

**17. SURAH BANI ISRA'EEL
(THE DESCENDANTS OF ISRAEL)**
(This Surah is Makkan, containing
111 verses and 12 sections)

۱۷ سُورَةُ بَنِي إِسْرَائِيلَ مَكِّيَّةٌ ۵۰
آياتها ۱۱۱ ركوعاتها ۱۲

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

17:1. Glory be to Him Who took
His bondsman by the night
from the Sacred Mosque (the
Ka'bah) to Al-Aqsa Mosque
around which We have placed
blessing, in order that We may
show him Our great signs.
Indeed, He is the All-Hearing,
the All-Seeing.

سُبْحٰنَ الَّذِیْ اَسْرٰی بِعَبْدِهٖ لَیْلًا
مِّنَ الْمَسْجِدِ الْحَرَامِ اِلَى الْمَسْجِدِ
الْاَقْصَا الَّذِیْ بَرَكْنَا حَوْلَهٗ لِنُرِیْهٗ
مِنۡ اٰیٰتِنَا ۗ اِنَّهٗ هُوَ السَّمِیْعُ
الْبَصِیْرُ ۝۱

17:2. And We granted Moosa
the Book and made it guidance
for the Descendants of Israel;
that 'Do not appoint anyone as
a Guardian other than Me.'

وَ اٰتَيْنَا مُوسٰی الْكِتٰبَ وَ جَعَلْنٰهُ هُدًى
لِّبَنِيْ اِسْرَآءِیْلَ اَلَّا تَتَّخِذُوْا
مِّنۡ دُوْنِیْ وَاكِلِیًّا ۝۲

17:3. O descendants of those
whom We carried (in the Ark)
along with Nooh; he was
indeed a grateful bondsman.

ذُرِّیَّةَ مَنۡ حَمَلْنَا مَعَ نُوحٍ ۗ اِنَّهٗ كَانَ
عَبْدًا شٰكُوْرًا ۝۳

17:4. And We revealed to the
Descendants of Israel in the
Book that 'Indeed, you will

وَقَضٰیۡنَاۤ اِلٰی بَنِيْ اِسْرَآءِیْلَ

create great turmoil in the earth twice, and you will definitely become extremely arrogant.'

فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ
مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ﴿٣﴾

17:5. Then, when the first of the (two) promises came, We sent upon you some of Our fiercely fighting bondsmen, they therefore entered the cities in your search; and this was a promise that was to be fulfilled.

فَإِذَا جَاءَ وَعْدُ أُولَئِهِمَا بَعَثْنَا عَلَيْكُمْ
عِبَادَ النَّارِ أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا
خِلَالَ الدِّيَارِ ۗ وَكَانَ وَعْدًا
مَّفْعُولًا ﴿٥﴾

17:6. We then reversed your attack upon them (i.e. made you dominant over them), and aided you with wealth and sons and increased you in number.

هُمْ سَرَدَدْنَا لَكُمْ الْكِرَّةَ عَلَيْهِمْ
وَأَمَدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ
وَجَعَلْنَاكُمْ أَكْثَرًا نُفُورًا ﴿٦﴾

17:7. If you do good, you will do good to yourselves; and if you do bad, it is hence for yourselves. Then, when the second promise came; that enemies may sadden your faces, and enter the Mosque (causing destruction) just as they had entered it the first time, and whatever they gain control of, they may cause utter destruction (to it).

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنْفُسِكُمْ
وَإِنْ أَسَأْتُمْ فَلَهَا ۗ فَإِذَا جَاءَ وَعْدُ
الْآخِرَةِ لِيَسُوءَ أَوْ يُجْوهَكُمْ
وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ
أَوَّلَ مَرَّةٍ ۗ وَلِيُتَبِّرُوا مَا عَدُوا
تَشْبِيرًا ﴿٧﴾

17:8. Your Lord may have mercy upon you soon, and if you repeat the mischief, We will henceforth punish you again. And We have made Hell a prison for the disbelievers.

عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُمۥ
وَأِنْ عُدْتُمْ عُدْنَاَمْ وَجَعَلْنَا جَهَنَّمَ
لِلْكَافِرِينَ حَصِيرًا ﴿٨﴾

17:9. Indeed, this Qur'aan shows that path which is the most straight (i.e. Islamic Shari'ah), and gives glad tidings to the believers who do good deeds; that for them is a great reward.

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي
هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ
الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ
أَجْرًا كَثِيرًا ﴿٩﴾

17:10. And this; that those who do not believe in the Hereafter, We have kept prepared for them a painful punishment.

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٠﴾

17:11. And (sometimes) man prays for evil just as he seeks goodness, and mankind is very hasty.

وَيَدْعُ الْإِنْسَانَ بِالشَّرِّ دُعَاءَهُ
بِالْخَيْرِ ۗ وَكَانَ الْإِنْسَانُ عَجُولًا ﴿١١﴾

17:12. And We created the night and the day as two signs; We henceforth kept the sign of the night wiped out, and the sign of the day sight-giving; that you may seek the Bounty of your Lord, and come to know the calculation of the years and the counting (of time). And We

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ فَمَحَوْنَا
آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً
لِتَسْتَبْعُوا أَفْضَلًا مِنْ رَبِّكُمْ وَلِتَعْلَمُوا
عَدَدَ السِّنِينَ وَالْحِسَابَ ۗ وَكُلُّ شَيْءٍ

have thoroughly explained all things separately in detail.

فَصَلْنَاهُ تَفْصِيلًا ﴿١٢﴾

17:13. And We have attached the destiny of every human being to his neck, and We shall bring forth a register for him on the Day of Resurrection, which he will find open.

وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَةً
فِي عُنُقِهِ ۖ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَامَةِ
كِتَابًا يَلْقَاهُ مَنشُورًا ﴿١٣﴾

17:14. It will be said (to him), 'Read your own book (of deeds); this Day you are sufficient enough to take account of yourself.'

اقْرَأْ كِتَابَكَ ۖ كَفَىٰ بِنَفْسِكَ الْيَوْمَ
عَلَيْكَ حَسِيبًا ﴿١٤﴾

17:15. Whosoever came towards guidance has come to guidance only for his own good, and whoever went astray has gone astray only for his own ruin. And no burdened soul will bear the burden of another soul, and We do not punish until We have sent a Messenger.

مَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۗ
وَمَنْ ضَلَّٰ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۗ
وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ
وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ
رَسُولًا ﴿١٥﴾

17:16. And when We will to destroy a town, We (first) send the commands to its prosperous people, they then become disobedient therein, the Word (of punishment) is consequently proven upon it (i.e. upon the people of that town); We henceforth utterly destroy it.

وَإِذَا آتَيْنَا الْأَمْرَ نَا أَن تُهْلِكَ قَرْيَةً
أَمْرُنَا مُتْرَفِيهَا ففَسَقُوا فِيهَا فَحَقَّ
عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا
تَدْمِيرًا ﴿١٦﴾

17:17. And many generations We destroyed after Nooh. And your Lord is Sufficient, Aware of the sins of His bondsmen, All-Seeing.

وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ مِنْ بَعْدِ
نُوحٍ ۗ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ
خَبِيرًا ۝١٧

17:18. Whoever desires this quick-passing (enjoyment of this world), We may give him quickly whatever We will, to whomever We will, then assign Hell for him; that therein he enters condemned, pushed around.

مَنْ كَانَ يُرِيدِ الْعَاجِلَةَ عَجَّلْنَا لَهُ
فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا
لَهُ جَهَنَّمَ ۚ يَصْلَاهَا مِمَّا مُمًّا
مَدْحُورًا ۝١٨

17:19. And whosoever desires the Hereafter, and strives for it as it should be striven for and is a believer; so, only their effort is appreciated.

وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا
وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ
سَعْيُهُمْ مَشْكُورًا ۝١٩

17:20. We provide help to all; to these (seekers of this world) and to those (seekers of the Hereafter), by the Bestowal of your Lord; and there is no stoppage on the Bestowal of your Lord.

كُلًّا نُّبَدِّئُهُمْ هَوَاءً وَهُوَ لَاءٌ مِنْ عَطَاءِ
رَبِّكَ ۗ وَمَا كَانَ عَطَاءُ رَبِّكَ
مَحْظُورًا ۝٢٠

17:21. Observe how We have given superiority to one over the other. And the Hereafter is indeed the greatest in rank and the highest in excellence.

أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ ۗ
وَلِلْآخِرَةِ الْكِبْرُ دَرَجَاتٍ وَأَكْبَرُ
تَفْضِيلًا ۝٢١

17:22. O listener! Do not appoint another god with Allah; otherwise, you will then remain sitting condemned, helpless.

لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ
مَذْمُومًا مَّحْدُورًا ۝٢٢

17:23. And your Lord has commanded not to worship anyone except Him, and treat parents with goodness; if one of them or both reach old age in front of you, so, do not say (even) 'Ugh' to them and do not scold them, and speak to them words of respect.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ
بِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبِيْعَنَّ
عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا
فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تُنْهَرْهُمَا وَقُلْ
لَهُمَا قَوْلًا كَرِيمًا ۝٢٣

17:24. And spread for them the arm of humbleness with a soft heart, and request humbly that 'O my Lord, have mercy on them both, just as they brought me up in my childhood.'

وَاحْفَظْ لَهُمَا جَنَاحَ الدُّلَىٰ
مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا
كَمَا رَبَّيْنِي صَغِيرًا ۝٢٤

17:25. Your Lord is Well Aware of what is in your hearts. If you are righteous, He is henceforth indeed Forgiving to those who repent.

رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۗ إِنَّ
تَكُونُوا صَادِقِينَ فَإِنَّهُ كَانَ
لِلَّوَالِدِينَ عَفْوَ رَأً ۝٢٥

17:26. And give relatives their right, and (give) to the needy and to the traveller, and do not spend wastefully.

وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالْإِنْفُسَ
السَّابِغَةَ وَلَا تَبْذُرْ رِبْدًا تَبْذِيرًا ۝٢٦

17:27. Those who spend wastefully are indeed the brothers of the devils, and the Devil is extremely ungrateful to his Lord.

إِنَّ الْمُبَدِّلِينَ كَانُوا إِخْوَانَ
الشَّيْطَانِ ۗ وَكَانَ الشَّيْطَانُ لِرَبِّهِ
كَفُورًا ﴿٢٧﴾

17:28. And if (due to poverty) you turn your face away from (helping) them, expecting the mercy of your Lord (as a means to help them) which you are hopeful for; so, speak to them in gentle words.

وَأَمَّا تَعْرِضْنَ عَنْهُمْ ابْتِغَاءَ رَحْمَةٍ
مِّنْ رَبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا
مَّيْسُورًا ﴿٢٨﴾

17:29. And do not keep your hand tied to your neck (i.e. do not be miserly) nor open it completely (i.e. do not be wasteful), lest you sit down criticised, tired.

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ
وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ
مَلُومًا مَّحْسُورًا ﴿٢٩﴾

17:30. Indeed, your Lord increases the livelihood for whom He wills and restricts it; no doubt, He knows, sees His bondsmen well.

إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ
وَيَقْدِرُ ۗ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا
بَصِيرًا ﴿٣٠﴾

17:31. And do not kill your children due to the fear of poverty; We will provide sustenance to them and to you as well, indeed, killing them is a big mistake.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ
إِمْلَاقٍ ۗ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۗ إِنَّ
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ﴿٣١﴾

17:32. And do not even go near Zina (fornication/adultery i.e. unlawful intercourse); it is indeed shamelessness, and a very evil way.

وَلَا تَقْرَبُوا الزِّنَىٰ إِنَّهُ كَانَ
فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ﴿٣٢﴾

17:33. And do not unjustly kill any soul, (the killing) of which Allah has made unlawful. And whoever is slain unjustly; so, We have undoubtedly given the authority (i.e. rights of legal retribution) to his heir. So, he should not cross the limit in slaying; he will definitely be helped (by the Divine Law).

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ
إِلَّا بِالْحَقِّ ۖ وَمَنْ قَتَلَ مَطْلُومًا
فَقَدْ جَعَلْنَا لُوْلِيهِ سُلْطٰنًا فَلَا يُسْرِفُ
فِي الْقَتْلِ ۗ إِنَّهُ كَانَ مَنصُورًا ﴿٣٣﴾

17:34. And do not even approach the wealth of the orphan except in the best way, until he reaches the age of maturity. And fulfil (your) promise; indeed, (every) promise will be asked about (on the Day of Judgement).

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي
هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ
وَأَوْفُوا بِالْعَهْدِ ۗ إِنَّ الْعَهْدَ كَانَ
مَسْئُولًا ﴿٣٤﴾

17:35. And (when) you measure, measure fully, and weigh correctly with the scale; this is better, and its outcome is good.

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا
بِالْقِسْطِ الِّمُسْتَقِيمِ ۖ ذٰلِكَ خَيْرٌ
وَ أَحْسَنُ تَأْوِيلًا ﴿٣٥﴾

17:36. And do not pursue the matter of which you do not have knowledge; indeed, the ear, the eye, and the heart; all of

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۗ إِنَّ
السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولٰٓئِكَ

these are going to be questioned.

كَانَ عَنْهُ مَسْئُولًا ﴿٣١﴾

17:37. And do not walk arrogantly on the earth; undoubtedly, you will indeed never tear the earth apart and will never reach the mountains in height.

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ
الْجِبَالَ طُولًا ﴿٣٢﴾

17:38. Whatever of this was mentioned (in the previous verses), the evil of it is disliked by your Lord.

كُلُّ ذَلِكَ كَانَ سَيِّئَةً عِنْدَ رَبِّكَ
مَكْرُوهًا ﴿٣٣﴾

17:39. This is part of the revelations of wisdom that your Lord has revealed to you (O Beloved). And O listener! Do not appoint another god with Allah, lest you will be thrown into Hell; taunted, pushed around.

ذَلِكَ مِمَّا أَوْحَى إِلَيْكَ رَبُّكَ مِنَ
الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا
آخَرَ فَتُلْقَى فِي جَهَنَّمَ مَلُومًا
مَدْحُورًا ﴿٣٤﴾

17:40. Has your Lord chosen sons for you, and created daughters for Himself from amongst the angels? Indeed, you utter immense (i.e. greatly despicable) words.

أَفَأَصْفُكُمْ رَبُّكُم بِالْبَنِينَ وَاتَّخَذَ
مِنَ الْمَلَائِكَةِ إِنَاثًا إِنَّكُمْ لَتَقُولُونَ
قَوْلًا عَظِيمًا ﴿٣٥﴾

17:41. And We have indeed explained (matters) in this Qur'aan in various ways; that they may understand, and because of this (i.e. the

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ
لِيَدَّكُرُوا وَمَا يَزِيدُهُمْ إِلَّا

Qur'aan), nothing increases in them except hatred.

نُفُورًا ﴿٢١﴾

17:42. Say you (O Beloved), 'If there were other gods except Him,' as they rant, 'they would have hence found a way towards the Owner of the Throne (in order to challenge Him).'

قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا
يَقُولُونَ إِذًا لَابْتَغَوْا إِلَىٰ ذِي
الْعَرْشِ سَبِيلًا ﴿٢٢﴾

17:43. Purity and Superiority are to Him from what they utter; a Great Superiority.

سُبْحَانَهُ وَتَعَلَىٰ عَمَّا يُقُولُونَ عُلُوًّا
كَبِيرًا ﴿٢٣﴾

17:44. The seven heavens, and the earth, and all those in them glorify Him. And there is not a thing that does not proclaim His Purity whilst praising Him. Yes; you do not understand their (method of) glorification. Indeed, He is Most Forbearing, Ever Forgiving.

تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ
وَمَنْ فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ إِلَّا
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ
تَسْبِيحَهُمْ ۗ إِنَّهُ كَانَ حَلِيمًا
غَفُورًا ﴿٢٤﴾

17:45. And O Beloved, (when) you recited the Qur'aan, We created an invisible veil between you and those who do not believe in the Hereafter.

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ
وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
حِجَابًا مَسْتُورًا ﴿٢٥﴾

17:46. And We placed covers upon their hearts so that they

وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ

may not understand it and heaviness (i.e. a barrier) in their ears (due to their firmness upon disbelief). And when you remember your only Lord in the Qur'aan, they flee in hatred turning their backs.

