

the disbelievers will soon realise for whom is the (good) final abode.

نَفْسٍ ۙ وَسَيَعْلَمُ الْكٰفِرِيْنَ عُقْبَى  
الدَّٰرِ اٰیۃ ۳۲

13:43. And the disbelievers say, 'You are not a Messenger.' Say you (O Beloved), 'Allah is sufficient as a Witness between me and you, and (so is) the one who has knowledge of the Book.'

وَيَقُوْلُ الَّذِيْنَ كَفَرُوْا اَلَسْتَ  
مُرْسَلًا ۙ قُلْ كَفَىٰ بِاِلٰهِ شٰهِيْدًا  
بَيْنِيْ وَبَيْنِكُمْ ۙ وَمَنْ عِنْدَهُ  
عِلْمُ الْكِتٰبِ ۙ اٰیۃ ۳۳

14. SURAH IBRAHIM  
(THE PROPHET ABRAHAM)  
(This Surah is Makkan, containing  
52 verses and 7 sections)

۱۴ سُورَةُ اِبْرٰهِيْمَ مَكِّيَّةٌ ۵۲  
اٰیَاتُهَا ۵۲ رُكُوْعَاتُهَا ۷

Allah's Name to commence  
with, the Most Gracious, the  
Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

14:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) (This Qur'aan) is a Book that We have sent down upon you (O Beloved) that you may bring forth people from darkneses into light; by the command of their Lord, towards the path of the Most Honourable, the Most Praiseworthy.

اَلرَّسٰدِ كِتٰبٍ اَنْزَلْنٰهُ اِلَيْكَ لِتُخْرِجَ  
النَّاسَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ اِذْ  
رَبُّهُمْ اِلَى صِرٰطٍ الْعَزِيْزِ الْحَمِيْدِ ۙ اٰیۃ ۱

14:2. (I.e.) Allah; that only to  
Him belongs whatever is in the  
heavens and whatever is in the  
earth. And woe to the

اللّٰهِ الَّذِيْ لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى  
الْاَرْضِ ۙ وَوَيْلٌ لِّلْكَٰفِرِيْنَ مِنْ

disbelievers on account of a severe punishment.

عَذَابٍ شَدِيدٍ ﴿١﴾

14:3. To whom the worldly life is dearer than the Hereafter, and who prevent (people) from the way of Allah and wish deviation in it; they are in far misguidance.

الَّذِينَ يَسْتَحِبُّونَ الْحَيٰوةَ الدُّنْيَا  
عَلَى الْآخِرَةِ وَيَصُدُّونَ عَن سَبِيلِ  
اللّٰهِ وَيَبْغُونَهَا عِوَجًا ۗ أُولَٰئِكَ فِي  
ضَلٰلٍ بَعِيدٍ ﴿٢﴾

14:4. And We sent every Messenger with the very language of his people, that he may explain to them clearly. Then, Allah causes to go astray whomever He wills, and He guides whomsoever He wills; and only He is the Most Honourable, the Wise.

وَمَا أَرْسَلْنَا مِن رَّسُوْلٍ اِلَّا  
بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ ۗ فَيُضِلُّ  
اللّٰهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۗ  
وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٣﴾

14:5. And We indeed sent Moosa along with Our signs; that 'Bring your people from darknesses into light, and remind them of the days of Allah (when various favours were bestowed); indeed, in them (remembering these days) are signs for every greatly patient thankful person.'

وَلَقَدْ اَرْسَلْنَا مُوسٰى بِآيٰتِنَا اَنْ  
اَخْرِجْ قَوْمَكَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۗ  
وَذَكِّرْهُمْ بِاَيِّمِ اللّٰهِ ۗ اِنَّ فِيْ ذٰلِكَ  
لَاٰيٰتٍ لِّكُلِّ صَبّٰرٍ شٰكُوْرٍ ﴿٤﴾

14:6. And when Moosa said to his people, 'Remember Allah's favour upon you when He rescued you from the people of Fir'awn who were inflicting

وَإِذْ قَالَ مُوسٰى لِقَوْمِهِ اذْكُرُوْا  
نِعْمَةَ اللّٰهِ عَلَيْكُمْ اِذْ اَنْجَاكُمْ مِّنْ

you with a dreadful torment, and were slaying your sons and keeping your daughters alive. And in it (i.e. rescuing you) was a great bounty of your Lord.

