُلْقُوا رَبَّهُمْ وَ
لَكِنِّي أَرَأَيْتُمْ قَوْمًا تَجْهَلُونَ ﴿١٣٠﴾

11:30. 'And O people! Who would rescue me from Allah if I repel them (i.e. the Muslims)? So, do you then not take heed?'

وَلْيَقَوْمِ مَنْ يُّصْرِفُنِي مِنَ اللَّهِ إِنْ
طَرَدْتُهُمْ ۖ أَفَلَا تَتَذَكَّرُونَ ﴿١٣١﴾

11:31. 'And I do not say (i.e. claim) to you that I have the treasures of Allah with me, nor this; that I come to know the knowledge of the unseen (on my own accord), nor do I say that I am an angel, nor do I say to those whom you despise that Allah will never give them any good; Allah knows well what is in their hearts; if I (hypothetically) do so, I would henceforth definitely be amongst the unjust.'

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَرَدُّونَ أَعْيُنَكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا ۗ اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ ۗ إِنِّي إِذًا لَمِنَ الظَّالِمِينَ ﴿٣١﴾

11:32. They said, 'O Nooh! You have disputed with us and disputed extremely; therefore, bring that (punishment) which you keep promising us, if you are truthful.'

قَالُوا أَيُّوْحُ قَدْ جَدَلْتَنَا فَا كَثُرَتْ
جَدَلْنَا فَبِئْسَ تَعِدُنَا إِنْ كُنْتَ مِنَ
الصَّادِقِينَ ﴿٣٢﴾

11:33. He said, 'Allah will bring it upon you if He wills, and you cannot make (Allah) tired.'

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا
أَنْتُمْ بِعُجْزِينَ ﴿٣٣﴾

11:34. 'And (until you do not accept faith), my advice will not benefit you if I desire good for you, whereas, Allah wills you to go astray (because of your disbelief); He is your Lord and only to Him you will return.'

وَلَا يَنْفَعُكُمْ نُصْحِي إِنْ أَرَدْتُ أَنْ
أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ
يُغْوِيَكُمْ ۗ هُوَ رَبُّكُمْ وَإِلَيْهِ
تُرْجَعُونَ ﴿٣٤﴾

11:35. (O Beloved) do they say that 'He has fabricated it (i.e. the

أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ إِنْ

Qur'aan)? Say you, 'If (hypothetically) I have fabricated it; so, my sin is upon me, and I am detached from your sin.'

اَفْتَرَيْتَهُ فَعَلَّ اِجْرَامِي وَاَنَا بِرِسِيٍّ
مِمَّا تُجْرُمُونَ ﴿٣٥﴾

11:36. And it was revealed to Nooh that 'None of your people will (now) become Muslims except those who have already accepted faith; therefore, do not grieve over what they do.'

وَاَوْحِيَ اِلَى نُوْحٍ اِنَّهُ لَنْ يُؤْمِنَ مِنْ
قَوْمِكَ اِلَّا مَنْ قَدْ اٰمَنَ فَلَا تَبْتَئِسْ بِهَا
كَانُوا يَفْعَلُوْنَ ﴿٣٦﴾

11:37. (Allah said to Nooh) 'And build the Ark under Our observation, and by Our command, and do not request to Me regarding the (forgiveness of the) unjust; they will definitely be drowned.'

وَاَصْنَعِ الْفُلَكَ بِاَعْيُنِنَا وَوْحَيْنَا وَاَلَا
تُحَاطَبُنِي فِي الَّذِيْنَ ظَلَمُوْا اِنَّهُمْ
مُعْرَقُوْنَ ﴿٣٧﴾

11:38. And Nooh builds the Ark; and whenever the chiefs of his people would pass by, they would laugh at him. He (Nooh) said, 'If you laugh at us, so, we will laugh at you at a time just as you laugh (now).'

وَيَصْنَعِ الْفُلَكَ ۗ وَكَلَّمَا مَرَّ عَلَيْهِ مَلَأَ
مِنْ قَوْمِهِ سَخِرَ وَاٰمَنُ ۗ قَالَ اِنْ
تَسَخَرُوْا وَاٰمَنَّا فَاِنَّا نَسَخَرُ مِنْكُمْ كَمَا
تَسَخَرُوْنَ ﴿٣٨﴾

11:39. 'So, you will now come to know upon whom comes that punishment which will disgrace him (i.e. a disbeliever) and that punishment comes down which is to last forever.'

فَسَوْفَ تَعْلَمُوْنَ ۗ مَنْ يَّاتِيْهِ عَذَابٌ
يُخْزِيْهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ﴿٣٩﴾

11:40. To the extent that when Our command came and the clay oven gushed forth water, We said, 'Board the Ark as a pair; male and female; from every species, and your family members, and all other Muslims except those upon whom the Word (of punishment) has gone forth.' And there were only a few Muslims with him.

