

5. SURAH AL-MAA'IDAH (THE DINING TABLE)

(This Surah is Madani, containing
120 verses and 16 sections)

Allah's Name to commence with,
the Most Gracious, the Most
Merciful.

5:1. O believers! Fulfil your
promises. Mute animals are made
lawful for you (to eat) except that
which will be stated to you further
on, but do not regard hunting as
lawful when you are in the state of
Ihraam (the ritual attire for the
performance of pilgrimage). Indeed,
Allah commands as He wills.

5:2. O believers! Do not make
lawful (i.e. dishonour) the symbols
of Allah, nor the sacred months,
nor the sacrificial animals sent to
the Sacred Territory (around
Makkah), nor those (animals)
bearing signs around their necks,
nor the wealth and honour of
those travelling towards the
Sacred House (Ka'bah) seeking the
bounty and contentment of their
Lord. And when (you) come out of
Ihraam, you may therefore hunt,
and let not the enmity of the
people, who prevented you from
the Sacred Masjid, tempt you to do
injustice. And help one another in
righteousness and piety, and do

٥ سُورَةُ الْمَائِدَةِ مَكِّيَّةٌ ١١٢

آيَاتُهَا ١٢٠ مَرَكُوعَاتُهَا ١٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ
أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا
يُثَلَّى عَلَيْكُمْ غَيْرَ مُحِلِّي الصَّيْدِ وَ
أَنْتُمْ حُرْمٌ ۗ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ①

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْلُوا شَعَائِرَ
اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ
وَلَا الْقَلَائِدَ وَلَا أَمْوِينَ الْبَيْتِ
الْحَرَامِ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَ
رِضْوَانًا ۗ وَإِذَا حَلَلْتُمْ فَاصْطَادُوا ۗ
وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ أَنْ
صَدَّوْكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ
أَنْ تَعْتَدُوا ۗ وَتَعَاوَنُوا عَلَى الْبِرِّ وَ

الْمَزَلُ الثَّانِي ﴿٢﴾

وَقَدَامُ

not help one another in sin and injustice, and keep fearing Allah; indeed, Allah's punishment is severe.

التَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٦﴾

5:3. Forbidden for you (to eat) is carrion (dead meat), and blood, and the flesh of swine, and that which has been slaughtered while proclaiming any name other than Allah, and the one killed by strangling, and the one killed by having been beaten by an unsharpened object, and the one that died by falling, and that which was stabbed by the horn of some animal, and the one eaten by a wild animal, except those whom you slaughter (before its death). And (also forbidden is) that which is slaughtered near any temple having idols (as a mark of respect to the idols), and seeking one's share of luck by throwing fortune-telling arrows (to predict future events); this is an act of sin. Today, the disbelievers are in disappointment concerning your religion; so, do not fear them, and fear Me. Today, I have perfected for you your religion and completed My Favour upon you, and have chosen for you Islam as your religion. Whosoever is therefore forced by intense hunger and thirst, such that he does not incline towards sin (by consuming more than necessary); so, Allah is indeed Most Forgiving, Most Merciful.

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ وَالْمَسْخُوقَةُ وَالْمَوْقُودَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْوَاجِ ۚ ذَلِكُمْ فِسْقٌ ۗ الْيَوْمَ يَئِسَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَحْشَوْهُمْ وَاخْشَوْنِ ۗ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا ۗ فَمَنِ اضْطُرَّ فِي مَخْصَصَةٍ غَيْرِ مُتَجَانِفٍ لِإِثْمٍ ۗ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦﴾

5:4. O Beloved, they ask you as to what has been made lawful for them. Say you; that 'Pure things have been made lawful for you, and (lawful are those animals brought by) the animals of prey which you have trained and use for hunting, (since) you teach them from that knowledge which Allah has granted you; so, eat from that what they hunt and leave for you, and (at the time of releasing the animal of prey to hunt), mention the Name of Allah upon it, and keep fearing Allah. Indeed, Allah is Swift in taking account.'

يَسْأَلُونَكَ مَاذَا أَحَلَّ لَهُمْ قُلْ
أَحَلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُم مِّنَ
الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ
مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا
أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ اللَّهِ
عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ ۝

5:5. Today, the pure things are made lawful for you, and the food of the People of the Book is lawful for you, and your food is lawful for them, and are (lawful for you) the virtuous Muslim women and the virtuous women from the people who received the Book before you when you give them their dowries and marry them, not committing unlawful intercourse, nor keeping them as mistresses. And whoever becomes a disbeliever after being a Muslim, all his (good) deeds are destroyed and he is amongst the losers in the Hereafter.

الْيَوْمَ أَحَلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ
الَّذِينَ أُوْتُوا الْكِتَابَ حَلَّلَكُمْ وَ
طَعَامُكُمْ حَلَّلَهُمْ وَالْمُحْصَنَاتُ
مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ
الَّذِينَ أُوْتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا
اتَّيَسَّرُوا لَكُم مِّنَ الْجُورِ هُنَّ
غَيْرُ مُسْفِحِينَ وَلَا مَتَّخِذِي
أَحْدَانٍ ۝ وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ
حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ
الْخَاسِرِينَ ۝

5:6. O believers! When you intend to stand up for Salah; so, wash your faces, and your hands up to (i.e. including) the elbows, and pass wet hands (i.e. perform Massah - wipe) over your heads and wash your feet up to (i.e. including) the ankles. And if you need to have an obligatory bath; so, clean yourselves thoroughly, and if you are sick or on a journey, or if any of you comes having responded to the call of nature, or you have had intercourse with your wives; and in these conditions you do not find water, so, perform Tayammum with pure sand; hence, rub your faces therewith and your hands (i.e. including the forearms as well as the elbows). Allah does not will to place any hardship upon you. Yes; He wills to purify you totally and complete His Favour upon you (so) that you may be grateful.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى
الصَّلَاةِ فَغَسِّقُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ
إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ
وَإِنْ كُنْتُمْ
جُنُبًا فَأَطْهَرُوا وَإِنْ كُنْتُمْ مَرْضَى
أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ
مِّنَ الْغَائِطِ أَوْ لَسْتُمْ بِالنِّسَاءِ فَلَمْ
تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ
مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ
حَرَجًا وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ
وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ
تَشْكُرُونَ ①

5:7. And remember Allah's Favour upon you, and the covenant which He took from you when you said that 'We heard and we obeyed,' and fear Allah. Indeed, Allah knows what is within the hearts.

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ
الَّذِي وَاتَّقْتُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا
وَاطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
عَلِيمٌ بِذَاتِ الصُّدُورِ ②

5:8. O believers! Be intensely steadfast in the command of Allah, while giving testimony with justice, and do not let the enmity of any nation provoke you not to do justice, be just; that is closer to piety. And fear Allah; indeed, Allah is Aware of your actions.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا
قَوِّمِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا
يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا
إِعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا
اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾

5:9. Allah's promise is with the pious believers; that for them is forgiveness and great reward.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾

5:10. And those who disbelieved and belied Our verses, it is they who are the people of Hell.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا
أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٠﴾

5:11. O believers! Remember Allah's Favour upon you; when a nation desired to stretch out their hands against you, He henceforth restrained their hands from you. And fear Allah, and Muslims must rely upon Allah only.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَتَ
اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ
انَّ يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ
فَكَفَّ أَيْدِيَهُمْ ۗ وَعَلَى اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١١﴾

5:12. And Allah verily took a covenant from the Children of Israel, and We appointed twelve

وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي

chiefs amongst them, and Allah said, 'Indeed, I am with you. Undoubtedly, if you keep Salah established, and pay Zakah, and believe in My Messengers and respect them, and lend Allah a good loan; so, I will definitely remove your sins, and I will definitely admit you to Gardens; beneath which rivers flow. Then, after this (covenant), if any of you disbelieves, he has certainly gone astray from the straight path.'

إِسْرَائِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ إِنِّي مَعَكُمْ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَأُكَفِّرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَأُدْخِلَنَّكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٣﴾

5:13. So, We cursed them because of their breaking the covenant, and hardened their hearts; they alter the Words of Allah from their (original) places, and have forgotten a large part of the advice that was given to them. And you will constantly be somewhat informed of their deceit, except of a few, forgive them therefore and pardon them; indeed, Allah loves the doers of good.

فَبِمَا نَقَضْتُمْ هِمَّتُمْ فِيمَا لَعْنَهُمْ لَعْنَهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِمْ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾

5:14. And We took a covenant from those who claimed that 'We are Christians,' so, they forgot a large part of the (several pieces of) advice given to them. We have henceforth instilled enmity and hatred between them till the Day of Resurrection, and Allah will soon inform them of what they used to do.

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرَى
أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا
ذُكِّرُوا بِهِ فَأَعْرَبْنَا بَيْنَهُمُ الْعَدَاوَةَ
وَالْبُغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ
يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾

5:15. O People of the Book! Indeed, there has come to you this Messenger of Ours (i.e. the Prophet Muhammad); that he reveals to you many things which you had concealed in the Book, and forgives several of them (by not mentioning the things you had concealed). Indeed, towards you has come a Light from Allah (i.e. the Prophet Muhammad), and a Clear Book (i.e. the Holy Qur'aan).

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا
يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ
مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ
جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ
مُبِينٌ ﴿١٥﴾

5:16. Allah guides with it (i.e. with the Light and the Book) the one who obeys the will of Allah to the pathway of peace, and takes them out of darkneses towards light by His command, and shows them the Straight Path.

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ
سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾

5:17. Have indeed become disbelievers those who said that 'Only the Messiah; the son of Maryam is Allah,' say you (O

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ
الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ

Beloved), 'Who can then do anything against Allah, if He wills to destroy the Messiah; the son of Maryam, and his mother and everyone on earth?' And only to Allah belongs the kingdom of the heavens and the earth and what is between them; He creates whatever He wills, and Allah can do everything.

مَنْ اللَّهُ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ
الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي
الْأَرْضِ جَمِيعًا ۗ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ يَخْلُقُ مَا
يَشَاءُ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤﴾

5:18. The Jews and the Christians said that 'We are the sons of Allah and His beloveds,' say you (O Beloved), '(If it is so) why does He then punish you for your sins? Rather, you are (ordinary) human beings, from amongst His creations; He forgives whomsoever He wills, and punishes whomever He wills. And only for Allah is the kingdom of the heavens and the earth and what is between them, and only towards Him is the (final) return.'

وَقَالَتِ الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ
أَبْنَاؤُ اللَّهِ وَآحِبَّاؤُهُ ۗ قُلْ فَلِمَ
يُعَذِّبُكُمْ بِذُنُوبِكُمْ ۗ بَلْ أَنْتُمْ بَشَرٌ
مِّمَّنْ خَلَقَ ۗ يَغْفِرُ لِمَن يَشَاءُ ۗ
يُعَذِّبُ مَن يَشَاءُ ۗ وَلِلَّهِ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ
إِلَيْهِ الْمَصِيرُ ﴿١٨﴾

5:19. O People of the Book! Indeed, this Messenger of Ours (i.e. the Prophet Muhammad) has come to you; that he makes clear to you Our commands after the arrival of Messengers had stopped for a long time, lest you say, 'Never did any giver of glad tidings or (any) warner come to us,' so, this Giver of glad tidings and Warner has come to you.

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا
يُبَيِّنُ لَكُمْ عَلَىٰ فَتْرَةٍ مِّنَ الرَّسُلِ أَنْ
تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ
فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ ۗ وَاللَّهُ

And Allah possesses all power.

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

5:20. And when Moosa said to his people, 'O my people! Remember Allah's Favour upon you; that (when) He made amongst you Prophets, and made you kings, and has given you today (in your time of living) that what He has not given to anyone else in the world.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يُقَوْمِ
اذْكُرُوا النِّعَةَ الَّتِي اللَّهُ عَلَيْكُمْ إِذْ جَعَلَ
فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا ۗ وَإِذْ أَنْتُمْ
مِمَّا لَمْ يُؤْتِ أَحَدًا مِنَ الْعَالَمِينَ ﴿٢٠﴾

5:21. (Moosa said) 'O people! Enter this holy land which Allah has decreed for you and do not turn back (from fighting in the path of Allah); that you will turn back (as) losers.'

يُقَوْمِ اذْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ
الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتُدُّوا عَلَىٰ
أَدْبَارِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿٢١﴾

5:22. (They) said, 'O Moosa! Therein are very tyrannically powerful people, and we shall never enter it, until they move out from there. Yes; when they move out from there, we will hence enter it.'

قَالُوا يَا مُوسَىٰ إِنَّ فِيهَا قَوْمًا
جَبَّارِينَ ۗ وَإِنَّا لَنُدْخِلُهَا حَتَّىٰ
يَخْرُجُوا مِنْهَا ۚ فَإِن يَخْرُجُوا مِنْهَا
فَأِنَّا لَدْخُلُونَ ﴿٢٢﴾

5:23. Two men that were amongst those who fear Allah and whom Allah had favoured said that 'Enter upon them by force through the gate (of the city); if you enter the gate, victory will therefore only be yours. And place trust in

قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ
أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ ۗ
فَإِذَا دَخَلْتُمُوهُ فَغَلَبْتُمْ ۖ وَعَلَىٰ

only Allah, if you are believers.'

اللَّهُ فَتَوَكَّلُوا إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٢٣﴾

5:24. They said, 'O Moosa! We will in fact never go there whilst they are there; so, you and your Lord go and both of you fight (with them), we are seated here.'

قَالُوا يٰمُوسَىٰ إِنَّا لَن نُّدْخِلُهَا أَبَدًا
مَا دَامُوا فِيهَا فَادْهَبْ أَنْتَ وَرَبُّكَ
فَقَاتِلْ إِنَّا هُنَا قَاعِدُونَ ﴿٢٤﴾

5:25. Moosa submitted that 'O my Lord, I have no control except upon myself and my brother (Haaroon); so, keep us separate from these disobedient ones.'

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَ
أَخِي قَافِرُونَ بَيْنَنَا وَبَيْنَ الْقَوْمِ
الْفَاسِقِينَ ﴿٢٥﴾

5:26. Said (Allah), 'That (holy) land is henceforth forbidden for them for forty years, let them wander on the earth; so, you (O Moosa), do not grieve for these disobedient people.'

قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ
سَنَةً يَتِيهُونَ فِي الْأَرْضِ فَلَا
تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ ﴿٢٦﴾

5:27. And recite to them the true story of the two sons of Adam; when both of them offered separate sacrifices, the sacrifice of one was henceforth accepted and the other one's was not accepted. He (the former) said, 'I swear I will kill you.' He (the latter) answered, 'Allah only accepts from the one who fears (Him).'

وَإِذْ أَخْبَرْنَا إِبْرَاهِيمَ بِمَا كَفَرَ
إِسْحَاقَ وَيَعْقُوبَ ۚ قَالَ يَا لَيْتَ
أَنِّي كُنْتُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾

5:28. 'Indeed, if you shall raise your hand against me to kill me; so, I shall not raise my hand against you to kill you. I fear Allah Who is the Owner of the worlds.'

لَئِنْ بَسَطْتَ إِلَىَّ يَدَكَ لِتَقْتُلَنِي مَا
أَنَا بِبَاسٍ بِيَدَيْ إِيَّاكَ لِأَقْتُلَكَ
إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾

5:29. 'I in fact desire this; that, you alone be burdened with both mine and your sin, so you become amongst the people of Hell; and this is the punishment for the unjust.'