اِلٰ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوءَ الْعَذَابِ  
وَيُذَبِّحُوْنَ اَبْنَاءَكُمْ وَيَسْتَحْيُوْنَ  
نِسَاءَكُمْ ۗ وَفِيْ ذٰلِكُمْ بَلَاءٌ مِّنْ رَّبِّكُمْ  
عَظِيْمٌ ۝۱

14:7. And remember when your Lord proclaimed, 'If you are grateful, I will henceforth give you more; and if you are ungrateful, My punishment is henceforth severe.'

وَ اِذْ تَاذَنَ رَبُّكُمْ لِيْنَ شَكَرْتُمْ  
لَا زِيْدَ لَكُمْ ۗ وَلِيْنَ كَفَرْتُمْ اِنَّ  
عَذَابِيْ لَشَدِيْدٌ ۝۷

14:8. And Moosa said, 'If you and all who are on the earth become disbelievers; so, Allah is indeed Independent, Most Praiseworthy.'

وَ قَالَ مُوْسٰى اِنْ تَكْفُرُوْا اَنْتُمْ وَمَنْ  
فِي الْاَرْضِ جَمِيْعًا لَّا فَاَنَّ اللّٰهَ لَعَنَى  
حَبِيْبٌ ۝۸

14:9. Did the news not reach you of those who existed before you; the People of Nooh, and 'Aad and Thamood, and those after them? Only Allah knows them. Their Messengers came to them with clear proofs, they hence raised their hands towards their own mouths (biting their fingers in anger) and said, 'We disbelieve in what you have been sent with, and we are in such a gravely hindering doubt regarding the

اَلَمْ يَأْتِكُمْ نَبُوْا الَّذِيْنَ مِنْ قَبْلِكُمْ  
قَوْمِ نُوحٍ وَعَادٍ وَثَمُوْدٍ ۗ وَالَّذِيْنَ  
مِنْۢ بَعْدِهِمْ ۗ لَّا يَعْلَمُهُمْ اِلَّا اللّٰهُ ۗ  
جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ فَرَدُّوْا  
اَيْدِيْهِمْ فِىْ اَفْوَاهِهِمْ وَقَالُوْا اِنَّا  
كٰفِرُنَا بِهَا ۗ اُرْسِلْتُمْ بِهِ وَاِنَّا لَفِيْ

path you call us to.'

14:10. Their Messengers said, 'Do you have doubt concerning Allah; the Creator of the heavens and the earth? He calls you (towards His obedience); that He may forgive some of your sins and allow you to live a life free from punishment until the fixed time of death.' They said, 'You are just a human like us, you wish to prevent us from that which our forefathers used to worship; now bring for us some clear proof.'

14:11. Their Messengers said to them (to display humbleness), 'We are indeed humans like you, but Allah bestows favour upon whomsoever He wills amongst His bondsmen. It is not our task to bring any proof to you except by the command of Allah, and upon only Allah should the Muslims rely.'