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ ۗ
قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ
اثنَيْنِ وَ أَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ
الْقَوْلُ وَمَنْ آمَنَ ۗ وَمَا آمَنَ مَعَهُ
إِلَّا قَلِيلٌ ﴿٤٠﴾

11:41. And he (Nooh) said, 'Board it. Allah's Name; with it is its sailing and its anchoring. Indeed, my Lord is surely Most Forgiving, Most Merciful.'

وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ
مَجْرِبَهَا وَمُرْسَاهَا ۗ إِنَّ رَبِّي
لَغَفُورٌ رَحِيمٌ ﴿٤١﴾

11:42. And it (i.e. the Ark) is carrying them in the middle of such waves like mountains, and Nooh called out to his son and he was standing aside from it (outside the Ark); 'O my son! Embark along with us, and do not be with the disbelievers.'

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ ۗ
وَنَادَىٰ نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ
يٰبُنَيَّ ارْكَبْ مَعَنَا وَلَا تَكُنْ مَعَ
الْكَافِرِينَ ﴿٤٢﴾

11:43. He (the son) said, 'I seek refuge now towards a mountain, it will save me from the water.' Nooh said, 'Today, there is no one who can save you from the punishment of Allah, except upon whom He bestows mercy,' and the wave came in between them, he therefore remained amongst the drowning ones.

قَالَ سَاوِمِي إِلَىٰ جَبَلٍ يَعْصِمُنِي مِنَ
الْمَاءِ ۗ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ
اللَّهِ إِلَّا مَنْ رَحِمَ ۗ وَحَالَ بَيْنَهُمَا
الْمَوْجُ فَكَانَ مِنَ الْمُعْرِقِينَ ﴿٤٣﴾

11:44. And it was commanded, 'O earth! Swallow your water, and, O sky! Withhold.' And the water was made to dry up and the matter was concluded, and the Ark stopped upon Mount Al-Joodi and it was said, 'Away with the unjust people.'

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَ
لِسَاءِ أَقْلِبِي وَغِيضَ الْمَاءِ وَقُضِيَ
الْأَمْرُ وَاسْتَوَتْ عَلَى الْجُودِيِّ وَ
قِيلَ بُعِدَ لِلْقَوْمِ الظَّالِمِينَ ﴿٣٣﴾

11:45. And Nooh invoked his Lord; (he) requested, 'O My Lord; indeed, my son is also from my family, and Your promise is definitely true and You are the Greatest of all in commanding.'

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ
ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ
وَأَنْتَ أَكْبَرُ الْحَكِيمِينَ ﴿٣٥﴾

11:46. He (Allah) said, 'O Nooh, he is not from your family; his deeds are most despicable. Do not ask Me for that of which you have no knowledge (in this regard); I advise you not to become oblivious.'

قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ
إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِ مَا
لَيْسَ لَكَ بِهِ عِلْمٌ ۗ إِنِّي أَعْطُكَ أَنْ
تَكُونَ مِنَ الْجَاهِلِينَ ﴿٣٦﴾

11:47. He submitted, 'O My Lord, I seek Your refuge that I ask You that thing regarding which I have no knowledge, and if You do not forgive me and do not have mercy upon me, I would therefore be a loser.'

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا
لَيْسَ لِي بِهِ عِلْمٌ ۗ وَالْأَتَّعَفَرُ لِي وَ
تَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ ﴿٣٧﴾

11:48. It was said, 'O Nooh, disembark from the Ark with peace and blessings from Us

قِيلَ يَا نُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ

which are upon you and upon some groups that are with you; and some groups are those whom We shall allow to benefit in this world, and then a painful punishment will reach them from Us.'

عَلَيْكَ وَعَلَىٰ أُمَمٍ مِّمَّنْ مَّعَكَ ۗ^{٧٨}
أُمَّةٍ سَبَّحْتَهُمْ ثُمَّ بَيَّسْتَهُمْ مِّنْ أَعْدَابِ
الْيَوْمِ ۗ

11:49. These are the news of the unseen which We reveal to you (O Beloved), which you did not know previously nor did your people. So, be patient; indeed, for the pious is a good ending.

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا
إِلَيْكَ ۗ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا
قَوْمُكَ مِنْ قَبْلِ هَذَا ۗ فَاصْبِرْ ۗ إِنَّ
الْعَاقِبَةَ لِلْمُتَّقِينَ ۗ

11:50. And towards the people of 'Aad their compatriot Hood (was sent); he said, 'O my people! Worship Allah; there is no one worthy of worship except Him, you are merely fabricators.'

وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا ۗ قَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ ۗ
إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ ۗ

11:51. 'O my people! I do not ask you for any payment for it (i.e. propagation); my repayment is only upon Him Who has created me. So, do you not have intellect?'

يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۗ إِنْ
أَجْرِي إِلَّا عَلَىٰ الَّذِي فَطَرَنِي ۗ أَفَلَا
تَعْقِلُونَ ۗ

11:52. 'And O my people! Seek forgiveness from your Lord, then turn towards Him (in repentance); He will send rain in abundance upon you and will

وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ
تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ

add strength to your present strength, and do not turn away whilst committing crimes.'

مَدَّرَا أَرْوَاهُ زِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ
وَلَا تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾

11:53. They said, 'O Hood! You have not come to us with any proof and we are not to forsake our deities just upon your saying, nor are we to believe in your words.'

قَالُوا يَا هُوْدُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ
بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ
لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾

11:54. 'We only say this; that one of our deities has thrown an evil grip upon you.' He said, 'I make Allah Witness, and you all be witness that I am disgusted from all those whom you ascribe as partners with Allah.'

إِنْ تَقُولُ إِلَّا اعْتَرِكَ بِعُصِّ الْهَيْتَانِ
بِسُوءٍ ۖ قَالَ إِنِّي أُشْهِدُ اللَّهَ وَ
أَشْهَدُ وَآلِيَّ بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٥٤﴾

11:55. 'Except Him, (I am not afraid even if) you all seek to trick me and do not give me respite.'

مِنْ دُونِهِ فَكَيْدٌ وَنِيَّ جَمِيعًا
لَا تُنظِرُونِ ﴿٥٥﴾

11:56. 'I rely upon Allah Who is my Lord and your Lord; there is no one that walks whose forelock is not in His Grip of power; indeed, my Lord is found on the Straight Path.'

إِنِّي تَوَكَّلْتُ عَلَىٰ اللَّهِ رَبِّي وَرَبِّكُمْ ۖ
مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِأُصْبُعِهَا
إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾

11:57. 'If you then turn away, I have therefore conveyed to you that which I have been sent with towards you. And my Lord will

فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا
أُرْسِلْتُ بِهِ إِلَيْكُمْ ۖ وَيَسْتَخْفُ بِرَبِّي

bring others in your place, and you will not be able to cause Him any harm. Indeed, my Lord is the Guardian over all things.'

قَوْمًا غَيْرِكُمْ وَلَا تَضُرُّونَهُ شَيْئًا
إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ ﴿۵۷﴾

11:58. And when Our command (of punishment) came, We rescued Hood and the Muslims who were with him with Our Mercy, and We saved them from a severe punishment.

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا
وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةِ مِنَّا
وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿۵۸﴾

11:59. And these are (the remains of) 'Aad; they denied the verses of their Lord, and disobeyed His Messengers and followed the commands of every excessive stubborn transgressor.

وَتِلْكَ عَادٌ فَجَعَلُوا آبَائِتِ رَبِّهِمْ
عَصَوًا رُّسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ
جَبَّارٍ عَنِيدٍ ﴿۵۹﴾

11:60. And a curse followed them in this world, and on the Day of Resurrection. Pay heed! Indeed, (the nation of) 'Aad disbelieved in their Lord. Away with 'Aad; the nation of Hood.

وَأُتْبِعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً
وَيَوْمَ الْقِيَامَةِ ۗ إِلَّا إِنَّ عَادًا
كَفَرُوا بِرَبِّهِمْ ۗ
أَلَا بُعِدَ الْعَادُ قَوْمِ هُودٍ ﴿۶۰﴾

11:61. And (We sent) to the (tribe of) Thamood their compatriot Saalih; he said, 'O my people! Worship Allah; there is no one worthy of worship except Him; He created you from the earth and caused you to live in it. So, seek forgiveness from Him and turn towards Him (in repentance);

وَأِلَىٰ شُعُوبٍ أُخَاهُمْ صَلِيحًا قَالَ
لِقَوْمِهِمْ ۗ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ
إِلَٰهٍ غَيْرُهُ ۗ هُوَ
أَنْشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ
فِيهَا فَاسْتَغْفِرُوا لَهُمْ تَتُوبُوا إِلَيْهِ ۗ

indeed, my Lord is Close, the Acceptor of supplication.'

إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ ﴿١١﴾

11:62. They said, 'O Saalih, you seemed very bright amongst us before this. Do you forbid us from worshipping the deities of our forefathers? And we indeed have a deceit-invoking doubt regarding that which you are calling us towards.'

قَالُوا لِيُصْلِحْ قَدْ كُنْتَ فِينَا مَرْجُوًّا
قَبْلَ هَذَا أَأَنْتُمْ هَذَا أَنْ تَنْهَيْنَا أَنْ نَعْبُدَ مَا يَعْبُدُ
آبَاؤُنَا وَإِنَّ لَنَا فِي شِكِّ مِمَّا تَدْعُونَا
إِلَيْهِ مُرِيبٌ ﴿١٢﴾

11:63. He said, 'O my people! Tell me; if I am upon a clear proof from my Lord and He has bestowed upon me mercy from Him, who will therefore rescue me from Him if (hypothetically) I disobey Him? So, besides loss, you will cause no gain for me.'