وَفِي إِذْ أَنْهَمُ وَقْرًا ۗ وَإِذَا ذَكَّرْت
رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَّوْا عَلَى
أَدْبَارِهِمْ نُفُورًا ﴿٣١﴾

17:47. We know well the reason they listen when they give ears to you and when they consult each other; whereas, the unjust say, 'You have not followed except a man who is affected by magic.'

نَحْنُ أَعْلَمُ بِمَا يَسْتَسْمِعُونَ بِهِ إِذْ
يَسْتَسْمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَى
إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا
رَجُلًا مَسْحُورًا ﴿٣٢﴾

17:48. See the kinds of similarities they put forward for you, they have therefore gone astray; that (they) cannot find the (right) path.

أَنْظُرْ كَيْفَ صَرَبُوا لَكَ إِلَّا مِثَالَ
فَضْلًا ۖ أَفَلَا يَسْتَطِيعُونَ سَبِيلًا ﴿٣٣﴾

17:49. And they said, 'What! When we have become bones and crushed particles, will we really be raised up anew?'

وَقَالُوا إِذَا كُنَّا عِظَامًا وَرُفَاتًا
إِنَّا لَنَبْعَثُنَّوْنَ خَلْقًا جَدِيدًا ﴿٣٤﴾

17:50. Say you (O Beloved), 'Become stone or iron.'

قُلْ كُونُوا حِجَارًا أَوْ حَدِيدًا ﴿٣٥﴾

17:51. 'Or some other creation which you deem great.' So, they will now say, 'Who will create us again?' Say you (O Beloved), 'Only He Who created you for the first time.' So, now they will say mockingly shaking their

أَوْ خَلْقًا مِمَّا يَكْبُرُ فِي صُدُورِكُمْ
فَسَيَقُولُونَ مَنْ يُّعِيدُنَا ۗ قُلِ الَّذِي
فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۚ فَسَيُنْغِضُونَ إِلَيْكَ

heads at you, 'When is it (going to occur)?' Say you, 'Perhaps it could be soon.'

رَأَوْهُمْ وَيَقُولُونَ مَتَى هُوَ قَدْ
عَسَى أَنْ يَكُونَ قَرِيبًا ﴿٥١﴾

17:52. 'The Day when He will call you; so, you will come praising Him and will think that you have stayed (on this earth) only a little.'

يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ
وَتَقُولُونَ إِنَّا لَكُنَّا لَهُ
﴿٥٢﴾

17:53. And tell My bondsmen to speak that which is best. Undoubtedly, the Devil causes mischief amongst them; indeed, the Devil is an open enemy of mankind.

وَقُلْ لِعِبَادِيَ يَقُولُوا الَّتِي هِيَ
أَحْسَنُ ۚ إِنَّ الشَّيْطَانَ يَنْزِعُ مِمَّنْ يَنْزِعُ
إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا
مُبِينًا ﴿٥٣﴾

17:54. Your Lord knows you well; if He wills, He may show mercy upon you; or if He wills, He may punish you. And We have not sent you (O Beloved) as responsible over them.

رَبُّكُمْ أَعْلَمُ بِكُمْ ۚ إِنَّ يَشَاءُ يَرْحَمَكُم
أَوْ إِنَّ يَشَاءُ يُعَذِّبِكُمْ ۚ وَمَا أَرْسَلْنَاكَ
عَلَيْهِمْ وَكَيْلًا ﴿٥٤﴾

17:55. And your Lord knows well whoever is in the heavens and the earth, and amongst the Prophets We indeed made one to excel over the other, and We gave the Zaboor (Psalms) to Dawood.

وَرَبُّكَ أَعْلَمُ بِمَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ ۚ وَلَقَدْ فَضَّلْنَا بَعْضَ
النَّبِيِّينَ عَلَى بَعْضٍ وَآتَيْنَا دَاوُدَ
زَبُورًا ﴿٥٥﴾

17:56. Say you (O Beloved), 'Call upon those whom you assume (as deities) other than Allah; so, they do not have power to remove misfortune from you, nor to avert it.'

قُلْ ادْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ
فَلَا يَمْلِكُونَ كَشْفَ الضَّرِّ عَنْكُمْ
وَلَا تَحْوِيلًا ﴿٥٦﴾

17:57. The devoted bondsmen whom these disbelievers worship; they themselves seek the medium (Waseelah) to their Lord from the one amongst them as to who is nearest (to his Lord), and they hope for His Mercy and fear His punishment; indeed, the punishment of your Lord is something to be afraid of.

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَى
رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ
وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ
عَذَابَهُ ۗ إِنَّ عَذَابَ رَبِّكَ كَانَ
مَحْدُورًا ﴿٥٧﴾

17:58. And there is no town but We shall destroy it before the Day of Resurrection, or punish it (i.e. its disbelieving people) severely; this is written in the Book (i.e. the Preserved Tablet).

وَإِنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا
قَبْلَ يَوْمِ الْقِيَامَةِ أَوْ مُعَذِّبُوهَا عَذَابًا
شَدِيدًا ۗ كَانَ ذَلِكَ فِي الْكِتَابِ
مَسْطُورًا ﴿٥٨﴾

17:59. And We refrained from sending such signs because the former people belied them. And We gave (the nation of) Thamood the she-camel as an eye-opener; so, they did injustice to her. And We do not send such signs except to cause fear.

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا
أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ ۗ وَآتَيْنَا
ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا ۗ وَمَا
نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا ﴿٥٩﴾

17:60. And when We stated to you (O Beloved) that 'All mankind is in the control of your Lord.' And We did not grant the vision (i.e. the wonders of Allah's signs) which We showed you (on the night of Mi'raaj) except to test people, and the Tree (i.e. the Zaqqoom tree which grows in Hell) which is cursed in the Qur'aan. And We warn them, nothing henceforth increases for them except extreme rebellion.