14:12. 'And what has happened to us that we should not rely upon Allah? He has shown us our ways, and we will definitely be patient upon the troubles you are causing us; and those who

شَكَّ مِمَّا تَدْعُونَا اِلَيْهِ مُرِيْبٌ ①

قَالَتْ رُسُلُهُمْ اَفِى اللّٰهِ شَكٌّ فَاطِرِ  
السَّمٰوٰتِ وَالْاَرْضِ ۗ يَدْعُوْكُمْ  
لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُوْخِّرَكُمْ  
اِلٰى اَجَلٍ مُّسَمًّى ۗ قَالُوْا اِنْ اَنْتُمْ اِلَّا  
بَشَرٌ مِّثْلُنَا ۗ تُرِيْدُوْنَ اَنْ تَصُدُّوْنَا  
عَمَّا كَانِ يٰۤعْبُدُ اٰبَاؤُنَا فَاتُّوْنَا بِسُلْطٰنٍ  
مُّبِيْنٍ ⑩

قَالَتْ لَهُمْ رُسُلُهُمْ اِنْ نَّحْنُ اِلَّا بَشَرٌ  
مِّثْلُكُمْ ۗ وَلٰكِنَّ اللّٰهَ يَمُنُّ عَلَىٰ مَن  
يَّشَاءُ مِنْ عِبَادِهٖ ۗ وَ مَا كَانَ لَنَا اَنْ  
نَّاتِيْكُمْ بِسُلْطٰنٍ اِلَّا بِاِذْنِ اللّٰهِ ۗ وَعَلَىٰ  
اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ⑪

وَمَا لَنَا اَلَّا نَتَّوَكَّلَ عَلَى اللّٰهِ وَقَدْ  
هَدٰنَا سُبُلَنَا ۗ وَلَنَصْبِرَنَّ عَلَىٰ مَا  
اَدْبٰتُمُوْنَا ۗ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ

rely should rely upon only Allah.'

الْمُتَوَكِّلُونَ ﴿۱۲﴾

14:13. And the disbelievers said to their Messengers, 'We will definitely banish you from our land, or you accept our religion.' So, their Lord sent them the revelation; that 'We will definitely destroy the unjust people.'

وَقَالَ الَّذِينَ كَفَرُوا الرُّسُلِهِمْ  
لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَتَعُوذُنَّ  
فِي مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ  
لَنُهْلِكَنَّ الظَّالِمِينَ ﴿۱۳﴾

14:14. 'And We will definitely establish you in the land after them; this is for the one who fears to stand in My Majestic Court and fears the command of punishment declared by Me.'

وَلَنُثَبِّتَنَّكُمْ فِي الْأَرْضِ مِمَّنْ بَعْدَهُمْ  
ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ  
وَعَيْدِي ﴿۱۴﴾

14:15. And they sought a decision, and every stubborn tyrant ended up being unsuccessful.

وَاسْتَقْبَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿۱۵﴾

14:16. Hell went after him, and he will be made to drink liquid pus.

مِّنْ وَرَأَيْهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ مَّاءٍ  
صَدِيدٍ ﴿۱۶﴾

14:17. (He) will sip it with much difficulty and there will be no hope of swallowing it, and (it will feel as though) death approaches him from every direction, and he will not die,

يَتَجَرَّعُهُ وَلَا يَكْدُ بِسِيعُهُ وَيَأْتِيهِ  
الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ  
بِمَيِّتٍ ۗ وَمِنْ وَرَأَيْهِ عَذَابٌ

and thereafter awaits dense punishment.

عَلِيْظٌ ﴿۱۷﴾

14:18. The state of those who disbelieve in their Lord is such that their deeds are like ash, upon which a strong blast of wind came on a stormy day; they got nothing from all that they earned; only this is deep misguidance.

مَثَلُ الَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ اَعْمَالُهُمْ  
كَرَمَادٍ اشْتَدَّتْ بِهَا الرِّيْحُ فِيْ يَوْمٍ  
عَاصِفٍ ۗ لَا يَتَّقِدُرُوْنَ مِنْهَا كَسْبُوْا  
عَلٰى شَيْءٍ ۗ ۚ ذٰلِكَ هُوَ الصَّلٰلُ الْبَعِيْدُ ﴿۱۸﴾

14:19. Have you not seen that Allah has created the heavens and the earth with the truth? If He wills, He can remove you and bring a new creation.