إِنِّي أُرِيدُ أَنْ تَمُوتَ أَبِائِي وَإِثْمِكَ
فَتَكُونُ مِنَ أَصْحَابِ النَّارِ ۗ وَذَلِكَ
جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾

5:30. So, his Nafs (evil baser self) incited him to kill his brother; he therefore killed him and remained in loss.

فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ
فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾

5:31. So, Allah sent a crow scratching the ground to show him (Qaabeel - the killer) how to bury his brother's corpse. He (the killer) said, 'Woe to me! I was not even able to be like this crow that I could bury my brother's corpse.' He therefore remained regretful.

فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ
لِيُرِيَهُ كَيْفَ يُوَارِي سَوْعَةَ أَخِيهِ ۗ
قَالَ يَا وَيْلَتَى أَعَجَزْتُ أَنْ أَكُونَ
مِثْلَ هَذَا الْغُرَابِ فَأُوَارِي سَوْعَةَ
أَخِي ۗ فَأَصْبَحَ مِنَ التَّوَّابِينَ ﴿٣١﴾

5:32. For this reason We decreed for the Children of Israel that whoever kills a human without the (legal) retribution of killing or (killed a human) without the

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَائِيلَ
إِسْرَاءَ يَلْ أَنْهُ مَنْ قَتَلَ نَفْسًا

retribution for causing turmoil in the earth, it will henceforth be as though he had killed all of mankind. And whosoever gave life to a human (by saving a life), it is as if he had given life to (i.e. saved) all of mankind. And Our Messengers undoubtedly came to them with clear proofs; then, after that, many of them indeed (still) commit excess on the earth.

بَغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ
فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا ۗ وَمَنْ
أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا ۗ
وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ
ثُمَّ إِنَّ كَثِيرًا مِّنْهُمْ بَعْدَ ذَلِكَ فِي
الْأَرْضِ لَكُفْرُونَ ﴿٣٢﴾

5:33. That the only (legal) retribution of those who fight against Allah, and His Messenger, and (strive to) cause turmoil in the land is only this; to be killed one by one, or be crucified, or their hands and feet be cut off from alternate sides, or they be exiled far away from the land (of their country); this is their disgrace in the world, and a greater punishment for them is in the Hereafter.

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَ
رَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ
فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ
أَيْدِيهِمْ وَأَرْجُلُهُمْ مِّنْ خِلَافٍ أَوْ
يُنْفَوْا مِّنَ الْأَرْضِ ۗ ذَلِكَ لَهُمْ خِزْيٌ
فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ
عَظِيمٌ ﴿٣٣﴾

5:34. Except those who repented before this; that you overpower them. So, know that Allah is Most Forgiving, Most Merciful.

إِلَّا الَّذِينَ تَابُوا مِن قَبْلِ أَنْ
تَقْدِرُوا عَلَيْهِمْ ۗ فَاعْلَمُوا أَنَّ اللَّهَ
غَفُورٌ رَّحِيمٌ ﴿٣٤﴾

5:35. O believers! Fear Allah, and seek Waseelah (the medium of good deeds or of pious people) towards Him, and strive in His way upon this hope; that (you) may attain success.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَ
ابْتَعُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي
سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾

5:36. Indeed, those who became disbelievers, if they owned all that is in the earth and further equal to it (i.e. twice as much), that having offered it as ransom to save themselves from the punishment of the Day of Resurrection; so, it will not be accepted from them, and for them is a sorrowful punishment.

إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَا فِي
الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا
بِهِ مِنْ عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ
مِنْهُمْ ۚ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

5:37. They will yearn to come out of Hell, and will not (be able to) come out of it, and for them is eternal punishment.

يُرِيدُونَ أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا
هُمْ بِخَارِجِينَ مِنْهَا ۚ وَلَهُمْ عَذَابٌ
مُتِمِّمٌ ﴿٣٧﴾

5:38. And whichever man or woman is a thief; so, cut off their hand; a recompense for what they have done; a punishment from Allah, and Allah is Overpowering, All-Wise.

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا
أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَا لَكَ مِنَ
اللَّهِ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٣٨﴾

5:39. Thus, the one who repents after his transgression and reforms himself; so, Allah shall pardon him with His Mercy;

فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ
فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ ۗ إِنَّ اللَّهَ

indeed, Allah is Most Forgiving, Most Merciful.

5:40. Do you not know that to Allah belongs the kingdom of the heavens and the earth? He punishes whomever He wills, and forgives whomsoever He wills; and Allah can do everything.

5:41. O Messenger, 'Do not allow those who run towards disbelief to cause you grief.' Some are those who say with their mouths, 'We have believed,' and their hearts are not Muslims. And some Jews listen to a great deal of falsehood, and (they also) listen immensely to other people who had not presented themselves in your august court, distorting Allah's Words from their origin. They say (to each other), '(If) this (distorted) command is given to you; so, obey it, and (if) this is not given to you; so, refrain (from it).' And the one whom Allah wills to lead astray, (O listener) you will therefore never be able to help him in the slightest (against Allah); they are those whose hearts Allah did not will to purify; for them is disgrace in this world, and for them is a

عَفُوًّا رَّحِيمًا ﴿٣٩﴾

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ
السَّمَوَاتِ وَالْأَرْضِ ۗ يُعَذِّبُ
مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ يَشَاءُ ۗ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾

يَا أَيُّهَا الرَّسُولُ لَا يَحْزِنكَ الَّذِينَ
يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ
قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ
قُلُوبُهُمْ ۗ وَمِنَ الَّذِينَ هَادُوا
سَعَوْنَ لِلْكَذِبِ سَعَوْنَ لِقَوْمٍ
آخَرِينَ لَمْ يَأْتِكَ ۗ يُحَرِّفُونَ
الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ
يَقُولُونَ إِنِ أُوْتِيَتُمْ
هُذَا فَخُذُوهُ وَإِن لَّمْ تُؤْتَوْهُ
فَاخْذُوا ۗ وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ
فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا ۗ
أُولَٰئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ
يُطَهِّرَهُمَ

great punishment in the Hereafter.

قُلُوبِهِمْ ۗ لَّهُمْ فِي الدُّنْيَا حَرْمٌ ۗ وَ
لَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣١﴾

5:42. The excessively keen listeners of falsehood, extreme devourers of the unlawful; hence, if they present themselves in your august court (O Beloved), so, judge between them or turn your face away from them (i.e. you have the choice). And if you turn your face away from them, they cannot therefore harm you at all; and if you judge between them, judge therefore with fairness (as you always do); indeed, Allah loves those who are just.

سَعُونَ لِلْكَذِبِ أَكْثُونَ لِلسُّحْتِ ۗ
فَإِنْ جَاءَوكَ فَاحْكُم بَيْنَهُمْ أَوْ
أَعْرِضْ عَنْهُمْ ۗ وَإِنْ تُعْرِضْ عَنْهُمْ
فَلَنْ يَضُرُّوكَ شَيْئًا ۗ وَإِنْ حَكَمْتَ
فَاحْكُم بَيْنَهُم بِالْقِسْطِ ۗ إِنَّ اللَّهَ
يُحِبُّ الْمُقْسِطِينَ ﴿٣٢﴾

5:43. And why will they wish to be judged by you; whereas, they have the Tawrah with them, in which exists the command of Allah, and despite this, they turn away from it? And they are not to believe.