وَاذْقُنَاكَ إِنَّ رَبَّكَ أَحَاطَ
بِالنَّاسِ ۖ وَمَا جَعَلْنَا الرُّءْيَا الَّتِي
أَرَايْتِكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ
الْمَلْعُونَةَ فِي الْقُرْآنِ ۖ وَنُحُوفُهُمْ لَا
فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا ۝

17:61. And recall when We ordered the angels that 'Prostrate to Adam.' So, they all prostrated except Iblees (the Devil). He said, 'Should I prostrate to the one whom You have created from clay?'

وَاذْقُنَا لِلْمَلٰٓئِكَةِ اسْجُدْ وَالْاٰدَمَ
فَسَجَدْ ۗ وَالْآِلٰٓهَ اِبْلِیْسَ ۖ قَالَ
ءَاَسْجُدُ لِمَنْ خَلَقْتَ طِیْنًا ۝

17:62. He (the Devil) said, 'See this one (i.e. the Prophet Adam) whom You have honoured above me; if You give me respite till the Day of Resurrection, I will surely crush his descendants (by leading them astray) except a few.'

قَالَ اَرَءَیْتَ هٰذَا الَّذِیْ كَرَّمْت
عَلٰی لَدٰیْنِ اٰخَرْتِنِ اِلٰی یَوْمِ الْقِیٰمَةِ
لَا حَتٰیٰتِکُمْ ذُرِّیَّتُهُ اِلَّا قَلِیْلًا ۝

17:63. He (Allah) said, 'Get out! So, whoever amongst them follows you, Hell is therefore the recompense for you all; a fully deserving punishment.'

قَالَ اِذْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ فَاِنَّ
جَهَنَّمَ جَزَاؤُكُمْ جَزَاءً مَّوْفُوْرًا ۝

17:64. 'And mislead those whom you have control over with your voice, and assault them with your cavalry and on-

وَاسْتَفْرِزْ مَنْ اَسْتَطَعْتَ مِنْهُمْ
بِصَوْتِکَ وَاَجْلِبْ عَلَیْهِمْ بِخَیْلِکَ

foot soldiers, and become their partner in wealth and children, and give them (false) promise,' and the Devil does not promise them but deception.

وَسَاحِلِكَ وَشَارِكُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَوَعَدَهُمْ^{١٤} وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا^{١٥}

17:65. 'Indeed, those who are My bondsmen; you do not have any power over them.' And (O Beloved), your Lord is Sufficient as the Disposer of matters.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَنٌ^{١٦} وَكَفَى بِرَبِّكَ وَكِيلًا^{١٧}

17:66. Your Lord is He Who causes the ship in the sea to sail for you; that you seek His Bounty. Indeed, He is Most Merciful upon you.

رَبُّكُمْ الَّذِي يُزِيحُ لَكُمْ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ^{١٨} إِنَّهُ كَانَ بِكُمْ رَحِيمًا^{١٩}

17:67. And when calamity strikes you in the sea, all those whom you worship except Him are hence lost (from your memory). When He then rescues you (by bringing you) to land, you therefore turn your faces away. And mankind is extremely ungrateful.

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا آيَاتِهِ فَلَمَّا نَجَّكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ^{٢٠} وَكَانَ الْإِنْسَانُ كَفُورًا^{٢١}

17:68. Have you become fearless of (the fact) that He may cause an edge of any land to sink along with you, or send a storm of stones upon you, and you find no supporter for yourselves?

أَفَأَمْنْتُمْ أَنْ يَخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَكِيلًا^{٢٢}

17:69. Or have you become fearless of (the fact) that He may take you to sea again, then send a hurricane against you with the power to break ships, so that (He) may cause you to drown because of your disbelief, you do not then find for yourselves anyone to come after Us concerning this (to question Allah)?

أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً
أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ
الرِّيْحِ فَيُغْرِقَكُمْ بِمَا كَفَرْتُمْ ۗ لَكُمْ
لَا تَجِدُوا لَكُمْ عَلَيْهِ تَبِيْعًا ﴿٦٩﴾

17:70. And We have indeed honoured the descendants of Adam and transported them on land and sea, and gave them good things as sustenance, and made them superior than many (i.e. all) of Our creation.

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ
فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ
الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيْرٍ مِّمَّنْ
خَلَقْنَا تَفْضِيْلًا ﴿٧٠﴾

17:71. On the Day when We shall summon every group along with its leader; so, whoever is given his book of deeds in his right hand, these people will read their book of deeds and their rights will not be violated, even as much as a thread.

يَوْمَ نَدْعُو كُلَّ أُنَاسٍ بِإِمَامِهِمْ
فَمَنُ أُوتِيَ كِتَابَهُ بِيَمِيْنِهِ فَاُولَٰئِكَ
يَقْرَءُوْنَ كِتَابَهُمْ وَلَا يُظْلَمُوْنَ
شَيْئًا ﴿٧١﴾

17:72. Whoever is blind (to see the path of truth) in this life; he is blind in the Hereafter, and even more astray.

وَمَن كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي
الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيْلًا ﴿٧٢﴾

17:73. And it was close that they could have caused you to

وَأَن كَادُوا لَيَفْتِنُوْكَ عَنِ الَّذِي

slip up somewhat from the revelation We sent to you; (they desired) that you may attribute something else to Us. And if it had (hypothetically) occurred, they would have henceforth taken you as a close friend.

