

19. SURAH MARYAM (THE CHAPTER OF LADY)

(This Surah is Makkan, containing 98 verses and 6 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

19:1. Kaaf-Ha-Ya-'Ayn-Saad. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

19:2. This is the mentioning of that Mercy of your Lord, which He bestowed upon His bondsman Zakariyya.

19:3. When he called his Lord softly.

19:4. He submitted, 'O my Lord, my bone has become weak and the flame of old age (i.e. grey hair) is shining from the head, and O my Lord, I have never been unsuccessful after calling You.'

19:5. 'And I fear my relatives after me (that they may destroy the religion), and my wife is infertile; therefore, bestow upon me from Yourself such (an heir) who will take over my work.'

19:6. 'He should be my successor and the heir of the children of

۱۹ سُوْرَةُ مَرْيَمَ مَكِّيَّةٌ ۲۳
اَیَّاتُهَا ۹۸ رُكُوعَاتُهَا ۶

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

كَهَيِّعَص ۱

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدًا زَكِرِيَّا ۱

اِذْ نَادَى رَبَّهُ نِدًا خَفِيًّا ۲

قَالَ رَبِّ اِنِّي وَهْنَ الْعِظْمِ مِنِّي
وَاَسْتَعَلَ الرَّاسُ شَيْبًا وَّلَمْ اَكُنْ
بِدُعَاؤِكَ رَبِّ شَقِيًّا ۳

وَ اِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَّرَآءِي وَ
كَانَتْ اِمْرًا تِي عَاقِبًا فَاَنْهَبْ لِي مِنْ
لَدُنْكَ وَّلِيًّا ۴

يَّرِثْنِي وَ يَرِثْ مِنْ اِلِ يَعْقُوبَ ۵

Ya'qoob. And O my Lord, make him a cherished one.'

وَأَجْعَلْهُ رَبِّ رَضِيًّا ①

19:7. 'O Zakariyya! We give you the glad tidings of a son whose name is Yahya. Before him, We have not made anyone of this name.'

يُزَكَّرِيَّا إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ
يَحْيَى لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ
سَمِيًّا ②

19:8. He submitted, 'O my Lord, how can I have a son; whereas, my wife is infertile, and I have reached the state of thinness due to old age?'

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ
أُمِّي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ
عَتِيًّا ③

19:9. He said, 'It is exactly as so.' Your Lord said, 'That is easy for Me, and I have (indeed) created you before this, at a time when you did not exist.'

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَىٰ هَٰئِهِ
وَقَدْ خَلَقْتَكُ مِنْ قَبْلُ وَلَمْ تَكُ
شَيْئًا ④

19:10. He submitted, 'O my Lord, give me some sign.' He (Allah) said, 'Your sign is this; that you will not (have the ability to) speak to people for three nights, (and) days, despite having good health.'

قَالَ رَبِّ اجْعَلْ لِي آيَةً ⑤ قَالَ آيَتُكَ
أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا ⑥

19:11. So, he came out to his people from the Mosque, and spoke to them through gestures that 'Keep glorifying (your

فَخَرَجَ عَلَىٰ قَوْمِهِ مِنَ الْمِحْرَابِ
فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بِحَمْدِ اللَّهِ

Lord, in the) morning and evening.'

وَعَشِيًّا ۝۱۱

19:12. 'O Yahya, hold on to the Book (i.e. the Tawrah) firmly.' And We gave him Prophethood in his childhood.

يَجِيئُ حُنْدَ الْكِتَابِ بِقُوَّةٍ ۖ وَآتَيْنَاهُ
الْحُكْمَ صَبِيًّا ۝۱۲

19:13. And compassion from Us, and purity; and he was extremely fearful (of Allah).

وَحَasanًا مِّنْ لَّدُنَّا وَرَكُوعًا ۖ وَكَانَ
تَقِيًّا ۝۱۳

19:14. And was dutiful towards his parents, and was neither hostile nor disobedient.