وَكَيْفَ يُحْكِمُوكَ وَعِنْدَهُمُ
التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ
مِنْ بَعْدِ ذَلِكَ ۗ وَمَا أُولَئِكَ
بِالْمُؤْمِنِينَ ﴿٣٣﴾

5:44. Undoubtedly, We sent down the Tawrah, in which is guidance and light. According to it, Our obedient Prophets, and the men of knowledge and the (Muslim) jurists were commanding the Jews that they were required to protect the Book of Allah, and they were

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَ
نُورٌ ۗ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ
أَسْلَمُوا الَّذِينَ هَادُوا أَوَّالِيِّينَ
وَالْأَحْبَابُ بِمَا اسْتَحْفَظُوا مِنْ كِتَابِ

witnesses to it. So, do not fear people, and fear Me, and do not exchange My verses for a despicable price. And whoever does not judge according to what is sent down by Allah, it is they who are disbelievers.

اللَّهُ وَكَانُوا عَلَيْهِ شُهَدَاءَ ۚ فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِي وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا ۗ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْكَافِرُونَ ﴿٣٣﴾

5:45. And We have made it binding upon them in the Tawrah; that 'A life (is the legal retribution) for a life, and an eye for an eye, and a nose for a nose, and an ear for an ear, and a tooth for a tooth, and in wounds is retribution.' Whosoever then wholeheartedly presents himself for retribution, it shall therefore be expiation of his sin, and whoever does not judge according to what is sent down by Allah; so, it is they who are the unjust.

وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ ۗ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَّهُ ۗ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٣٥﴾

5:46. And We brought 'Eisa; the son of Maryam, after the Prophets, following their footsteps, (whilst) confirming the Tawrah which was present before him, and We bestowed upon him the Injeel (the Bible) in which is guidance and light, and (the Injeel) verifies the Tawrah that was before it, and (is)

وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ ۗ وَآتَيْنَاهُ الْإِنجِيلَ فِيهِ هُدًى وَنُورًا ۗ وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَ

guidance and advice for the pious.

مَوْعِظَةً لِّلْمُتَّقِينَ ﴿٣٦﴾

5:47. And the people of the Injeel must judge by that what Allah has sent down therein, and those who do not judge according to what Allah has sent down; so, it is they who are the disobedient.

وَلِيَحْكُمَ أَهْلَ الْاِنْجِيلِ بِمَا اَنْزَلَ اللّٰهُ فِيْهِ ۗ وَمَنْ لَّمْ يَحْكَمْ بِمَا اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿٣٧﴾

5:48. And, O Beloved, We have sent down the true Book towards you; verifying the Books preceding it, and a protector and witness over them; therefore, judge between them (i.e. the People of the Book) according to what was sent down by Allah. And O listener! Do not follow their desires, abandoning the truth which has come to you. We have reserved for all of you a Shari'ah (Divine Law) and a way; and had Allah willed, so, He would have made all of you one nation, but He willed that He may test you by (different Shari'ahs) which He has given you, therefore, seek to surpass (one another) in good deeds. The return of all of you is towards Allah only; so, He will inform you concerning the matter in which you were disputing.

وَ اَنْزَلْنَا اِلَيْكَ الْكِتٰبَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتٰبِ وَ مُهَيِّبًا عَلَيْهِ فَاَحْكُمْ بَيْنَهُمْ بِمَا اَنْزَلَ اللّٰهُ وَ لَا تَتَّبِعْ اَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ ۗ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَ مَنٰهٰجًا ۗ وَ كَوْشٰءَ اللّٰهُ لَجَعَلَكُمْ اُمَّةً وَّ اٰحَدَةً ۗ وَ لٰكِنْ لِّيَبْلُوَكُمْ فِىْ مَا اٰتٰكُمْ فَاَسْتَبِقُوا الْخَيْرٰتِ ۗ اِلَى اللّٰهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٣٨﴾

5:49. And this; that, O Muslim! Judge according to what has been sent down by Allah, and do not follow their desires, and refrain

وَ اِنْ اَحْكُمْ بَيْنَهُمْ بِمَا اَنْزَلَ اللّٰهُ وَ لَا تَتَّبِعْ اَهْوَاءَهُمْ وَ اٰحٰذِرْهُمْ اَنْ

from them so that they do not somehow cause you to slip up from any of the commands which have been sent down to you. If they then turn away, so, know that Allah's will is to punish them for some of their sins; and many people are indeed disobedient.

يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ
إِلَيْكَ ۖ فَإِنْ تَوَلَّوْا فَعَلِمَ أَنَّ سَائِرِيكُمْ
لِللَّهِ أَنْ يُصِيبَهُمْ بِبَعْضِ دُنُوبِهِمْ ۗ وَ
إِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٣٩﴾

5:50. So, do they desire a judgement of the period of ignorance? And whose judgement is better than Allah's judgement for the people of certainty?

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ ۗ وَمَنْ
أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ
يُوقِنُونَ ﴿٥٠﴾

5:51. O believers! Do not befriend the Jews and the Christians; they are friends of one another. And whoever amongst you befriends them; so, he is from them. Indeed, Allah does not guide the unjust.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا
الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ ۗ وَمَنْ يَتَوَلَّهُمْ مِنكُمْ
فإنَّهُ مِنْهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

5:52. You will now see those in whose hearts is a disease, that they run towards the Jews and the Christians; saying, 'We fear that some misfortune may befall us.' So, it is close that Allah may bring victory, or a (specific) command from Himself; they should therefore remain regretting over

فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ
يُسَارِعُونَ فِيهِمْ يَقُولُونَ نَخْشَىٰ أَنْ
تُصِيبَنَا دَآئِرَةٌ ۗ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ
بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصِيبُوا

what they had concealed in their hearts.

5:53. And the believers say, 'Are these the same ones who solemnly swore by Allah in their oaths that they are with you?' All their deeds have become destroyed; so, they remained in loss.

عَلَىٰ مَا أَسْرَوْا فِي أَنفُسِهِمْ لِيَاْمَنَ ۗ ﴿٥٣﴾

وَيَقُولُ الَّذِينَ آمَنُوا أَهَؤُلَاءِ
الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ
إِنَّهُمْ لَمَعَكُمْ ۗ حَبِطَتْ أَعْمَالُهُمْ
فَأَصْبَحُوا خَسِرِينَ ۗ ﴿٥٣﴾

5:54. O believers! Whoever amongst you will deviate from his religion, so, Allah will soon bring such people who are the beloveds of Allah and Allah is their Beloved; soft towards Muslims and stern towards disbelievers, they will fight in the way of Allah and will not fear the criticism of any faultfinder; this is Allah's Bounty; He may give to whomsoever He wills, and Allah is All-Embracing, All-Knowing.

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ
مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ
بِقَوْمٍ يُحِبُّهُمْ وَيُجِبُّونَهُ ۗ أَذِلَّةٌ عَلَى
الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكٰفِرِينَ ۗ
يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا
يَخَافُونَ لَوْمَةَ لَائِمٍ ۗ ذٰلِكَ فَضْلُ
اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ
عَلِيمٌ ۗ ﴿٥٤﴾

5:55. You have no friends except Allah and His Messenger, and the believers; that they establish Salah, and give Zakah and remained bowed down in the Majestic Court of Allah.

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ
آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلٰوةَ وَ
يُؤْتُونَ الزَّكٰوةَ وَهُمْ رٰكِعُونَ ۗ ﴿٥٥﴾

5:56. And whosoever befriends Allah and His Messenger, and the Muslims; so, undoubtedly only the party of Allah is dominant.

وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ
آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَلِبُونَ ﴿٥٦﴾

5:57. O believers! Those who have made your religion a mockery and an amusement, and those who were given the Book before you, and the disbelievers; do not befriend any of them. And keep fearing Allah if you believe.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا
الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوءًا
وَلَعِبًا مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ
قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ
إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٥٧﴾

5:58. And when you give Azaan (i.e. the call) for Salah, they therefore mock and make fun of it; this is because they are totally unintelligent people.

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوا
هُزُوءًا وَلَعِبًا ذَلِكَ بِأَنَّهُمْ قَوْمٌ
لَا يَعْقِلُونَ ﴿٥٨﴾

5:59. Say you (O Beloved), 'O People of the Book! What do you dislike about us? Only this; that we believe in Allah, and upon that which was revealed upon us, and upon that which was revealed before, and this; that most of you are disobedient.'

قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنقِبُونَ مِنَّا
إِلَّا أَنْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا
وَمَا أُنزِلَ مِنْ قَبْلُ وَأَنَّ أَكْثَرَكُمْ
فَاسِقُونَ ﴿٥٩﴾

5:60. Say you (O Beloved), 'Shall I tell you of those who are in a

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرِّ مِنْ ذَلِكَ مَثُوبَةً

worse position than this according to Allah? It is those upon whom Allah has cursed and subjected them to (His) wrath, and He had transformed some of them into monkeys and pigs; and (they are) worshippers of the Devil; their abode is the worst and they strayed much more from the straight path.'

عِنْدَ اللَّهِ ۗ مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ
عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَازِيرَ
وَعِبَادَ الطَّاغُوتِ ۗ أُولَٰئِكَ شَرٌّ مَكَانًا
وَأَضَلُّ عَن سَوَاءِ السَّبِيلِ ﴿٦٠﴾

5:61. And when they come to you, they therefore say, 'We are Muslims,' and they were disbelievers when they entered (in your august court), and also disbelievers when they had departed. And Allah fully knows what they are hiding.

وَإِذَا جَاءُوكُمْ قَالُوا آمَنَّا وَقَدْ
دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ ۗ
وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ ﴿٦١﴾

5:62. And you will see many of them running towards sin and transgression, and consuming unlawful things; they are undoubtedly doing extremely evil actions.

وَتَرَى كَثِيرًا مِنْهُمْ يُسَارِعُونَ
فِي الْإِثْمِ وَالْعُدْوَانِ وَأَكْلِهِمُ
السُّحْتَ ۗ لَيْسَ مَا كَانُوا
يَعْمَلُونَ ﴿٦٢﴾

5:63. Why do their priests and monks not forbid them from speaking sinful words and consuming that which is unlawful? Undoubtedly, they are doing extremely evil actions.

لَوْلَا يَنْهَاهُمُ الرَّبَّيُّونَ وَالْأَحْبَابُ
عَنْ قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السُّحْتَ ۗ
لَيْسَ مَا كَانُوا يَصْنَعُونَ ﴿٦٣﴾

5:64. And the Jews said, 'Allah's hand is tied up.' May their hands

وَقَالَتِ الْيَهُودُ يُدْأُ اللَّهُ مَعْلُومَةٌ ۗ

be tied up, and they are accursed for making such utterances. Rather, His Hands (of power) are free, He bestows however He wills, and, O Beloved, this which has come down upon you from your Lord will cause many of them to increase in their rebellion and disbelief (due to their jealousy). And We have instilled enmity and hatred between them till the Day of Resurrection. Whenever they kindle the flame of war, Allah extinguishes it, and they are running around creating chaos in the land; and Allah does not love the mischievous.

عَلَّتْ أَيْدِيهِمْ وَلَعْنُوا إِبْرَاهِيمَ
بَلْ يَدَاهُ مَبْسُوطَتَانِ يُفْقُ كَيْفَ
يَشَاءُ ۗ وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ
مَا أَنْزَلْنَا إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا
وَكُفْرًا ۗ وَالْقِيَامَةَ يُبْهِمُ الْعَدَاوَةَ
الْبُغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ ۗ كُلَّمَا
أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ
وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا ۗ وَاللَّهُ
لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٥﴾

5:65. And if the People of the Book accepted faith and adopted piety; so, We would have definitely removed their sins and would have certainly taken them into the Gardens of Bliss.

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ آمَنُوا وَاتَّقَوْا
لَكَفَّرْنَا عَنْهُمْ سَيِّئَاتِهِمْ وَلَأَدْخَلْنَا
هُمْ جَنَّاتِ النَّعِيمِ ﴿٦٥﴾

5:66. And if they kept established the Tawrah and the Injeel, and whatever was sent down towards them from their Lord; so, they would have received sustenance from above and from beneath their feet. Amongst them is a group who is moderate, and most of them are committing extremely

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ
وَمَا أَنْزَلْنَا إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا
مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ ۗ
مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ ۗ وَكَثِيرٌ

evil actions.

5:67. O Messenger, convey whatever has been sent down upon you from your Lord. And if it is not so, you have therefore not conveyed any of His messages. And Allah will protect you from (being martyred by) the people. Indeed, Allah does not guide the disbelievers (due to their stubbornness upon disbelief).

5:68. Say you (O Beloved), 'O People of the Book! You are nothing (i.e. not part of any religion) at all until you establish the Tawrah and the Injeel, and whatever was sent down towards you from your Lord.' And, O Beloved, that (i.e. the Qur'aan) which was revealed to you from your Lord, because of that, wickedness and disbelief will undoubtedly further increase in many of them (due to their arrogance and enmity). Do not therefore feel sorrow at all for the disbelievers.

5:69. Indeed, those (i.e. the hypocrites) who call themselves Muslims, and similarly the Jews, and the star worshippers, and the Christians; from them, whoever sincerely accepts faith in Allah and the Last Day (by reverting to Islam), and does good deeds; so, upon them is no fear nor any grief.

مِنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٦٧﴾

يَا أَيُّهَا الرَّسُولُ بَدِّعْ مَا أُنزِلَ إِلَيْكَ
مِنْ رَبِّكَ ۗ وَإِنْ لَمْ تَفْعَلْ فَمَا
بَلَغْتَ رِسَالَتَهُ ۗ وَاللَّهُ يَعْصِكَ
مِنَ النَّاسِ ۗ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾

قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ
حَتَّى تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ
وَمَا أُنزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ ۗ وَ
لَيَزِيدَنَّ كَثِيرًا مِمَّنْهُمَ مَا أُنزِلَ
إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ۗ
فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَ
الصُّبُورَ وَالنَّصَارَى مَنِ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾

5:70. Verily, We took a covenant from the Children of Israel and sent Messengers towards them; whenever any Messenger came to them with that matter which was not according to their desire, they belied one group (of Prophets) and they martyr one (other) group.

لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ وَ
أَرْسَلْنَا إِلَيْهِمُ رُسُلًا ۖ كُلَّمَا جَاءَهُمْ
رَسُولٌ بِمَا لَمْ تُهْوَى أَنْفُسُهُمْ
فَرِيقًا كَذَّبُوا وَفَرِيقًا يَقْتُلُونَ ﴿٦٠﴾

5:71. And they remained under this perception; that there will not be any punishment (for them); they therefore became blind and deaf, Allah then accepted their repentance, many of them then became blind and deaf (again). And Allah is observing their actions.

وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةٌ فَعَمُوا وَ
صَمُوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَ
صَمُوا كَثِيرٌ مِنْهُمْ ۖ وَاللَّهُ بَصِيرٌ بِمَا
يَعْمَلُونَ ﴿٦١﴾

5:72. Verily are disbelievers those who say that 'Allah is actually the Messiah; the son of Maryam.' And the Messiah had actually said this, 'O Children of Israel! Worship Allah Who is my Lord and (also) your Lord.' Undoubtedly, whoever ascribes partners with Allah, Allah has consequently made Paradise unlawful for him; and his abode is Hell, and there is no helper of the unjust.

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ
الْمَسِيحُ ابْنُ مَرْيَمَ ۖ وَقَالَ الْمَسِيحُ
يَبْنَئِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَ
رَبَّكُمْ ۖ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ
حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ
النَّارُ ۖ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٦٢﴾

5:73. Indeed are disbelievers those who say, 'Indeed, Allah is the third from amongst three gods.' And

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ

there is no god except the One God (Allah), and if they do not abstain from what they are saying; so, those amongst them who will die as disbelievers, a painful punishment will definitely reach them.