أَوْحَيْنَا إِلَيْكَ لِتُنفِتِرَ عَلَيْنَا
غَيْرَهُ ۗ وَإِذْ آتَيْنَاكَ
خَلِيلًا ﴿٤٧﴾

17:74. And had We not kept you firm (by making you infallible), so, it was near that (hypothetically) you might have inclined to them a little.

وَلَوْلَا أَنْ مَبَّتْنَاكَ لَكُنْتُمْ
تَرَكُّنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ﴿٤٨﴾

17:75. And if (hypothetically) it would have been so, We would have then made you taste double (the punishment in) life and double (after) death, you would then not have found any supporter against Us.

إِذْ آتَيْنَاكَ ضِعْفَ الْحَيَاةِ وَضِعْفَ
الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا
نَصِيرًا ﴿٤٩﴾

17:76. And it was indeed close that they could remove you from the land, that they could banish you from it; and if it had been so, after you they would not have remained, but a little.

وَإِنْ كَادُوا لَيَسْتَفْرِزُوا مِنْكَ مِنَ
الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذَا
لَا يَلْبِثُونَ خَلْقَكَ إِلَّا قَلِيلًا ﴿٥٠﴾

17:77. The tradition of the Messengers whom We sent before you (was that their enemies were destroyed), and you will not find Our law changing.

سُنَّةٍ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ مِنْ
رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٥١﴾

17:78. Keep Salah established, from the declining of the sun until the darkness of the night, and the Qur'aan of the morning

أَقِمِ الصَّلَاةَ لِذُلُوكِ الشَّمْسِ إِلَى
غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ ۗ إِنَّ قُرْآنَ

(i.e. Fajr Salah); indeed, the angels are present at the Qur'aan of the morning.

17:79. And offer Tahajjud in some part of the night; this is a special addition for you (O Beloved). It is near that your Lord may make you stand on a station where everyone may praise you.

17:80. And request in this way; 'O my Lord, make me enter (wherever) with the truth and take me out (wherever) with the truth, and give me from Yourself supportive domination.'

17:81. And say (O Beloved), 'The truth has arrived and falsehood has perished; indeed, falsehood had to perish.'

17:82. And We send down in the Qur'aan that which is a cure and mercy for the believers, and only loss increases for the unjust because of it.

17:83. And when We bestow favours upon mankind, he turns his face away and goes far away towards himself (i.e. becomes arrogant). And when evil reaches him, he consequently loses hope.

الْفَجْرِ كَانَ مَشْهُودًا ﴿٤٨﴾

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ ۗ
عَسَىٰ أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا
مَّحْمُودًا ﴿٤٩﴾

وَقُلْ رَبِّ اُدْخِلْنِيْ مُدْخَلَ صِدْقٍ
وَ اَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّ اجْعَلْ لِيْ
مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ﴿٥٠﴾

وَقُلْ جَاءَ الْحَقُّ وَرَهَقَ الْبَاطِلُ ۗ اِنَّ
الْبَاطِلَ كَانَ زَهُوْتًا ﴿٥١﴾

وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاؤٌ وَّ
رَحْمَةٌ لِّلْمُؤْمِنِيْنَ ۗ وَلَا يَزِيْدُ الظَّالِمِيْنَ
اِلَّا خَسَارًا ﴿٥٢﴾

وَ اِذَا اَنْعَمْنَا عَلٰى الْاِنْسَانِ اَعْرَضَ وَنَا
بِجَانِبِهِ ۗ وَاِذَا مَسَّهُ الشَّرُّ كَانَ
يُكُوْسًا ﴿٥٣﴾

17:84. Say you (O Beloved), 'Everyone acts according to his own method, and your Lord knows well who is more guided.'

قُلْ كُلٌّ يَعْمَلُ عَلَىٰ شَاكِلَتِهِ ۗ فَرَبُّكُمْ
أَعْلَمُ بِمَن هُوَ أَهْدَىٰ سَبِيلًا ﴿٨٤﴾

17:85. They ask you concerning the soul; say you (O Beloved), 'The soul is an entity from the command of my Lord, and (O people) you did not receive knowledge, but a little.'

وَيَسْأَلُونَكَ عَنِ الرُّوحِ ۗ قُلِ الرُّوحُ
مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ
الْعِلْمِ إِلَّا قَلِيلًا ﴿٨٥﴾

17:86. And if We desired, We could have henceforth taken away this revelation which We have sent to you, you would have then not found anyone who could have advocated for you in Our Majestic Court concerning this.

وَلَئِن شِئْنَا لَنَذْهَبَنَّ بِالَّذِي أَوْحَيْنَا
إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا
وَكِيلًا ﴿٨٦﴾

17:87. Except with the Mercy of your Lord (that the Qur'aan is protected); indeed, His Great Benevolence is upon you (O Beloved).

إِلَّا رَحْمَةً مِّنْ رَبِّكَ ۗ إِنَّ فَضْلَهُ
كَانَ عَلَيْكَ كَبِيرًا ﴿٨٧﴾

17:88. Say you (O Beloved), 'If all of mankind and Jinn unite to bring something similar to this Qur'aan, they will therefore not be able to bring the likes of it, even if they help each other.'

قُلْ لَّئِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ
عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ
لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ
لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

17:89. And We have certainly mentioned in this Qur'aan all kinds of examples in various ways for the people; so, most people did not accept but to display ungratefulness.

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ
مِنْ كُلِّ مَثَلٍ فَأَبَى أَكْثَرُ النَّاسِ إِلَّا
كُفُورًا ﴿٨٩﴾

17:90. And they said, 'We will never believe in you, until you cause a spring to gush forth from the earth for us.'