قَالَ لِيَقُومِ أَرْءَايَتُمْ إِنْ كُنْتُ عَلَى
بَيِّنَةٍ مِّنْ رَبِّي وَأَتَّبِعْنِي مِنْهُ رَحْمَةً
فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ
فَمَا تَزِيدُنِي دُونِى عَيْدًا تَخْسِرِ ﴿١٣﴾

11:64. 'And O my people! This is the she-camel of Allah; a sign for you, leave her therefore alone; that she may graze in Allah's land, and do not touch her with evil (intent) lest an imminent punishment will reach you.'

وَلِيَقُومِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ
فَدَرُّوْهَا تَأْكُلُ فِي أَرْضِ اللَّهِ وَلَا
تَمْسُوْهَا سَوْءٍ فَيَأْخُذَكُمْ عَذَابٌ
قَرِيبٌ ﴿١٤﴾

11:65. So, they cut her veins above the heels, Saalih therefore said, 'Take benefit for a further three days in your

فَعَقَرُوْهَا فَقَالَ تَسْعَوْنِي دَائِرَكُمْ
ثَلَاثَةَ أَيَّامٍ ۗ ذَٰلِكَ وَعَدُّ عَيْرٍ

homes; this is a promise that will not be false.'

مَكْدُوبٍ ﴿١٥﴾

11:66. Then, when Our command (of punishment) came, We saved Saalih and the Muslims by showing Our Mercy, and from the disgrace of that day. Indeed, your Lord is the Mighty, the Honourable.

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِن خِزْيِ
يَوْمِئِذٍ ۗ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٦﴾

11:67. And the (terrible) scream seized the transgressors; so, at morning they remained lying (dead) fallen on their knees in their homes.

وَآخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةَ
فَأَصْبَحُوا فِي دِيَارِهِمْ جُثَثِينَ ﴿١٧﴾

11:68. As though they had never lived here. Listen! Indeed, the tribe of Thamood disbelieved in their Lord. Beware! Curse be upon the (tribe of) Thamood.

كَانَ لَمْ يَعْتَوِفِيهَا ۗ إِلَّا إِنَّ شَوْدًا
كَفَرُوا وَإِرَابَهُمْ ۗ إِلَّا بَعْدَ السُّودِ ﴿١٨﴾

11:69. And Our angels indeed came to Ibrahim with glad tidings, they said, 'Salaam,' he responded, 'Salaam,' and without any delay brought a roasted calf.

وَلَقَدْ جَاءَتْهُ رُسُلُنَا إِبْرَاهِيمَ
بِالْبُشْرَى قَالُوا اسْلَمَا ۗ قَالَ سَلَامٌ قَمَا
لَيْتَ أَنْ جَاءَ بِوَجْلٍ حَنِينٍ ﴿١٩﴾

11:70. When he saw their hands not reaching towards the food, he perceived them as strangers and inwardly began fearing them; they said, 'Do not be afraid, we are sent to the People of Loot.'

فَلَمَّا رَأَى أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكَرَهُمْ
وَأَوْجَسَ مِنْهُمْ خِيفَةً ۗ قَالُوا لَا
تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ لُّوطٍ ﴿٢٠﴾

11:71. And his wife was standing by and she started laughing, We henceforth gave her glad tidings regarding Is-haaq, and after Is-haaq; Ya'qoob.

وَأَمْرَأَتُهُ قَابِيَةٌ فَضَحِكَتْ فَبَشَّرْنَاهَا
بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٤١﴾

11:72. She said, 'O woe! What! Will I bear a child, whereas, I am an old woman, and this is my husband; an old man? Indeed, this is something astonishing.'

قَالَتْ يَوَيْلَىٰٓءِ أَلِدُوٓا۟ وَأَنَاٰ عَجُوزٌ
هٰذَا بَعْلِي شَيْخًا ۚ إِنَّ هٰذَا لَشَيْءٌ
عَجِيبٌ ﴿٤٢﴾

11:73. The angels said, 'Are you astonished at the work of Allah? Allah's Mercy and His Blessings be upon you, O people of this house (of Ibrahim)! Indeed, only He is All-Praiseworthy, Most Honourable.'

قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ
رَاحَتُ اللَّهِ وَبَرَكَتُهُ عَلَيْكُمْ أَهْلَ
الْبَيْتِ ۚ إِنَّهُ حَبِيدٌ مَّجِيدٌ ﴿٤٣﴾

11:74. And when Ibrahim's fear subsided and Our glad tidings reached him, he began to dispute with regards to the People of Loot.