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا
عَصِيًّا ۝۱۴

19:15. And peace is upon him the day he was born, and the day he will pass away, and the day he will be raised alive.

وَسَلَّمَ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ
وَيَوْمَ يُرْفَعُ حَيًّا ۝۱۵

19:16. And remember Maryam in the Book (i.e. the Qur'aan); when she went apart from her family to a place towards the East.

وَإِذْ كَرَّمْنَا فِي الْكِتَابِ مَرْيَمَ إِذِ
انْتَبَدَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ۝۱۶

19:17. So, there she veiled from them, We henceforth sent Our Spiritual One (i.e. Jibra'eel) towards her; he appeared before her in the form of a healthy man.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا ۖ
فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا وَخَافَتْ سُكُلَ لَهَا
بَشَرًا سَوِيًّا ۝۱۷

19:18. She said, 'I seek refuge of the Most Gracious, from you; if you fear Allah.'

قَالَتْ اِنِّىْ اَعُوْذُ بِالرَّحْمٰنِ مِنْكَ اِنْ
كُنْتُ تَقِيًّا ۝۱۸

19:19. He said, 'I have been sent by your Lord, so that I may give you a pure son.'

قَالَ اِنَّمَا اَنَا رَسُوْلٌ رَّبِّكَ لِاَهْبَ
لَكَ عَلِيًّا زَكِيًّا ۝۱۹

19:20. She said, 'How can I bear a son? No man has touched me, nor am I unchaste.'

قَالَتْ اَلَيْسَ لِيْ يَكُوْنُ لِيْ عُلْمٌ وَّلَمْ يَمَسُّنِيْ
بَشَرٌ وَّلَمْ اَكُ بَغِيًّا ۝۲۰

19:21. He said, 'It is only as so,' your Lord has declared that 'This is easy for Me.' And in order that We make him a sign for the people and (appoint him as) a mercy from Us; and this matter has been decreed (by Allah).

قَالَ كَذٰلِكَ قَالَ رَبُّكَ هُوَ عَلٰى
هٰذِيْنَ ۙ وَنَجَعَلَهٗ اٰيَةً لِلنَّاسِ
وَرَحْمَةً مِّنَّا وَاِنْ اَمْرًا مَّقْضِيًّا ۝۲۱

19:22. Now, Maryam conceived him, and she went away with him to a faraway place.

فَحَصَلَتْهُ فَانْتَبَدَتْ بِهٖ مَكَانًا
قَوِيًّا ۝۲۲

19:23. The pain of labour then brought her to the trunk of the date tree. She said, 'Oh, I wish I had died before this and had become (someone) totally forgotten.'

فَاَجَاءَهَا الْمَخَاضُ اِلَى جِدْعِ النَّخْلَةِ
قَالَتْ يٰلَيْتَنِىْ مِتُّ قَبْلَ هٰذَا وَاَوْ كُنْتُ
نَسِيًّا مِّنْ سِيًّا ۝۲۳

19:24. (The angel) therefore called her from underneath (the date tree); that 'Do not grieve; undoubtedly, your Lord has made a stream flow below you.'

فَمَا دُهِمَ مِنْ تَحْتِهَا إِلَّا تَحْرِيٌّ قَدْ
جَعَلَ رَبُّكَ تَحْتَكِ سَرِيًّا ۝۲۴

19:25. 'And grab the trunk of the date tree and shake it towards you; fresh ripe dates will fall upon you.'

وَهُزِّي إِلَى الْيَنْبِجِ بِجَدْعِ النَّخْلَةِ تُسْقِطُ
عَلَيْكَ رُطَبًا جَنِيًّا ۝۲۵

19:26. 'So, eat and drink, and keep your eyes cool (because of your son); if you then see any person, so, say (with signs), "I have pledged a fast (of silence) for the Most Gracious, I will therefore not speak to any person today."'

فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا وَمَا
تَرَيْنَ مِنَ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ
الْيَوْمَ إِنْسِيًّا ۝۲۶

19:27. So, carrying him in her arms, she brought him to her people; they said, 'O Maryam, you have indeed done something very strange.'