وَقَالُوا لَنْ نُؤْمِنَ بِكَ حَتَّى تُفْجِرَ لَنَا
مِنَ الْأَرْضِ يَنْبُوعًا ﴿٩٠﴾

17:91. 'Or you have a garden of date trees and grapes, and you cause flowing rivers therein.'

أَوْ تَكُونُ لَكَ جَنَّةٌ مِّنْ نَّجِيلٍ وَعِنَبٍ
فَتَفْجِرُ الْأَنْهَارَ خِلْفَهَا تَفْجِيرًا ﴿٩١﴾

17:92. 'Or you cause the sky to fall upon us piece by piece like you said, or bring Allah and the angels as Guarantors.'

أَوْ تُسْقِطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا
كِسْفًا أَوْ تَأْتِي بِلِلِّهِ وَالْمَلَكِ
قَبِيلًا ﴿٩٢﴾

17:93. 'Or you have a house of gold, or you ascend up into the heaven, and even then, we shall not believe after your ascending up until you bring down a (Divine) book for us, which we may read.' Say you (O Beloved), 'Glory be to my Lord, who am I except a man sent by Allah (as His Messenger)?'

أَوْ يَكُونُ لَكَ بَيْتٌ مِّنْ ذُحْرٍ أَوْ
تَرْتَفِي فِي السَّمَاءِ ۗ وَلَنْ نُؤْمِنَ
لِرُؤْيَاكَ حَتَّى تُنَزِّلَ عَلَيْنَا كِتَابًا
نَقْرُؤُهُ ۗ قُلْ سُبْحَانَ رَبِّيَ هَلْ كُنْتُ
إِلَّا بَشَرًا رَسُولًا ﴿٩٣﴾

17:94. And what prevented people from believing when guidance came to them except their saying that 'Has Allah sent a human as a Messenger?'

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمْ
الْهُدَىٰ إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا
رَّسُولًا ﴿٩٤﴾

17:95. Say you (O Beloved), 'If (instead of you) there were angels walking peacefully on the earth, We would have henceforth sent down an angel also, as a Messenger towards them.'

قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ
يَسْمُونَ مُطِيعِينَ لَكُنَّا لَهُم مِّن
السَّمَاءِ مَلَكَاتٌ رَّسُولًا ﴿٩٥﴾

17:96. Say you (O Beloved), 'Allah is sufficient as a Witness between me and you; indeed, He knows and sees His bondsmen.'

قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَ
بَيْنَكُمْ ۗ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا
بَصِيرًا ﴿٩٦﴾

17:97. And only the one whom Allah guides is upon guidance, and whomever He causes to go astray; so, you will not find for them any supporters other than Him. And We shall raise them on the Day of Resurrection (causing them to be dragged) on their faces; blind, dumb and deaf; their abode is Hell. Whenever it will be about to extinguish, We will intensify the flame.

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۗ وَمَنْ
يُضِلِّ اللَّهُ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ
دُونِهِ ۗ وَنَحْشُرُهُمْ يَوْمَ الْقِيَامَةِ
عَلَىٰ وُجُوهِهِمْ عُيُوبًا ۖ وَبُكْمًا ۖ وَصُمًّا ۖ
مَا أُولِيَهُمْ جَهَنَّمَ ۗ كُلَّمَا خَبَتْ زُدُّوهُمْ
سَعِيرًا ﴿٩٧﴾

17:98. This is their punishment because they denied Our verses and said, 'When we shall become bones and tiny particles, will we really be raised up again?'

ذٰلِكَ جَزَاؤُهُمْ بِاَنَّهُمْ كَفَرُوْا
بِآيَاتِنَا وَقَالُوْا اِذَا كُنَّا عِظَامًا وَّ
رُفَاتًا ؕ اِنَّا لَسَبْعُوْهُنَّ حَلْقًا
جَدِيْدًا ﴿٩٨﴾

17:99. Do they not see that Allah Who has created the heavens and the earth can make the likes of those people, and has set a term for them in which there is no doubt? So, the transgressors do not accept, besides being ungrateful.

اَوَلَمْ يَرَوْا اَنَّ اللّٰهَ الَّذِيْ خَلَقَ
السَّمٰوٰتِ وَالْاَرْضَ قَادِرٌ عَلٰى اَنْ
يَّخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ اَجَلًا
لَّا رَيْبَ فِيْهِ ؕ قٰبِىَ الظّٰلِمُوْنَ اِلَّا
كُفُوْرًا ﴿٩٩﴾

17:100. Say you (O Beloved), 'If you possessed the treasures of the Mercy of my Lord, you would have henceforth held it back as well out of fear that it may get spent. And mankind is a great miser.'

قُلْ لَوْ اَنَّكُمْ تَمْلِكُوْنَ خَزٰٓئِنَ
رَحْمَةِ رَبِّىْ اِذَا لَمْ يَسْكُتْمْ خَشِيَةً
الْاِتْفٰقِ ؕ وَكَانَ الْاِنْسٰنُ قَتُوْرًا ؕ ﴿١٠٠﴾

17:101. And We indeed gave Moosa nine clear signs; hence, ask the Descendants of Israel when he came to them, Fir'awn therefore said to him, 'O Moosa! I think you have been affected by magic.'