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ
جَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ
لُوطٍ ﴿٤٤﴾

11:75. Indeed, Ibrahim is most forbearing, tender-hearted, and repentant.

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُّنتَبِحٌ ﴿٤٥﴾

11:76. 'O Ibrahim, refrain from this thought. Indeed, your Lord's command has arrived, and a punishment is indeed

يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هٰذَا ۖ إِنَّهُ قَدْ
جَاءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ لَأَبْهَمٌ

destined upon them; that which will not be averted.'

11:77. And when Our angels came to Loot (in the form of handsome young boys), he was grieved for them and was distressed due to them, and he said, 'This is a day of great hardship.'

11:78. And his people came running to him (for the boys), and they were in the habit of committing evil deeds (homosexuality) from before. He said, 'O my people! These are the daughters of my nation; they are purer for you (to marry), therefore, fear Allah and do not disgrace me in the midst of my guests (angels). Is there not even a single righteous man amongst you?'

11:79. They said, 'You know that we have no right (i.e. inclination) to the daughters of your tribe; and you certainly know what our desire is.'

11:80. He (Loot) said, 'If only I had the strength against you or were able to get the refuge of some strong support.'

11:81. The angels said, 'O Loot, we have been sent by your Lord, they cannot reach you;

عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٤٦﴾

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ
وَضَاقَ بِهِمْ ذُرْعًا وَقَالَ هَذَا يَوْمٌ
عَصِيبٌ ﴿٤٧﴾

وَجَاءَ أَقْوَمُهُ يُهْرَعُونَ إِلَيْهِ ۖ وَمِنْ
قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ ۖ قَالَ
يَقَوْمِ هَلْؤَلَاءِ بَنَاتِي هُنَّ أَطْهَرُ نَفْسًا
فَاتَّقُوا اللَّهَ وَلَا تَخْزُونِ فِي صَیْفِي ۖ
أَلَيْسَ مِنْكُمْ رَجُلٌ رَاشِدٌ ﴿٤٨﴾

قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ
حَقٍّ ۗ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ ﴿٤٩﴾

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوِي إِلَىٰ
رُكُنٍ شَدِيدٍ ﴿٥٠﴾

قَالُوا لَیْلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ

therefore, take your entire household with you during the night, and none of you should turn around to see, except your wife; the same (punishment) is to reach her that will reach them (the infidels). Indeed, their promise is at the time of morning; is the morning not near?'

يَصِلُوا إِلَيْكَ فَأَسْرِبًا هَلِكًا يُقْطَعُ مِنَ
الَّيْلِ وَلَا يَلْتَفِتُ مِنْكُمْ أَحَدٌ إِلَّا
أَمْرًا تَكُنُّ إِنَّهُ مُصِيبُهُمَا مَا أَصَابَهُمْ
إِنَّ مَوْعِدَهُمُ الصُّبْحُ ۗ أَلَيْسَ الصُّبْحُ
بِقَرِيبٍ ﴿٨١﴾

11:82. So, when Our command came, We turned that town upside down and showered upon it continuously stones of baked clay.

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا
وَأَمْطَرْنَا عَلَيْهَا حِجَارًا مِّنْ سِجِّيلٍ
مَّنصُودٍ ﴿٨٢﴾

11:83. Which (i.e. the stones) are in the custody of your Lord; marked, and those stones are not at all far from the unjust.

مُسَوَّمَةٌ عِنْدَ رَبِّكَ ۗ وَمَاهِيَ
مِنَ الظَّالِمِينَ بَعِيدَةٌ ﴿٨٣﴾

11:84. And to Madyan their compatriot Shu'ayb (was sent). He said, 'O my people! Worship Allah; there is no one worthy of worship except Him, and do not short-change in measure and weight. Indeed, I see you prosperous, and I fear the punishment of the encompassing Day upon you.'

وَالِى مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۗ قَالَ
لِقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ
غَيْرُهُ ۗ وَلَا تَتَّقُوا الْيَكِيَالَ وَ
الْبِيزَانَ ۗ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي
أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾

11:85. 'O my people! Measure and weigh in full with justice, and do not return the goods of people by short-changing, and do not roam on the earth causing turmoil.'

وَيَقْوِمُوا أَوْقُوا الْمِكْيَالَ وَاللِّبْرَانَ
بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ
وَلَا تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾

11:86. 'The remainder from the bestowal of Allah is better for you, if you have certainty. And I am not a guardian over you at all.'

بَقِيَّتُ اللَّهِ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ
مُؤْمِنِينَ ۗ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿٨٦﴾

11:87. They said, 'O Shu'ayb, does your Salah command you that we should forsake the deities of our forefathers or that we should not do as we desire with our own wealth? (They said sarcastically) 'Oh yes! Only you are intelligent, righteous.'