فَأْتَتْ بِهِ قَوْمَهَا تَحِيْلَةً ۖ قَالُوا
يَسْرِيمٌ لَقَدْ جِئْتِ شَيْئًا فَرِيًّا ۝۲۷

19:28. 'O sister of Haaron! Your father was not an evil man, nor was your mother an unchaste woman.'

يَا خُتُّ هَارُونَ مَا كَانَ أَبُوكِ امْرَأَ
سَوْءٍ وَمَا كَانَتْ أُمُّكِ بَغِيًّا ۝۲۸

19:29. Thereupon, she pointed towards the child; they said, 'How can we speak to an infant who is in the cradle?'

فَأَشَارَتْ إِلَيْهِ ۖ قَالُوا كَيْفَ نُكَلِّمُ
مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ۝۲۹

19:30. The child ('Eisa) said, 'I am Allah's bondsman, He has given me the Book and made me a Conveyer of the unseen news (i.e. a Prophet).'

قَالَ إِنِّي عَبْدُ اللَّهِ ۖ آتَانِيَ الْكِتَابَ
وَجَعَلَنِي نَبِيًّا ۝

19:31. 'And He has made me blessed; wherever I may be, and ordained upon me Salah and Zakah, for as long as I live.'

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ
وَأَوْصَىٰ بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ
حَيًّا ۝

19:32. 'And (He has made me) dutiful to my mother and has not made me hostile, unfortunate.'

وَبَرًّا بِوَالِدَتِي ۖ وَلَمْ يَجْعَلْنِي جَبَّارًا
شَقِيًّا ۝

19:33. 'And that very peace (i.e. the same that was upon Yahya) be upon me the day I was born, and on the day I shall pass away, and on the day I will be raised alive.'

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ
أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ۝

19:34. This is 'Eisa; the son of Maryam; a statement of truth, in which they (the Christians) doubt.

ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ ۖ قَوْلَ الْحَقِّ
الَّذِي فِيهِ يَتَرَونَ ۝

19:35. It does not befit Allah to take someone as His son; purity is to Him! When He orders anything, He just commands to it, 'Be,' and it becomes; instantly.

مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ ۗ
سُبْحٰنَهُ ۗ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ
لَهُ كُنْ فَيَكُونُ ۝

19:36. And said 'Eisa, 'Indeed, Allah is my Lord and your Lord; therefore, worship Him; this path is straight.'

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٣٦﴾

19:37. The groups then differed amongst themselves; so, destruction is for the disbelievers from the presence of a Great Day.

فَاخْتَلَفَ الْأَحْرَابُ مِنْ بَيْنِهِمْ
فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِ
يَوْمٍ عَظِيمٍ ﴿٣٧﴾

19:38. How much will they listen to and how much will they see on the Day when they will be present before Us, but today the unjust are in open error.

أَسْمِعْ بِهِمْ وَأَبْصُرْ يَوْمَ يَأْتُونََنَا لَكِنِ
الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ ﴿٣٨﴾

19:39. And warn them of the Day of regret when the matter would have been decided; and they are in negligence, and they do not believe.

وَأَنْذِرْهُمْ يَوْمَ الْحَصْرَةِ إِذْ قُضِيَ
الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا
يُؤْمِنُونَ ﴿٣٩﴾

19:40. Indeed, We shall be the Heir (i.e. the Owner) of the earth and whatever is therein, and only towards Us will they return.

إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا
وَإِلَيْنَا يُرْجَعُونَ ﴿٤٠﴾

19:41. And remember Ibrahim in the Book; indeed, he was Siddique (i.e. exceptionally truthful), a Conveyer of the unseen news (i.e. a Prophet).

وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ إِذْ كَانَ
صِدِّيقًا نَبِيًّا ﴿٤١﴾

19:42. When he said to his father (paternal uncle), 'O my father, why do you worship the one who neither hears nor sees, and cannot benefit you in any way?'