ثَلَاثَةٌ وَمَنْ إِلَّا اللَّهُ وَاحِدٌ ۗ^ط
وَأِنْ لَّمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ
الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٤٣﴾

5:74. So, why do they not turn towards Allah and seek His forgiveness? And Allah is Most Forgiving, Most Merciful.

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونََهُ ۗ^ط
وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٤٤﴾

5:75. The Messiah; the son of Maryam, is not but a Messenger. Many Messengers have passed before him, and his mother is Siddeeqah (an extremely truthful woman), they both used to eat food; look as to what kinds of clear signs We explain for them, then see how they turn away (i.e. those who believe that Jesus is God).

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ ۚ
قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۗ^ط
أُمُّهُ صِدِّيقَةٌ ۗ^ط كَانَا يَأْكُلَنِ
الطَّعَامَ ۗ^ط أَنْظِرْ كَيْفَ نُبَيِّنُ لَهُمُ
الْآيَاتِ ثُمَّ أَنْظِرْ أَنَّى يُؤْفَكُونَ ﴿٤٥﴾

5:76. Say you (O Beloved), 'Do you worship, other than Allah, such who is neither the controller (on his own accord) of your loss nor of (any) benefit? And only Allah is All-Hearing, All-Knowing.'

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا
يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا ۗ وَاللَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ ﴿٤٦﴾

5:77. Say you (O Beloved), 'O People of the Book! Do not unjustly commit excess in your religion, and do not follow the desire of such people who have already become

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي
دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا

misguided, and caused many (others) to become misguided, and have drifted from the straight path.'

أَهْوَاءَهُمْ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَ
أَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ
السَّبِيلِ ٤٤

5:78. Cursed are those who committed disbelief from amongst the Children of Israel, through the tongue of Dawood, and 'Eisa; the son of Maryam; this (i.e. the curse) was the recompense of their disobedience and transgression of what they spoke ill of.

لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي
إِسْرَائِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى
ابْنِ مَرْيَمَ ۗ ذَلِكَ بِمَا عَصَوْا وَكَانُوا
يَعْتَدُونَ ٤٥

5:79. They would not prevent each other from any evil which they themselves would commit; they definitely used to commit extremely evil actions.

كَانُوا إِلاَّ يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ ۗ
لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ٤٦

5:80. You will see many amongst them, that they befriend the disbelievers. What an evil thing they sent forth for themselves; this; that they became subjected to Allah's Wrath and they will remain in punishment forever.

تَرَى كَثِيرًا مِنْهُمْ يَتَوَلَّوْنَ الَّذِينَ
كَفَرُوا ۗ لَبِئْسَ مَا قَدَّمَتْ لَهُمْ
أَنْفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي
الْعَذَابِ هُمْ خَالِدُونَ ٤٧

5:81. And if they believed in Allah and this Prophet (i.e. the Beloved Muhammad), and upon that which came down to him, they would not

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَ
مَا أَنْزَلَ إِلَيْهِمَا مَا اتَّخَذُوا لَهُمْ
أَوْلِيَاءَ

have therefore befriended the disbelievers, but most of them are evildoers.

5:82. You will definitely find the Jews and the polytheists as the harshest enemies of the Muslims, and you will definitely find the closest in friendship to the Muslims those who used to say, 'We are Christians.' This is because amongst them are scholars and monks, and they are not arrogant (such as Najjaashi and his companions).

وَلَكِنَّ كَثِيرًا مِنْهُمْ فَسِقُونَ ﴿٨١﴾

لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِلَّذِينَ
 آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا
 وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ آمَنُوا
 الَّذِينَ قَالُوا إِنَّا نَصْرِي ۗ ذَٰلِكَ
 بِأَنَّ مِنْهُمْ قِسِيَسِينَ وَرُهَبَانًا
 وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾

5:83. And when they hear that which was revealed to the Messenger (i.e. the Prophet Muhammad), you therefore see their eyes overflowing with tears because they have recognised the truth. They say, 'O our Lord, we have accepted faith; record us therefore amongst the witnesses of truth.'

وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ
تَرَى أَعْيُنَهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا
عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾

5:84. 'And what has happened to us, that we should not believe in Allah and upon this truth which has come to us? And we are eager that our Lord may admit us (into Paradise) along with the righteous.'

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا
مِنَ الْحَقِّ لَوْ نَظَمَهُ أَنْ يُدْخِلَنَا رَبُّنَا
مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾

5:85. So, Allah rewarded them for this saying, gave them Gardens beneath which rivers flow; they will abide therein forever; this is the reward of the doers of good.

فَأَنبَأَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَ
ذَلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٨٥﴾

5:86. And those who disbelieved and belied Our verses, they are the people of Hell.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا
أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾

5:87. O believers! Do not make unlawful such pure things which Allah has made lawful for you, and do not exceed the limit; indeed, Allah dislikes those who exceed the limit.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحَرِّمُوا
طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا
إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾

5:88. And eat whatever sustenance which Allah has given you; lawful, (and) pure. And fear Allah in Whom you believe.

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ۗ وَ
اتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾

5:89. Allah does not hold you responsible for your oaths taken by misunderstanding; yes, He does hold you responsible for oaths which you have made binding (upon yourselves). So, the expiation of such oaths is the feeding of ten needy people with the average (food) you feed your family with, or to clothe them, or to free one slave. Hence, the one who does not have the means for any of these should therefore fast for three days; this is the expiation of your oaths when you take an oath. And guard (i.e. fulfil) your oaths; this is how Allah explains His verses to you, that you may be grateful.

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ
وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ
الْأَيْمَانَ ۖ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ
مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ
أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ
رَقَبَةٍ ۖ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ
أَيَّامٍ ۗ ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا
حَلَفْتُمْ ۗ وَاحْفَظُوا أَيْمَانَكُمْ ۗ كَذَلِكَ
يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

5:90. O believers! Wine, and gambling, and idols, and fortune-telling arrows (to ascertain luck or predict future events) are but impure; the works of the Devil. Therefore, keep avoiding them in order that you may attain success.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ
وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلامُ
رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ
لَعَلَّكُمْ تَفْلِحُونَ ﴿٩٠﴾

5:91. The Devil desires only that he infuses hatred and enmity between you through wine and gambling, and to prevent you from the remembrance of Allah and Salah; so, have you abstained?

إِنَّ الشَّيْطَانَ أَنْ يُؤَفِّقَ بَيْنَكُمْ
الْعَدَاوَةَ وَالْبُغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ
وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ
الصَّلَاةِ ۗ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾

5:92. And obey Allah and obey the Messenger, and be vigilant. If you then turn away; so, know that the obligation of Our Messenger is only to clearly convey the message.

وَاطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ وَ
احذَرُوا فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّا
عَلَى رَأْسِ نَابِلٍ الْمُبِينِ ﴿٩٢﴾

5:93. Those who have accepted faith and performed good deeds, there is no sin upon them for whatever they have consumed (before the prohibition of wine), provided that they fear and continue to believe and do good deeds, then again fear and continue to believe, and then again fear and remain virtuous; and Allah loves the virtuous.

لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعَمُوا إِذَا مَا
اتَّقَوْا وَأَمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ
اتَّقَوْا وَأَمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا
وَإِلَّا لَيُحِبَّ الْمُحْسِنِينَ ﴿٩٣﴾

5:94. O believers! Allah will definitely test you with some hunting that is within the reach of your hands and your spears; that Allah may make known those who fear Him without seeing. After this (prohibition of hunting in Ihraam), whoever then transgresses the limit, for him is a

يَا أَيُّهَا الَّذِينَ آمَنُوا لَيَبْلُوَنَّكُمْ اللَّهُ
بَشْيٍ مِّنَ الصَّيْدِ تَلَّهَ أَيْدِيكُمْ وَ
رِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ
بِالْغَيْبِ ۚ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ

painful punishment.