قَالُوا اإِسْعَيْبُ أَصَلَاتُكَ تَأْمُرُكَ أَنْ
تُتْرِكَ مَا يَعْبُدُ آبَاؤُنَا وَأَنْ نَفْعَلَ فِي
أَمْوَالِنَا مَا نَشَاءُ ۗ إِنَّكَ لَأَنْتَ الْحَلِيمُ
الرَّشِيدُ ﴿٨٧﴾

11:88. He said, 'O my people! So, tell me if I am upon a clear proof from my Lord and He has bestowed me with good sustenance from Him. And I do not want to act against what I forbid you from, I only intend to reform (you) as much as possible, my support is only from Allah; I rely upon Him only and towards only Him do I turn.'

قَالَ يَقْوِمُوا أَسْرَاءَ يَتُّمِ إِنْ كُنْتُمْ عَلَى
بَيِّنَةٍ مِّن رَّبِّي وَرَزَقْنِي مِنْهُ رِزْقًا
حَسَنًا ۗ وَمَا أُرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَا
أَنْهَيْكُمْ عَنْهُ ۗ إِنِّي أُرِيدُ إِلَّا الْإِصْلَاحَ
مَا اسْتَطَعْتُ ۗ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ
عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

11:89 'And O my people! Let not your resentment towards me make you do that (evil act) which may (cause punishment to) befall you which befell the People of Nooh, or the People of Hood or the People of Saalih; and the People of Loot are not at all far from you (in time and place).'

وَلْيَقُومُوا لَكُمْ شِقَاقِي أَنْ
يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ
قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ ۗ وَمَا قَوْمُ
لُوطٍ مِنْكُمْ بِبَعِيدٍ ﴿٨٩﴾

11:90. 'Seek forgiveness from your Lord and then turn towards Him (in repentance); indeed, my Lord is Most Merciful, Most Affectionate.'

وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ ۗ
إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ﴿٩٠﴾

11:91. They said, 'O Shu'ayb! We do not understand much of what you say, and we indeed perceive you as weak amongst us. And were it not for your tribe, we would have therefore stoned you; and in our sight, you have no respect at all.'

قَالُوا الْيَسْعَيْبُ مَا نَفَقَهُ كَثِيرًا أَوْسَا
تَقُولُ وَإِنَّا لَنَرُكَ فَيِّنًا ضَعِيفًا ۗ
لَوْلَا رَهْطُكَ لَرَجَمْنَاكَ ۗ وَمَا أَنْتَ
عَلَيْنَا بِعَزِيزٍ ﴿٩١﴾

11:92. He said, 'O my people! Is the force of my tribe upon you greater than Allah? And you have put Him (i.e. His commands) behind your back. Indeed, whatever you do is within my Lord's control.'

قَالَ يَقُومُ أَرَهْطِي أَعَزُّ عَلَيْكُمْ
مِنَ اللَّهِ ۗ وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ
ظَهْرِيًّا ۗ إِنَّ رَبِّي بِمَا تَعْمَلُونَ
مُحِيطٌ ﴿٩٢﴾

11:93. 'And O people! Continue doing your work at your places; I am doing mine; you

وَلْيَقُومُوا أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي

will become aware very soon as to upon whom comes the punishment that will disgrace him, and who is the liar. And wait; I too am waiting with you.'

عَامِلٌ ۭ سَوْفَ تَعْلَمُونَ ۭ مَنْ يَأْتِيهِ
عَذَابٌ يُحْزِيهِ وَمَنْ هُوَ كَاذِبٌ ۭ
وَأَرْتَقِبُوا إِلَيَّ مَعَكُمْ رَاقِبِينَ ﴿١٦﴾

11:94. And when Our command came (to destroy them), We rescued Shu'ayb and the Muslims who were with him by showing Our Mercy. And the (terrible) scream seized the unjust, they therefore remained lying (dead) at morning in their homes on their knees.

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا شُعَيْبًا وَ
الَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا
أَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ
فَأَصْبَحُوا فِي دِيَارِهِمْ جُثَّةٍ ﴿١٧﴾

11:95. As if they had never even lived there. Behold! Away with Madyan, just as the (nation of) Thamood had been removed afar.

كَأَن لَّمْ يَغْنَوْا فِيهَا ۚ الْأَبْعَدَ الْمَدْيَنَ
كَمَا بَعَدَتْ ثَمُودُ ۚ ﴿١٥﴾

11:96. And We indeed sent Moosa with Our verses and clear dominance.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا
سُلْطٰنٍ مُّبِينٍ ﴿١٦﴾

11:97. Towards Fir'awn and his courtiers; they henceforth followed the commands of Fir'awn. And the work of Fir'awn was not appropriate.