وَلَقَدْ اَنْبَاۤءُ مُوسٰى نِسْمَ اٰيٰتِ بَيْتِ
فَسَلَّ بَنِيْۤ اِسْرٰٓءِيْلَ اِذْ جَاۤءَهُمْ
فَقَالَ لَهُ فِرْعَوْنُ اِنِّىْ لَا ظَنُّكَ يٰمُوسٰى
مَسْحُوْرًا ﴿١٠١﴾

17:102. He (Moosa) said, 'You certainly know well that these (signs) were not sent down except by the Lord of the heavens and the earth; (as) eye-openers of the heart. And I think that you, O Fir'awn, are definitely to be destroyed.'

قَالَ لَقَدْ عَلِمْتُمْ مَا أَنْزَلَ هَؤُلَاءِ
إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ
بَصَائِرَ وَإِنِّي لَأَظُنُّكَ يَفْرَعُونَ
مَثْبُورًا ﴿١٢﴾

17:103. He therefore desired to banish them (i.e. the Prophet Moosa and his nation) from the land, We consequently drowned him and his companions together.

فَأَرَادَ أَنْ يَنْسِفَهُمْ مِنَ الْأَرْضِ
فَأَغْرَقْنَاهُ وَمَنْ مَعَهُ جَمِيعًا ﴿١٣﴾

17:104. And after (drowning) him, We said to the Descendants of Israel, 'Reside in this land; then, when the promise of the Hereafter will come, We will bring you all enfolded together.'

وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَائِيلَ
اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ
الْآخِرَةِ جَمَعْنَاهُمْ لَفِيغًا ﴿١٤﴾

17:105. And We sent down the Qur'aan only with the truth, and it has come down only with the truth. And We did not send you except as a Conveyor of glad tidings and a Warner.

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَمَا
أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿١٥﴾

17:106. And We sent down the Qur'aan in segments; that you may recite it to the people at a gradual pace, and We sent it down bit by bit in stages.

وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ
عَلَى مَكْتَبٍ وَنَزَّلْنَاهُ تَنْزِيلًا ﴿١٦﴾

17:107. Say you (O Beloved), 'Whether you people believe in it or not; indeed, those who received knowledge (of the previous Books) before it was sent down; when it is recited to them, they fall down on their faces in prostration.'

قُلْ اٰمِنُوْا بِهٖ اَوْ لَا تُوْمِنُوْا ۗ اِنَّ
الَّذِيْنَ اُوْتِيَ الْعِلْمَ مِنْ قَبْلِهٖ اِذَا
يُتْلٰى عَلَيْهِمْ يَخِرُّوْنَ لِلْاَدْقَانِ
سَجْدًا ۝١٠٧

17:108. And they say, 'Glory be to our Lord; indeed, the promise of our Lord was to be fulfilled.'

وَيَقُوْلُوْنَ سُبْحٰنَ رَبِّنَا اِنْ كٰنَ
وَعْدُ رَبِّنَا لَمَفْعُوْلًا ۝١٠٨

17:109. And they fall down on their faces weeping, and this Qur'aan increases their heart to submit humbly.

وَيَخِرُّوْنَ لِلْاَدْقَانِ يَبْكُوْنَ وَ
يَزِيْدُهُمْ خُشُوْعًا ۝١٠٩

17:110. Say you (O Beloved), 'Call upon (Him) by saying 'Allah' or by saying 'the Most Gracious.' Whichever (of His Names sanctioned by Shari'ah) you call; all are His Splendid Names. And offer your Salah neither very loudly nor very softly, and seek a way in between both of these.'

قُلْ اِدْعُوا اللّٰهَ اَوْ اِدْعُوا الرَّحْمٰنَ ۗ
اَيُّمَا تَدْعُوْا فَلَهُ الْاَسْمَاءُ الْحُسْنٰى ۚ
وَلَا تَجْهَرُ بِصَلٰتِكَ وَلَا تُخَافُ بِهَا
وَابْتَغِ بَيْنَ ذٰلِكَ سَبِيْلًا ۝١١٠

17:111. And say in this manner; 'All praise is due to Allah Who has not chosen a son for Himself, and in kingship no one is His partner, and no one is His supporter due to weakness (because He is never weak), and glorify Him by saying Takbeer

وَقُلِ الْحَمْدُ لِلّٰهِ الَّذِيْ لَمْ يَتَّخِذْ
وَلَدًا وَّلَمْ يَكُنْ لَهٗ شَرِيْكٌ فِى
الْمُلْكِ وَّلَمْ يَكُنْ لَهٗ وَّلِيٌّ مِّنْ

(special words of Glorification
e.g. Allahu Akbar).'

الدُّلَّ وَكَبَّرُهُ تَكْبِيرًا ۝

18. SURAH AL-KAHF (THE CAVE)

(This Surah is Makkan, containing
110 verses and 12 sections)

١٨ سُورَةُ الْكَافِرَاتِ مَكِّيَّةٌ ٦٩
آيَاتُهَا ١١٠ رُكُوعَاتُهَا ١٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

18:1. All praise is due to Allah
Who sent down the Book upon
His bondsman, and has not kept
any deviation therein at all.

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ
الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۝

18:2. A Book of justice to warn
of Allah's severe punishment,
and to give glad tidings to the
believers who perform good
deeds; that for them is a great
reward.

قِيمًا لِيُنذِرَ رَابًا سَاسِدٍ يُدَاوِمُنَ
لُدُنُهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ
يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا
حَسَنًا ۝

18:3. In which they will abide
forever.

مَا كَثُرْنَ فِيهِ أَبَدًا ۝

18:4. And to warn those who
say that 'Allah has chosen for
Himself a child.'

وَيُنذِرَ رَا الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ
وَلَدًا ۝

18:5. In this regard, they did not
have any knowledge at all, nor

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ ۝