5:95. O believers! Do not kill prey whilst you are in Ihraam. And whoever amongst you kills it intentionally, its recompense is that he therefore gives a similar animal (for sacrifice), as judged by two just men amongst you; this sacrifice is to be brought to (the Sacred Vicinity of) the Ka'bah. Or he gives expiation; the food for some needy people, or fasts equal to that (same number of needy people), that he may taste the penalty of his deed; Allah has forgiven what has passed. And now whoever shall do it (again), Allah will take revenge from him; and Allah is Overpowering, Capable of retribution.

5:96. Lawful for you is to hunt from the sea and to eat it, for your benefit and for the benefit of travellers; and hunting on land is forbidden for you until you are in Ihraam. And fear Allah, towards Whom you are to arise.

5:97. Allah has made the Ka'bah; the sacred house, a cause for people's establishment, and the Sacred Month, and the sacrifice of

فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٥﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا
الصَّيِّدَ وَ أَنْتُمْ حُرْمٌ ۖ وَمَنْ قَتَلَهُ
مِنْكُمْ مُتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا
قَتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهِ ذَوَا
عَدْلٍ مِّنْكُمْ هَدْيًا بَالِغَ الْكَعْبَةِ أَوْ
كَفَّارَةٌ طَعَامُ مَسْكِينٍ أَوْ عَدْلٌ ذَلِكِ
صِيَامًا لِّلْيَدُوقِ وَبِالْأَمْرِ ۖ عَفَا
اللَّهُ عَنَّا سَلَفٌ ۖ وَمَنْ عَادَ فَيَنْتَقِمِ
اللَّهُ مِنْهُ ۖ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ
مَتَاعًا لَّكُمْ وَلِلسَّيَّارَةِ وَحُرْمَ
عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرْمًا ۖ وَ
اتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩٦﴾

جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَامًا
لِّلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَ

Haram, and the animals with marks around their necks (by which they are identified); this is so that you may be certain that Allah knows whatever is in the heavens and whatever is in the earth, and this; that Allah knows everything.

الْقَلَائِدَ ۗ ذٰلِكَ لِتَعْلَمُوْا اَنَّ اللّٰهَ
يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ
وَ اَنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿٧٤﴾

5:98. Know that the torment of Allah is severe, and that Allah is Most Forgiving, Most Merciful.

اَعْلَمُوْا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ
وَ اَنَّ اللّٰهَ عَفُوٌّ رَّحِيْمٌ ﴿٧٨﴾

5:99. It is not (obligatory) upon the Messenger except to convey the command (of Allah), and Allah knows what you disclose and what you conceal.

مَا عَلٰى الرَّسُوْلِ اِلَّا الْبَلٰغُ ۗ وَ اللّٰهُ
يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ﴿٩٩﴾

5:100. Say you (O Beloved); that 'The impure and the pure are not equal, even though the abundance (i.e. resources) of the impure may attract you. Therefore, keep fearing Allah, O people of intelligence! That you may attain success.'

قُلْ لَا يَسْتَوِي الْخَبِيْثُ وَ الطَّيِّبُ وَ لَوْ
اَعْجَبَكَ كَثْرَةُ الْخَبِيْثِ ۗ فَاْتَقُوْا اللّٰهَ
يٰۤاُوْلِي الْاَلْبَابِ لَعَلَّكُمْ تَفْلِحُوْنَ ﴿١٠٠﴾

5:101. O believers! Do not ask regarding (vain) matters (if the rulings of) which are disclosed to you, they therefore displease you (i.e. you should practise what is not prohibited without asking its ruling). And if you ask about them while the Qur'aan is being revealed; so, they will be disclosed to you (i.e. they may be made unlawful because of your questioning). Allah has forgiven them (i.e. the matters not

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَسْـَٔلُوْا عَن
اَسْمِآءِ اِنْ تُبَدِّلَكُمْ تَسْوِكُمْ ۗ وَ اِنْ
تَسْـَٔلُوْا عَنْهَا حِيْنَ يُنَزَّلُ الْقُرْاٰنُ تُبَدَّلُ
لَكُمْ ۗ عَفَا اللّٰهُ عَنْهَا ۗ وَ اللّٰهُ عَفُوٌّ رَّحِيْمٌ

mentioned in the Qur'aan), and Allah is Most Forgiving, Ever Forbearing.

حَلِيمٌ ﴿١٠١﴾

5:102. A nation before you questioned about such matters, and then they denied (practising) it.

قَدْ سَأَلَهَا قَوْمٌ مِّنْ قَبْلِكُمْ ثُمَّ
أَصْبَحُوا بِهَا كَافِرِينَ ﴿١٠٢﴾

5:103. Allah has not appointed (cattle dedicated to idols by pagans, such as) the sliced-ear (she-camel), nor the (she-camel) let loose, nor Waseelah, nor Haami; and the disbelieving people fabricate false accusation against Allah, and most of them are totally unintelligent.

مَا جَعَلَ اللَّهُ مِنْ بُحَيْرَةٍ وَلَا سَائِبَةٍ
وَلَا وَصِيلَةٍ وَلَا حَامٍ ۗ وَلَكِنَّ الَّذِينَ
كَفَرُوا وَيُفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ
وَآكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾

5:104. And when it is said to them, 'Come towards what Allah has sent down and towards the Messenger,' they say, 'Sufficient for us is upon which we found our forefathers.' Even if their forefathers had no knowledge, nor were they guided?

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ
اللَّهُ وَإِلَىٰ الرَّسُولِ قَالُوا حَسْبُنَا مَا
وَجَدْنَا عَلَيْهِ آبَاءَنَا ۗ أَوَلَوْ كَانَ
آبَاءُ هُمْ لَا يَعْلَمُونَ شَيْئًا وَلَا
يَهْتَدُونَ ﴿١٠٤﴾

5:105. O believers! Take care of yourselves. The one who became misguided will not cause you any harm at all as long as you are on the (right) path, the return of you all is towards Allah only, He will then

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسُكُمْ
لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا اهْتَدَيْتُمْ ۗ
إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ

inform you of what you used to do.

5:106. O believers! The testimony amongst yourselves is that there should be two reliable men from amongst you at the time of making a will when death approaches any one of you, or any other two (outsiders), whilst you are travelling the earth and the calamity of death befalls you. Detain them both (i.e. the witnesses) after Salah; if you have any doubt, they should swear by Allah (saying), 'We shall not exchange our oaths for any price (as a bribe), even if he is a near relative, nor will we hide the testimony of Allah; if we do so, we are therefore definitely amongst the sinners.'

5:107. Then, if it is known that both of them committed any sin (due to lying in the testimony), two others from amongst those who were caused harm by the false testimony having had their rights violated, who are more close to the deceased, should hence take their place (to give an oath), they should therefore swear by Allah that 'Our testimony is more accurate than the testimony of these two, and we have not exceeded the limit; if we do so, we shall consequently be amongst the transgressors.'

بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٦﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا شَهَادَةُ بَيْنِكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَيْنِ ذَوَا عَدْلٍ مِّنكُمْ أَوْ آخَرَيْنِ مِمَّنْ غَيْرِكُمْ إِن كُنْتُمْ صَرَبْتُمْ فِي الْأَرْضِ فَأَصَابَتْكُمْ مُصِيبَةُ الْمَوْتِ تَحْسِبُوهُمَا مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمُنِ بِاللَّهِ إِن أَرْتَبْتُمْ لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذْ لَلنَّ الْأَشِيَّةِينَ ﴿١٠٧﴾

فَإِنْ عُرِيَ عَلَىٰ آثِمًا اسْتَحَقَّ إِثْمًا فَآخَرَيْنِ يَقُومُن مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأَوْلِيَّةِينَ فَيُقْسِمُن بِاللَّهِ لَشَهَادَتُنَا أَحْسُ مِنْ شَهَادَتِهِمَا وَمَا عَدَدِينَا إِنَّا إِذْ لَلنَّ الظَّالِمِينَ ﴿١٠٨﴾

5:108. This is closest to this; that they give the testimony as it should be, or fear that some oaths may be annulled (by the heirs) after their (taking of) oaths; and fear Allah and listen to (His) command; and Allah does not show the path (of guidance) to the disobedient (due to their disobedience).