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ۚ

19:43. 'O my father, indeed there has come to me that knowledge which did not come to you, therefore, follow me; I will show you the straight path.'

يَا أَبَتِ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ۚ

19:44. 'O my father, do not be a bondsman of the Devil; indeed, the Devil is disobedient to the Most Gracious.'

يَا أَبَتِ لَا تَعْبُدِ الشَّيْطَانَ ۗ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا ۚ

19:45. 'O my father, I fear that a punishment may reach you from the Most Gracious, you may consequently become a companion of the Devil.'

يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَبْسُطَ عَذَابَ مِنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ۚ

19:46. He (Aazar) said, 'What! Do you turn your face from my gods, O Ibrahim? If you do not desist, I will certainly stone you; and do not have any connection with me for a long time.'

قَالَ أَسْأَلُكَ عَنْ آلِهَتِي يَا إِبْرَاهِيمَ ۚ لَئِن لَّمْ تَتَّبِعْ لَأَنتَهُوَ لَا تُرْجِعْكَ وَاهْجُرْني مَلِيًّا ۚ

19:47. He (Ibrahim) said, 'Enough! Salaam (i.e. goodbye to you). I shall soon seek forgiveness for you from my

قَالَ سَلَامٌ عَلَيْكَ ۖ سَأَسْتَغْفِرُ لَكَ

Lord (that He may grant you faith and thereafter forgive you). Indeed, He is very kind to me.'

رَبِّي ۖ إِنَّهُ كَانَ بِي حَفِيًّا ﴿٢٤﴾

19:48. 'And I shall leave you alone and all those whom you worship other than Allah, and I shall worship my Lord; it is likely that by worshipping my Lord, I will not be amongst the unfortunate.'

وَأَعْتَزِلْكُمْ وَمَا تَدْعُونَ مِنْ دُونِ
اللَّهِ وَأَدْعُوا رَبِّي عَسَىٰ أَلَّا أَكُونَ
بِدُعَاءِ رَبِّي شَقِيًّا ﴿٢٥﴾

19:49. Then, when he had alienated himself from them and whom they worshipped other than Allah, We bestowed upon him Is-haaq and Ya'qoob; and We made each of them a Conveyer of the unseen news (i.e. a Prophet).

فَلَمَّا اعْتَزَلْتَهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ
اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۖ
وَكَلًّا جَعَلْنَا نَبِيًّا ﴿٢٦﴾

19:50. And We bestowed upon them Our Mercy and assigned for them a truly prominent reputation.

وَوَهَبْنَا لَهُمْ مِنْ رَحْمَتِنَا وَجَعَلْنَا
لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ﴿٢٧﴾

19:51. And remember Moosa in the Book; he was indeed a chosen one, and he was a Messenger, a Conveyer of the unseen news (i.e. a Prophet).

وَإِذْ كُنَّا فِي الْكِتَابِ مُوسَىٰ إِنَّهُ كَانَ
مُخْلَصًا ۚ وَكَانَ رَسُولًا نَبِيًّا ﴿٢٨﴾

19:52. We called him from the right side of Toor and brought him close, in order to reveal Our secret.

وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ
وَقَرَّبْنَاهُ نَجِيًّا ﴿٢٩﴾

19:53. And out of Our Mercy, We gave him his brother Haaron; a Conveyer of the

وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا أَخَاهُ هَارُونَ

unseen news (i.e. a Prophet).

نَبِيًّا ٥٢

19:54. And remember Isma'eel in the Book; he was indeed true in promise and was a Messenger, a Conveyor of the unseen news (i.e. a Prophet).

وَاذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ إِنَّهُ
كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا
نَبِيًّا ٥٣

19:55. He used to command his family to offer Salah and give Zakah, and was pleasing to his Lord.

وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ
وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ
مَرْضِيًّا ٥٤

19:56. And remember Idrees in the Book; he was indeed exceptionally truthful, a Conveyor of the unseen news (i.e. a Prophet).