اَلَمْ تَرَ اَنَّ اللّٰهَ خَلَقَ السَّمٰوٰتِ وَ  
الْاَرْضَ بِالْحَقِّ ۗ اِنْ يَّشَآءُ يَهْبِكُمْ وَ  
يَاْتِ بِخَلْقٍ جَدِيْدٍ ﴿۱۹﴾

14:20. And this is not at all difficult for Allah.

وَمَا ذٰلِكَ عَلٰى اللّٰهِ بِعَزِيْزٍ ﴿۲۰﴾

14:21. They will all publicly present in the Majestic Court of Allah; so, those who were weak will say to the arrogant, 'We were your followers, is it possible that you avert some of Allah's punishment away from us?' They will reply, 'If Allah; had guided us, we would have guided you. It is the same for us; whether we panic or remain patient; we have no place of refuge.'

وَبَرَزُوْا لِلّٰهِ جَمِيْعًا فَقَالَ الضُّعَفَاۗءُ  
لِلَّذِيْنَ اسْتَكْبَرُوْا اَا كُنَّا لَكُمْ تَبَعًا  
فَهَلْ اَنْتُمْ مُّعْتَدُوْنَ عَنَّا مِنْ عَذَابِ  
اللّٰهِ مِنْ شَيْءٍ ۗ ۚ قَالُوْا لَوْ هَدٰىنَا اللّٰهُ  
لَهَدٰى بِكُمْ ۗ سَوَآءٌ عَلَيْنَا اَجَزَعْنَا اَمْ  
صَبَرْنَا مَا لَنَا مِنَ مَّجِيْبٍ ﴿۲۱﴾

14:22. And the Devil will say when the matter has been decided, 'Indeed, Allah had given you a true promise, and the promise I gave to you was a false one, and I had no control over you except that I invited you and you obeyed me, do not therefore accuse me now; blame only yourselves, neither can I help you, nor can you help me. I am extremely disgusted with your ascribing me as a partner (to Allah) previously. Indeed, for the unjust is a painful punishment.'

وَقَالَ الشَّيْطٰنُ لَبَّ اَقْبَضِيْ الْاَمْرُ  
 اِنَّ اِلٰهَكَ وَعَدَّكُمْ وَعَدَّ الْحَقِّ وَ  
 وَعَدَّكُمْ فَاخْلَفْتُمْ وَمَا كَانَ لِي  
 عَلَيْكُمْ مِنْ سُلْطٰنٍ اِلَّا اَنْ دَعَوْتَكُمْ  
 فَاسْتَجَبْتُمْ لِيْ فَلَا تَلُمُوْنِيْ وَلَوْلَمَا  
 اَنْفُسَكُمْ مَا اَنَا بِبَصِيْرٍ خَكُمْ وَمَا  
 اَنْتُمْ بِبَصِيْرٍ خِيْ اِنِّيْ كَفَرْتُ بِمَا  
 اَشْرَكْتُمْ مِنْ قَبْلُ اِنَّ الظَّالِمِيْنَ  
 لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۱۳﴾

14:23. And those who believed and did good deeds will be admitted into Gardens beneath which rivers flow; abiding therein forever, by the command of their Lord. Their greeting at the time of their meeting therein is 'Salaam.'

وَاَدْخَلَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا  
 الصَّالِحٰتِ جَنَّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا  
 الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا بِاِذْنِ رَبِّهِمْ  
 تَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ﴿۱۴﴾

14:24. Did you not see how Allah illustrated the example of a sacred word? Like a sanctified tree, which has firm roots and branches (reaching) into the sky.

اَلَمْ تَرَ كَيْفَ صَرَبَ اللّٰهُ مَثَلًا كَلِمَةً  
 طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ اَصْلُهَا ثَابِتٌ  
 وَفُرْعُهَا فِي السَّمٰوٰتِ ﴿۱۵﴾

14:25. Bearing fruit at all times by the command of its Lord; and Allah illustrates examples for people so that they perhaps understand.