ذٰلِكَ اَدْتٰى اَنْ يَّاتُوْا بِالشَّهَادَةِ عَلٰى
وَجْهٍهَا اَوْ يَخَافُوْنَ اَنْ تُرَدَّ اَيْبَانُهُمْ
بَعْدَ اَيْبَانِهِمْ ۗ وَاتَّقُوا اللّٰهَ وَاسْمَعُوْا
وَ اللّٰهُ لَا يَهْدِى الْقَوْمَ الْفٰسِقِيْنَ ﴿١٠٨﴾

5:109. On the Day when Allah will gather (all) the Messengers, then will say, 'What answer was given to you (by your followers)?' They will submit (while saying out of humbleness), 'We do not have any knowledge; indeed, it is only You (Who is) the Great Knower of all the unseen.'

يَوْمَ يَجْمَعُ اللّٰهُ الرُّسُلَ فَيَقُوْلُ مَاذَا
اٰجَبْتُمْ ۗ قَالُوْا لَا عِلْمَ لَنَا ۗ اِنَّكَ اَنْتَ
عَلَّامُ الْغُيُوْبِ ﴿١٠٩﴾

5:110. When Allah will say, 'O 'Eisa; the son of Maryam, remember My Favour upon you and upon your mother; when I helped you through the Holy Spirit (Jibra'eel), you would henceforth speak to people from the cradle and (also when) having reached a mature age. And when I taught you the Book, and wisdom, and the Tawrah and the Injeel, and when you would mould a birdlike figure from clay by My command and would breathe into it. It would therefore fly by My command, and you would cure the one who was born blind and cure the leper by

اِذْ قَالَ اللّٰهُ لِيَّعِيسٰى ابْنَ مَرْيَمَ اذْكُرْ
نِعْمَتِيْ عَلَیْكَ وَعَلٰى وَالِدَتِكَ ۗ اِذْ
اَيَّدْتُكَ بِرُوْحِ الْقُدُسِ ۗ فَكَلِمًا النَّاسُ
فِي الْمَهْدِ وَكَهَلًا ۗ وَاِذْ عَلَّمْتَكَ
الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰتِ وَالْاِنْجِيْلَ ۗ
وَاِذْ تَخْتَلِقُ مِنَ الطِّيْنِ كَهَيْئَةِ الطَّيْرِ
بِاِذْنِيْ فَتَنفُخُ فِيْهَا فَتَكُوْنُ طَيْرًا
بِاِذْنِيْ وَتَبْرِىءُ

My command, and when you would raise the dead (back to life) by My command, and when I restrained the Children of Israel from (assassinating) you; when you came to them with clear proofs. So, the disbelievers among them said that 'This is nothing but clear magic.'

الْأَكْمَةَ وَالْأَبْرَصَ بِأَدْنِي ۗ وَإِذْ
تُخْرِجُ الْمَوْتَىٰ بِأَدْنِي ۗ وَإِذْ كَفَفْتُ
بَنِي إِسْرَائِيلَ عَنْكَ إِذْ جِئْتَهُمْ
بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا
مِنْهُمْ إِنَّا لَأَسْحَارٌ مُّبِينٌ ﴿١١٠﴾

5:111. 'And when I inspired into the hearts of the disciples that 'Believe in Me and in My Messenger,' they said, 'We have accepted faith, and (O 'Eisa) be witness that we are Muslims.'

وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ
آمِنُوا بِي وَبِرَسُولِي ۗ قَالُوا آمَنَّا
وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ ﴿١١١﴾

5:112. When the disciples said, 'O 'Eisa; the son of Maryam, will your Lord send down a table spread (with food) for us from heaven?' He said, 'Fear Allah, if you are believers.'

إِذْ قَالَ الْحَوَارِيُّونَ لِيَعْقِبَى ابْنَ
مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنَزِّلَ
عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ ۗ قَالَ
اتَّقُوا اللَّهَ إِن كُنْتُمْ مُّؤْمِنِينَ ﴿١١٢﴾

5:113. They (the disciples) said, 'We wish to eat from it and so that our hearts may be satisfied, and to see with the eyes that you have spoken the truth to us and that we may be witnesses upon it.'

قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ
قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَقْتَ نَاو
نَكُونَ عَلَيْهِم مِّنَ الشَّاهِدِينَ ﴿١١٣﴾

5:114. 'Eisa; the son of Maryam, submitted, 'O Allah, O our Lord, send down for us a table spread (with food) from heaven, that it may become an 'Eid (i.e. a joyous festival) for us, for our former and latter people, and (let it be) a sign from You. And give us sustenance, and You are the Best Provider of sustenance.'

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا
 أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ
 تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَ
 آيَةً مِنْكَ ۗ وَارْزُقْنَا وَأَنْتَ خَيْرُ
 الرَّزُقِينَ ﴿١١٤﴾

5:115. Allah said that 'I am sending it down to you; whoever will then disbelieve now amongst you, undoubtedly, I will henceforth inflict him with such a punishment which I will not inflict to anyone else in the whole world.

قَالَ اللَّهُ إِنِّي مُنزِلُهَا عَلَيْكُمْ فَأَمَّنْ
 يَكْفُرْ بَعْدُ مِنْكُمْ فإِنِّي أُعَذِّبُهُ عَذَابًا
 لَا أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ ﴿١١٥﴾

5:116. And when Allah will say, 'O 'Eisa; the son of Maryam, did you say to the people that "Make me and my mother as two gods other than Allah.?"' He will submit, 'Glory be to You, it is not proper for me to say something for which I have no right. Had I said it; verily, You would have known it; You know what is in my heart, and I do not know what is in Your Knowledge; indeed, only You are the Greatest Knower of the unseen.'

وَإِذْ قَالَ اللَّهُ لِيَعِيسَى ابْنَ مَرْيَمَ
 ء أَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّي
 إِلَهَيْنِ مِنْ دُونِ اللَّهِ ۗ قَالَ سُبْحَانَكَ
 مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي
 بِحَقٍّ ۚ إِن كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۗ
 تَعَلَّمَ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي
 نَفْسِكَ ۗ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾

5:117. 'I have not told them except only what You commanded me;

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ

that "Worship Allah Who is my Lord and also your Lord." I was aware of them for as long as I was amongst them, when You then raised me, only You watched over them, and everything is present before You.'

اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُمْ
عَلَيْهِمْ شَهِيدًا ۚ مَا دُمْتُمْ فِيهِمْ فَلَمَّا
تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ
وَ أَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٤﴾

5:118. 'If you punish them; so, they are Your bondsmen, and if you forgive them; so, only You are indeed the Overpowering, the Wise.'

إِنْ تُعَذِّبُهُمْ فَلَهُمْ عِبَادُكَ ۚ وَإِنْ
تَعْفِرْ لَهُمْ فإِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ ﴿١١٨﴾

5:119. Allah said, 'This (i.e. Qiyaamah) is a Day on which the truthful will benefit from their truthfulness; for them are Gardens beneath which rivers flow, in which they will abide forever and ever. Allah is pleased with them and they are pleased with Allah; this is the great success.'

قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ
صِدْقُهُمْ ۗ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا
رَاضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ
ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾

5:120. Only to Allah belongs the kingdom of the heavens and the earth, and whatever is in them, and He has the power to do everything.

لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا
فِيهِنَّ ۗ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