وَاذْكُرْ فِي الْكِتَابِ إِدْرِيسَ إِنَّهُ
كَانَ صِدِّيقًا نَبِيًّا ٥٥

19:57. And We raised him to a high station.

وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ٥٦

19:58. It is these (bondsmen) upon whom Allah has bestowed favour from amongst the Conveyors of the unseen news (i.e. Prophets) from the descendants of Adam, and from those whom We caused to board along with Nooh and from the descendants of Ibrahim and Ya'qoob, and from those whom We guided and chose. When the verses of the Most Gracious are

أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ
النَّبِيِّينَ مِنْ ذُرِّيَةِ آدَمَ وَمِمَّنْ
حَمَلْنَا مَنُوحًا وَمِمَّنْ ذُرِّيَةِ إِبْرَاهِيمَ
وَإِسْرَائِيلَ وَمِمَّنْ هَدَيْنَا
وَاجْتَبَيْنَا إِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُ

recited to them, they would fall down; prostrating and crying.

الرَّحْمٰنِ خَرُّوْا سُجَّدًا وَّكَبِيْرًا ﴿٥٨﴾

19:59. So, after them in their place came those unworthy successors who missed Salah and pursued their lusts; so, they will therefore soon encounter the jungle of Ghayy in Hell (i.e. a dreadful valley in the Hellfire).

فَخَلَفَ مِنْۢ بَعْدِهِمْ خَلْفٌ اَضَاعُوا الصَّلٰوةَ وَاتَّبَعُوا الشَّهْوٰتِ فَسَوْفَ يَلْقَوْنَ عَذٰبًا ﴿٥٩﴾

19:60. Except those who repented and accepted faith and did good deeds; these people will therefore enter Paradise, and they will not be wronged at all.

اِلَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ صٰلِحًا قٰلَ وَاٰلِكَ يَدْخُلُوْنَ الْجَنَّةَ وَا لَا يُظْلَمُوْنَ شَيْئًا ﴿٦٠﴾

19:61. Gardens of living, which the Most Gracious has promised to His bondsmen without them seeing (the Gardens); indeed, His promise is about to come.

جَنَّتِ عَدْنٍ الَّتِي وَعَدَ الرَّحْمٰنُ عِبَادًا بِالْغَيْبِ ؕ اِنَّهٗ كَانَ وَعْدًا مَّآتِيًّا ﴿٦١﴾

19:62. They will not hear any vain talk therein, but only greetings of peace, and therein for them is sustenance; morning and evening.

لَا يَسْمَعُوْنَ فِيْهَا عُوْا اِلَّا سَلٰمًا ؕ وَا لَهُمْ رِزْقُهُمْ فِيْهَا بَكْرًا وَّعَشِيًّا ﴿٦٢﴾

19:63. This is that Garden, whose heir We shall appoint from Our bondsmen who is pious.

تِلْكَ الْجَنَّةُ الَّتِي نُوْرِثُ مِنْۢ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾

19:64. (And said the angel Jibra'eel to the Beloved Prophet) 'We, the angels, do not descend but by the command of the Lord of your respected self; only to Him belongs what is in front of us and what is behind us, and what is in between them; and the Lord of your respected self is never forgetful.'

وَمَا نُنزِّلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا
بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ
ذَلِكَ وَمَا كَانَ رَبُّكَ نَسِيًّا ۝١٣

19:65. (Only He is) the Owner of the heavens and the earth and what is between them; so, worship Him and be firm on His worship; do you know of any other of the same name as His?

رَبِّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا
بَيْنَهُمَا فَاَعْبُدُوْهُ وَاَصْطَلِحُوْا لِعِبَادَتِهِ
هَلْ تَعْلَمُ لَهُ سَمِيًّا ۝١٥

19:66. And mankind says, 'When I will die, will I definitely be brought back alive soon?'

وَيَقُوْلُ الْاِنْسَانُ اِذَا مَاتَ لَسَوْفَ
اُخْرَجُ حَيًّا ۝١٦

19:67. And does man not remember that We created him before this, and he was nothing?