تَوَقَّىٰ أَكْلَهَا كُلِّ حِينٍ بِإِذْنِ رَبِّهَا ۗ  
يَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ  
يَتَذَكَّرُونَ ﴿٢٥﴾

14:26. And the example of a bad saying is like a filthy tree, which is cut off above the ground; it does not have stability now.

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ  
خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ  
مَا لَهَا مِنْ قَرَارٍ ﴿٢٦﴾

14:27. Allah keeps the believers firm upon the truth in the life of this world and in the Hereafter, and Allah causes the unjust to go astray, and Allah does whatever He wills.

يُمَيِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ  
الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ  
وَيُضِلُّ اللَّهُ الظَّالِمِينَ ۗ وَيَفْعَلُ اللَّهُ  
مَا يَشَاءُ ﴿٢٧﴾

14:28. Did you not see those who changed the Bounty of Allah for ungratefulness (i.e. by not believing in the Beloved Prophet) and led their people down to the house of destruction?

أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ  
كُفْرًا وَآخَلَوْا قَوْمَهُمْ دَارَ الْبَوَارِ ﴿٢٨﴾

14:29. That which is Hell; they will enter it; and what a wretched place to stay.

جَهَنَّمَ يَصْلَوْنَهَا وَيُسَّ الْقَرَارُ ﴿٢٩﴾

14:30. And they ascribed equals to Allah to mislead from His

وَجَعَلُوا لِلَّهِ أَنْدَادًا لِيُضِلُّوْا عَنْ



Path. Say you (O Beloved), 'Enjoy for a while; your end is the Fire.'

سَبِيْلِهِ ۗ قُلْ تَسْعَوْا اِنَّ مَصِيْرَكُمْ  
اِلَى النَّارِ ۝۲۰

14:31. Say to those bondsmen of Mine who believed that they should keep Salah established and spend some in Our Path from what We have given; secretly and openly, before the arrival of that Day in which there will be no trade nor any friendship.

قُلْ لِعِبَادِيَ الَّذِينَ اٰمَنُوا اَيُّقِيْبُوا  
الصَّلٰوةَ وَيُؤْتُوا مِمَّا رَزَقْنَاهُمْ سِرًّا  
وَعَلٰنِيَةً مِّنْ قَبْلِ اَنْ يَّآتِيَ يَوْمٌ لَا  
بِئَعْرِفِيْهِ وَلَا خَلَلٌ ۝۲۱

14:32. It is Allah Who created the heavens and the earth, and sent down water from the sky; thereby producing some fruits for you to eat, and made the boat subservient to you that they (the boats) may sail through the river by His command, and made the rivers subservient to you.

اَللّٰهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ  
وَاَنْزَلَ مِنَ السَّمَاءِ مَآءً فَاَخْرَجَ بِهٖ  
مِنَ الشَّجَرٰتِ رِزْقًا لَّكُمْ ۚ وَسَخَّرَ  
لَكُمْ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِاَمْرِ رَبِّ  
وَسَخَّرَ لَكُمْ الْاَنْهٰرَ ۝۲۲

14:33. And He made the sun and the moon subservient to you, which are constantly moving, and made the night and the day subservient to you.

وَسَخَّرَ لَكُمْ الشَّمْسَ وَالْقَمَرَ دٰآئِمِيْنَ  
وَسَخَّرَ لَكُمْ الْاَيَّامَ وَاللَّيْلَ ۝۲۳

14:34. And He granted you much of what you asked for, and if you count the favours of Allah, you will therefore not be able to count (them). Indeed, man is

وَاٰتٰكُمْ مِنْ كُلِّ مَآسَا لْتُبُوْهُ ۗ وَاِنْ  
تَعَدُّوْا نِعْمَتَ اللّٰهِ لَا تُحْصُوْهَا ۗ اِنَّ

very unjust, most ungrateful.

الْإِنْسَانَ لَقَلْبُهُمْ كَفَّارٌ ۙ

14:35. And remember when Ibrahim said humbly, 'O my Lord, make this town (Makkah) secure, and safeguard me and my sons from worshipping idols.'