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاتَّبَعُوا أَمْرَ
فِرْعَوْنَ ۚ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ﴿١٧﴾

11:98. He (Fir'awn) will lead his people on the Day of Resurrection, he will therefore land them into Hell; and what a wretched place to land into.

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيٰمَةِ فَأَوْرَدَهُمُ
النَّارَ ۚ وَبِئْسَ الْوَارِدُ الْمَوْرُودُ ﴿١٨﴾

11:99. And a curse followed them in the world and on the Day of Resurrection; what a wretched reward which they received.

وَأْتَبَعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَامَةِ
بِئْسَ الرِّقْدُ الْمَرْفُودُ ﴿٩٩﴾

11:100. These are the narratives of the towns that We relate to you (O Beloved); of them some are standing (like the run-down buildings of 'Aad and Thamood) and some are cut off (i.e. disappeared).

ذَلِكَ مِنْ أَنْبَاءِ الْقُرَى نَقُصُّهُ عَلَيْكَ
مِنْهَا قَائِمٌ مٌ وَحَصِيدٌ ﴿١٠٠﴾

11:101. And We did not oppress them, but it is they who wronged themselves; their deities, whom they worshipped other than Allah, did not therefore benefit them in the least when your Lord's command (i.e. punishment) came; and they (the false deities) did not increase anything for them other than destruction.

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا أَنْفُسَهُمْ
فَمَا آغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ
مِنْ دُونِ اللَّهِ مِنْ شَيْءٍ لَسَاءَ جَاءَ أَمْرُ
رَبِّكَ ۖ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ ﴿١٠١﴾

11:102. And similar is the seizing of your Lord when He seizes (the inhabitants of) the towns upon their injustice; indeed, His seizing is painful, severe.

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ
الْقُرَى وَهِيَ ظَالِمَةٌ ۖ إِنَّ أَخْذَهُ أَلِيمٌ
شَدِيدٌ ﴿١٠٢﴾

11:103. Indeed, in this is a sign for the one who fears the punishment of the Hereafter; that is the Day in which all people will gather, and that is

إِنَّ فِي ذَلِكَ لَآيَةً لِمَنْ خَافَ عَذَابَ
الْآخِرَةِ ۖ ذَٰلِكَ يَوْمٌ مَجْمُوعٌ لَّهُ

the Day of presence.

النَّاسِ وَذَلِكَ يَوْمٌ مَّسْهُودٌ ﴿١٠٣﴾

11:104. And We do not postpone it except for a calculated period.

وَمَا نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مَّعْدُودٍ ﴿١٠٤﴾

11:105. When that Day will come, no one will speak without the permission of Allah; so, amongst them some will be unfortunate and some fortunate.

يَوْمَ مَرِيَاتٍ لَا تَكَلِّمُنَّ نَفْسٌ إِلَّا بِإِذْنِهِ ۗ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ﴿١٠٥﴾

11:106. So, those who are unfortunate are in Hell, and they will bray in it like a donkey.

فَأَمَّا الَّذِينَ سَقَوْا فَنُفِئُوا فِي النَّارِ لِهَمٍّ فِيهَا زَفِيرٌ وَشَهيقٌ ﴿١٠٦﴾

11:107. Therein they will remain as long as the heavens and the earth (of the Hereafter) remain (and they will remain eternally), but as much as your Lord willed (that He may move them from extreme heat to bitterly cold punishment). Indeed, your Lord may do whatever whenever He wills.

خُلِدِينَ فِيهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ اِلَّا مَا شَاءَ رَبُّكَ ۗ اِنَّ رَبَّكَ فَعٰلٌ لِّمَا يَرِيْدُ ﴿١٠٧﴾

11:108. So, those who are fortunate; they are in Paradise, abiding therein forever as long as the heavens and the earth (of the Hereafter) remain, but as much as your Lord willed (that He may punish some sinful Muslims temporarily); this is a favour, never coming to an end.

وَأَمَّا الَّذِينَ سَعِدُوا فَنُفِئُوا إِلَى الْجَنَّةِ خُلِدِينَ فِيهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ اِلَّا مَا شَاءَ رَبُّكَ ۗ عَطَاءٌ غَيْرٌ مَّجْدُوْدٍ ﴿١٠٨﴾

11:109. So, O listener! Do not fall into deception as to whom these disbelievers worship; they only worship just as their forefathers worshipped before them; and We shall indeed return to them their portion in full, in which there will be no diminishment.