اَوْلٰى يَدُ كُرِّ الْاِنْسَانِ اَنَّا خَلَقْنٰهُ مِنْ
قَبْلُ وَلَمْ يَكُ شَيْئًا ۝١٧

19:68. So, by the oath of your Lord, We shall assemble them and the devils all together and bring them around Hell; fallen on (their) knees.

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيْطٰنِ
ثُمَّ لَنَحْضُرَنَّهُمْ حَوْلَ جَهَنَّمَ
جُنِيًّا ۝١٨

19:69. We shall then pick out from each group the one who

هُمْ لَنَنْزِعَنَّ مِنْ كُلِّ شِيْعَةٍ اٰيُّهُمْ

will be the most daring towards the Most Gracious.

أَسَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ١٦

19:70. We know then very well those who are most deserving to be roasted in Hell.

ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا
صَلِيًّا ١٧

19:71. And there is no one amongst you who shall not cross over Hell; this is inevitably a decided matter upon the responsibility (of the Generosity) of your Lord.

وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ
رَبِّكَ حَسْبًا مَّقْضِيًّا ١٨

19:72. We shall then rescue the fearful ones and leave the unjust in it; fallen on their knees.

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ
الظَّالِمِينَ فِيهَا جثِيًّا ١٩

19:73. And when Our clear verses are recited to them, the disbelievers say to the Muslims, 'Which group has a better home and better company?'

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ
الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَلَمْ نُؤْتِكُم
الْقُرْآنَ قَبْلَ هَٰذَا مِنْ قَبْلِهِمْ خَيْرَ مَقَامًا وَأَحْسَنُ
نَدِيًّا ٢٠

19:74. And many generations We did destroy before them, that they were better in goods and splendour than them.

وَ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ
أَحْسَنُ أَثَاوًا وَرِثِيًّا ٢١

19:75. Say you (O Beloved), 'The one who is in error; so, the Most Gracious may give him

قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَدِدْ لَهُ

enough respite until that time when they see that which they were promised; either the punishment or the Day of Judgement. So, they will now come to know for whom is the evil rank and whose army is weak?'

الرَّحْمٰنِ مَدَّآءَ حَتّٰى اِذَا رَاوْا مَا
يُوعَدُوْنَ اِمَّا الْعَذَابَ وَاِمَّا
السَّاعَةَ ۗ فَسَيَعْلَمُوْنَ مَنْ هُوَ شَرٌّ
مَّكَانًا وَاَوْضَعْفَ جُنْدًا ﴿٤٥﴾

19:76. And Allah will further increase guidance for those who have attained guidance; and the ever-lasting good deeds have the best reward by your Lord, and the best outcome.

وَيَزِيْدُ اللّٰهُ الَّذِيْنَ اِهْتَدَوْا هُدًى ۗ
وَالْبَقِيَّةُ الصّٰلِحٰتُ حَيْثُ عِنْدَ
رَبِّكَ ثَوَابًا وَّحَيْرًا مَّرَدًّا ﴿٤٦﴾

19:77. So, have you seen him who denied Our verses and says, 'I shall certainly be given wealth and children.?'

اَفَرءَيْتَ الَّذِيْ كَفَرَ بِآيٰتِنَا وَّقَالَ
لَا وَاٰتِيْنَّ مَالًا وَّوَلَدًا ﴿٤٧﴾

19:78. Has he glimpsed into the unseen, or has he made a pact with the Most Gracious?

اَطَّلَعَ الْغَيْبَ اَمِ اتَّخَذَ عِنْدَ الرَّحْمٰنِ
عَهْدًا ﴿٤٨﴾

19:79. Never. We shall now record what he says and give him an extremely prolonged punishment.

كَلَّا ۗ سَنَكْتُبُ مَا يَقُوْلُ وَنَبُدُّهٗ
مِنَ الْعَذَابِ مَدًّا ﴿٤٩﴾

19:80. And it is only We Who shall inherit what he is mentioning (concerning his possessions), and he will come to Us alone.