وَأَذَقْنَا لِبُرْهَانِنَا إِتْرَابًا ۚ  
الْبَلَدِ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ  
الْأَصْنَامَ ۗ

14:36. 'O my Lord, the idols have undoubtedly led many people astray, whosoever therefore sided with me is mine. And whoever disobeyed me; so, You are indeed Most Forgiving, Ever Merciful.'

رَبِّ إِنِّهِنَّ أَضَلُّنَّ كَثِيرًا ۖ  
وَمَنْ تَبِعَنِي فَإِنَّهُ مِنِّي ۖ وَمَنْ  
عَصَانِي فَإِنَّكَ غَفُورٌ رَحِيمٌ ۗ

14:37. 'O my Lord, I have made some of my offspring settle in a valley wherein there is no cultivation, near Your Sacred House. O our Lord, in order that they may establish Salah, so that you cause some hearts to incline towards them, and provide them fruits to eat; perhaps they acknowledge.'

رَبِّ إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ  
غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ ۖ  
رَبِّ اجْعَلْهُمُ أَقْبَادًا ۙ  
مِنَ النَّاسِ يَهْوُونَ إِلَيْهِمْ  
وَأَرْسَلْهُمُ  
مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ۗ

14:38. 'O our Lord, You know what we conceal and what we disclose; and nothing is hidden from Allah; neither in the earth nor in the heavens.'

رَبِّ إِنَّا نَعْلَمُ مَا نُخْفِي وَمَا نَعْلَمُ  
وَمَا يَخْفَىٰ عَلَى اللَّهِ مِنْ شَيْءٍ فِي  
الْأَرْضِ وَلَا فِي السَّمَاءِ ۗ

14:39. 'All praise is due to Allah Who gave me Isma'eel and Is-haaq, in my old age. Indeed, my Lord is the Listener (i.e. Acceptor) of supplication.'

اَلْحَمْدُ لِلّٰهِ الَّذِيْ وَهَبَ لِيْ عَلَى الْكِبَرِ  
اِسْمٰعِيْلَ وَاِسْحٰقَ ۗ اِنَّ رَبِّيْ لَسَمِيْعٌ  
الدُّعَاۗءِ ﴿۳۹﴾

14:40. 'O my Lord, make me the one who keeps Salah established, and (also) to some of my offspring. O our Lord, and answer my supplication.'

رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلٰوةِ وَمِنْ  
ذُرِّيَّتِيْ ۗ رَبَّنَا وَتَقَبَّلْ دُعَاۗءِ ﴿۴۰﴾

14:41. 'O our Lord, forgive me, and my parents, and all the Muslims on the Day when accountability will take place.'

رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيْ وَلِلْمُؤْمِنِيْنَ  
يَوْمَ يَقُوْمُ الْحِسَابُ ﴿۴۱﴾

14:42. And do not ever consider Allah as unaware of the deeds of the unjust; He is not giving them respite but for that Day in which the eyes will remain staring fixatedly (in horror).

وَلَا تَحْسَبَنَّ اللّٰهَ غَافِلًا عَمَّا يَعْمَلُ  
الظَّالِمُوْنَ ۗ اِنَّمَا يُؤَخَّرُهُمْ لِيَوْمِ  
تَشْخُصُ فِيْهِ الْاَبْصَارُ ﴿۴۲﴾

14:43. They shall come out running in panic, with their heads raised up; that their eyelashes do not return towards them, and their hearts will not at all have any strength.

مُهْطِعِيْنَ مُقْنِعِيْ رُءُوْسِهِمْ  
لَا يَرْتَدُّ اِلَيْهِمْ طَرْفُهُمْ ۗ وَ  
اَفِئْتُهُمْ هَوَآءٌ ﴿۴۳﴾

14:44. And warn the people from that Day when the punishment will come upon them, the unjust will therefore say, 'O our Lord!