فَلَا تَكُ فِي مَرِيَّةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ ۗ
مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ
مِّن قَبْلُ ۗ وَإِنَّا لَمَوْقُوهُمُ نَصِيبَهُمْ
غَيْرِ مُنْقُوصٍ ۙ

11:110. And We indeed gave Moosa the Book, there was henceforth conflict regarding it. Had the Word of your Lord not been decreed previously, the matter would have henceforth been immediately decided regarding them; and they are indeed in a deceptive doubt concerning it.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاحْتَلَفَ
فِيهِ ۗ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ
لَقُضِيَ بَيْنَهُمْ ۗ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ
مُضِلِّينَ ۙ

11:111. And indeed, as many as they are, your Lord will fully repay each and every one for his actions; He is Aware of their actions.

وَإِنَّ كُلًّا لِّمَا يَكُفِّرُ بَنَدُهُمْ رَبِّكَ
أَعْبَاهُمْ ۗ إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ ۙ

11:112. Therefore (O Beloved), remain firm just as you are commanded to, and (as well as) whosoever has turned towards you (must also remain firm). And O people! Do not engage in rebellion. Indeed, He is observing your deeds.

فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ
وَلَا تَطْغَوْا ۗ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۙ

11:113. And do not lean towards the unjust, lest the Fire will touch you, and you do not have any supporter other than Allah;

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا
فَتَمَسَّكُمُ النَّارُ ۖ وَمَا لَكُم مِّن دُونِ اللَّهِ

you will then not be helped.

مِنْ أَوْلِيَاءِهِمْ لَا تُنصَرُونَ ﴿١٣﴾

11:114. And keep Salah established at the two ends of the day and in some parts of the night; verily, good deeds erase evil deeds; this is advice to those who accept advice.

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَرُكُوعًا
مِّنَ اللَّيْلِ ۚ إِنَّ الْحَسَنَاتِ يُدْهِدُنَ
السَّيِّئَاتِ ۚ ذَلِكَ ذِكْرَىٰ لِلذَّاكِرِينَ ﴿١٣﴾

11:115. And have patience; that Allah does not waste the reward of the righteous.

وَاصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
الْمُحْسِنِينَ ﴿١٤﴾

11:116. So, why were there not some amongst you from the generations before you; such people who had some share of righteousness who could have prevented turmoil on the earth? Yes; there were only a few whom We had rescued, and the unjust remained pursuing the luxury which was given to them, and they were sinners.

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِن قَبْلِكُمْ
أُولُو بَقِيَّةٍ يَنْهَوْنَ عَنِ الْفَسَادِ فِي
الْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ أَنْجَيْنَا
مِنْهُمْ ۗ وَاتَّبَعْنَا الَّذِينَ ظَلَمُوا مَا
أُتُوا فِيهِ وَكَانُوا مُجْرِمِينَ ﴿١٥﴾

11:117. And your Lord is not such that He would destroy (the people of) towns without reason whilst its people are righteous.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ
وَأَهْلَهَا مُصْلِحُونَ ﴿١٦﴾

11:118. And had your Lord willed, He would have henceforth made all of mankind one nation and (therefore) they will always remain in conflict.

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً
وَاحِدَةً ۗ وَلَا يَزَالُ الَّذِينَ مُمَجَّرِفِينَ ﴿١٧﴾

11:119. Except those upon whom your Lord bestowed mercy; and this is why He created them (that disputers will disunite and peacemakers will unite), and the Word of your Lord has been fulfilled; that 'Indeed, I will definitely fill Hell with Jinn and humans combined.'

إِلَّا مَنْ رَحِمَ رَبُّكَ ۖ وَلِذَلِكَ خَلَقَهُمْ
وَتَمَّتْ كَلِمَةُ رَبِّكَ لَا مَلَكَيْنِ جَهَنَّمَ
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾

11:120. And We relate to you (O Beloved) all the news of the Messengers, in order to strengthen your heart with it. And in this chapter the truth has come to you, and for the Muslims; preaching and advice.

وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ
مَا نَشِئْتُمْ بِهِ فُؤَادَكَ ۗ وَجَاءَكَ فِي
هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَى
لِلْمُؤْمِنِينَ ﴿١٢٠﴾

11:121. And (O Beloved), say to the disbelievers, 'Continue doing your (evil) work in your place; we do our work.'

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا
مَكَانَتِكُمْ ۖ إِنَّا نَعْمَلُونَ ﴿١٢١﴾

11:122. 'And wait; we too are waiting.'

وَإِن تَظَرُّوْا ۗ إِنَّا مُمْتَضِرُونَ ﴿١٢٢﴾

11:123. 'And only for Allah are the unseen of the heavens and the earth, and only towards Him is the return of all matters; therefore, worship Him and have trust in Him, and your Lord is not unaware of your actions.'

وَلِلَّهِ غَيْبُ السَّمٰوٰتِ وَالْاَرْضِ
وَاللَّهِ يَرْجِعُ الْاَمْرَ كُلَّهُ فَاَعْبُدُوْهُ
وَتَوَكَّلْ عَلَيْهِ ۗ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا
تَعْمَلُونَ ﴿١٢٣﴾