وَنَرِيْهٖ مَا يَقُوْلُ وَيَأْتِيْنَا فَرْدًا ﴿٥٠﴾

19:81. And they have taken gods other than Allah, so that they may provide them with strength.

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً
لِيَكُونُوا لَهُمْ عِزًّا ﴿٨١﴾

19:82. Never. Soon, they (i.e. the false deities) will deny their worshipping and will become opponents of them.

كَلَّا ۚ سَيَكْفُرُونَ بِعِبَادَتِهِمْ
وَيَكُونُونَ عَلَيْهِمْ ضِدًّا ﴿٨٢﴾

19:83. Did you not see that We sent devils upon the disbelievers; that they incite them excessively (to commit sins)?

أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى
الْكَافِرِينَ تَؤْتُهُمْ أَهْرَافًا ﴿٨٣﴾

19:84. So (O Beloved), do not hasten upon them, We are only completing their counting.

فَلَا تَعْجَلْ عَلَيْهِمْ ۚ إِنَّمَا نَعُدُّ لَهُمْ
عَدًّا ﴿٨٤﴾

19:85. On the Day when We shall take the righteous people towards the Most Gracious as guests.

يَوْمَ نَحْضُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ
وَقَدًّا ﴿٨٥﴾

19:86. And will drive the culprits towards Hell; thirsty.

وَأَسْوَقِي الْمُجْرِمِينَ إِلَى جَهَنَّمَ
وَمُدًّا ﴿٨٦﴾

19:87. People are not the owners of intercession except those who have made a covenant with the Most Gracious.

لَا يَسْتَلْذُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ
عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٨٧﴾

19:88. And the disbelievers said, 'The Most Gracious has chosen offspring.'

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۗ

19:89. You have indeed brought a speech of extreme limit (of evil).

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۗ

19:90. It is near that the heavens may tear apart, and the earth may burst apart and the mountains may fall down, ruined.

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ
الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ۗ

19:91. That is because they ascribed offspring to the Most Gracious.

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۗ

19:92. And it does not befit the Most Gracious to have offspring.

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ
وَلَدًا ۗ

19:93. All those who are in the heavens and the earth will be present in His Majestic Court as bondsmen.

إِنَّ كُلَّ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ
إِلَّا آتِيَ الرَّحْمَنَ عَبْدًا ۗ

19:94. Indeed, He knows their number and has counted them one by one.

لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا ۗ

19:95. And each one of them will be present alone in His Majestic Court on the Day of Resurrection.

وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا ۗ

19:96. Indeed, those who believed and did good deeds; the Most Gracious will place love for them.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا ﴿٩٦﴾

19:97. (O Beloved) We have henceforth made this Qur'aan easy upon your tongue; that you may give glad tidings with it to those who fear, and warn those who are quarrelsome.

فَأَتَيْنَاهُ يَسْرَةً فِي لِسَانِكَ لِتُبَشِّرَ بِهِ
الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لُدًّا ﴿٩٧﴾

19:98. And how many generations did We destroy before them; do you ever see any one of them or even hear their slightest sound?

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هَلْ
تُبْصِرُ مِنْهُمْ مِنْ أَحَدٍ أَوْ تَسْمَعُ
لَهُمْ مَكْرًا ﴿٩٨﴾

20. SURAH TA-HA

(This Surah is Makkan, containing 135 verses and 8 sections)

٢٠ سُورَةُ طه مَكِّيَّةٌ ٢٥
آيَاتُهَا ١٣٥ رُكُوعَاتُهَا ٨

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

20:1. Ta-Ha. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

طه ﴿١﴾

20:2. O Beloved, We have not sent down this Qur'aan upon you that you may fall into hardship.

مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ﴿٢﴾

20:3. Yes, as advice for he who fears (Allah).

إِلَّا تَذَكَّرَ لَا يَمُنُّ إِلَّا خَشْيَةَ اللَّهِ ﴿٣﴾