وَ اَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ  
فَيَقُوْلُ الَّذِيْنَ ظَلَمُوْا رَبَّنَا اَخْرْنَا

Give us respite for a little while, for us to obey Your call and follow the Messengers.' (It will be said) 'So, had you not sworn an oath before; that 'We are not going (anywhere) by moving away from this world.'?"'

اِلَىٰ اَجَلٍ قَرِيْبٍ ۙ نَّجِبٌ دَعْوَتِكَ وَ  
تَتَّبِعِ الرَّسُوْلَ ۙ اَوْلَمْ تَكُوْنُوْا اٰقْسَمْتُمْ  
مِّنْ قَبْلُ مَا لَكُمْ مِّنْ زَوَالٍ ۙ ﴿۳۳﴾

14:45. 'And you resided in the houses of those who had wronged themselves, and it became very clear to you how We had dealt with them, and We explained to you by giving examples.'

وَسَكَنْتُمْ فِيْ مَسٰكِنِ الَّذِيْنَ ظَلَمُوْا  
اَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهُمْ  
وَضَرَبْنَا لَكُمْ الْاَمْثَالَ ۙ ﴿۳۵﴾

14:46. And they indeed carried out their scheme, and their scheming is in the control of Allah, and their scheme was not such that could move these mountains.

وَقَدْ مَكَرُوْا مَكْرَهُمْ وَعِنْدَ اللّٰهِ  
مَكْرُهُمْ ۙ وَاِنْ كَانَ مَكْرُهُمْ لِتَزُوْلَ  
مِنْهُ الْجِبَالُ ۙ ﴿۳۶﴾

14:47. So, do not ever assume that Allah will not fulfil His promise to His Messengers. Indeed, Allah is the Dominant, the Owner of retribution.

فَلَا تَحْسَبَنَّ اللّٰهَ مُخْلِفًا وَعْدَهُ  
رُسُوْلَهُ ۙ اِنَّ اللّٰهَ عَزِيْزٌ ذُوْا اِنْتِقَامٍ ۙ ﴿۳۷﴾

14:48. On the Day when the earth will be changed to other than this earth, and the heavens too, and the people will all come forth (standing) before Allah; the One, the Dominant over all.

يَوْمَ تُبَدَّلُ الْاَرْضُ غَيْرَ الْاَرْضِ  
وَالسَّمٰوٰتُ وَبُرُودًا لِلهِ الْوَاحِدِ  
الْقَهَّارِ ۙ ﴿۳۸﴾

14:49. And on that Day, you will see the culprits bound with one another in chains.

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ  
مُقَرَّبِينَ فِي الْأَصْفَادِ ﴿٤٩﴾

14:50. Their cloaks will be of pitch (i.e. sticky, black and reeking liquid) and the Fire will cover their faces.

سَرَابِيلُهُمْ مِنْ قَطَرٍ أِنَّ وَتَعْشَى  
وُجُوهَهُمُ النَّارُ ﴿٥٠﴾

14:51. In order that Allah may repay each soul according to what it had earned. Indeed, Allah does not take long to take account.

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ  
إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾

14:52. This (i.e. the Qur'aan) is the commandment to be conveyed to the people, and for this reason that they may be warned by it, and for this reason that they may come to know that He is the only One God, and for this reason that men of understanding may accept advice.

هَذَا ابْدَعْنَا لِلنَّاسِ وَلِيُنذِرُوا بِهِ  
وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذَّكَّرَ  
أُولُو الْأَلْبَابِ ﴿٥٢﴾

### SURAH AL-HIJR (THE ROCKY TRACT)

(This Surah is Makkan, containing 99 verses and 6 sections)

١٥ سُورَةُ الْحَجْرِ مَكِّيَّةٌ ٥٢

٩٩ آيَاتُهَا ٦ رُكُوعَاتُهَا

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

15:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book and the Luminous Qur'aan.

الرَّ تِلْكَ آيَاتُ الْكِتَابِ وَقُرْآنٍ  
مُبِينٍ ﴿١﴾