

60. SURAH AL-MUMTAHINAH
(THE EXAMINED WOMAN)
(This Surah is Madari, containing
13 verses and 2 sections)

٦٠ سُورَةُ الْمُؤْتَمِنَاتِ مَدَارِيٌّ ٩١
آيَاتُهَا ١٣ رُكُوعَاتُهَا ٢

Allah's Name to commence
with, the Most Gracious, the
Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

60:1. O believers! Do not befriend My enemies and your enemies, you inform them (about your secrets) out of friendship; whereas, they deny that truth which has come to you. It is they who separate the Messenger and you from your homes on this basis that you believed in your Lord Allah. If you have come out to fight in My path and to gain My contentment, so do not befriend them. You send them secret messages of friendship, and I know well what you hide and what you disclose. And whoever amongst you does this, he has indeed gone astray from the straight path.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا
عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ
إِلَيْهِمْ بِالْمُؤَدَّةِ وَقَدْ كَفَرُوا بِمَا
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ
الرَّسُولَ وَإِيَّاكُمْ أَنْ تُوْمِنُوا بِاللَّهِ
رَبِّكُمْ ۗ إِنَّ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي
سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ
إِلَيْهِمْ بِالْمُؤَدَّةِ ۗ وَأَنَا أَعْلَمُ بِمَا
أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ ۗ وَمَنْ يَفْعَلْهُ
مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ①

60:2. If they find you, so they will be your (open) enemies and will extend their hands and their tongues towards you with evil, and their wish is that

إِنْ يَتَّقِفُواكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَ
يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُمْ

somehow you become disbelievers.

60:3. Neither your relations nor your offspring (left behind in Makkah because of whose safety, you keep friendship with the disbelievers) will ever benefit you, on the Day of Judgement. (Allah) will separate you from them; and Allah is seeing your deeds.

60:4. Indeed, there was a good example for you to follow in Ibrahim and those with him, when they said to their people 'Indeed, we are disgusted with you and what you worship other than Allah. We have rejected you, and enmity and hatred has surfaced between us and you forever until you accept faith in the One Allah.' Except for the saying of Ibrahim to his (figurative) father, 'I will definitely seek forgiveness for you. And I do not possess any power to benefit you against Allah.' (Ibrahim and his followers said) 'O our Lord, we have relied upon only You, and only towards You we have turned and only towards You is the (final) return.'

60:5. 'O our Lord, do not make us a trial for the disbelievers (by making them dominant over

بِالسُّوءِ وَوَدُّوا لَوْ تَكْفُرُونَ ﴿١﴾

لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا
أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصَلُ
بَيْنَكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي
إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا
لِقَوْمِهِمْ إِنَّا بُرَءُ وَءَامِنُكُمْ وَمِمَّا
تَعْبُدُونَ مِن دُونِ اللَّهِ كَفَرْنَا
بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ
وَالْبُغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ
وَخُدَّةَ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ
لَا سَتُغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ
اللَّهِ مِن شَيْءٍ ۗ رَبَّنَا عَلِّمْنَا لَكَ
إِلَيْكَ أَنْبَاءَ الَّذِينَ كَفَرُوا

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا

us), and forgive us, O our Lord; indeed, only You are the Most Honourable, the Most Wise.'

وَاعْفُرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ ﴿٥﴾

60:6. Indeed, in them was a good example for you to follow, (especially) for the one who is hopeful of (meeting) Allah and the Last Day; and whoever turns away (by befriending the disbelievers), so indeed only Allah is the Independent, the Most Praiseworthy.

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ
لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ
الْآخِرَ ۖ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ
الْعَزِيزُ الْحَكِيمُ ﴿٦﴾

60:7. It is near that Allah may create friendship between you and those amongst them who are your enemies (by making them Muslims); and Allah is All-Powerful; and Allah is Most Forgiving, Ever Merciful.

عَسَى اللَّهُ أَن يَجْعَلَ بَيْنَكُمْ وَبَيْنَ
الَّذِينَ عَادَيْتُم مِّنْهُمْ مَّوَدَّةً ۗ وَاللَّهُ
قَدِيرٌ ۗ وَاللَّهُ عَفُورٌ رَّحِيمٌ ﴿٧﴾

60:8. Allah does not forbid you from those who did not fight against you on account of (your) religion and (they) did not drive you out from your homes, that you may be favourable towards them and deal with them fairly; indeed, the just ones are the beloveds of Allah.

لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ لَمْ
يُقَاتِلْوْكُمْ فِي الدِّينِ وَلَمْ
يُخْرِجُوْكُمْ مِّنْ دِيَارِكُمْ أَن
تَبْرُوهُمْ وَتُقْسِطُوا إِلَيْهِمْ ۗ إِنَّ
اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾

60:9. Allah forbids you to befriend those who fought

إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ قَاتَلُوْكُمْ

against you on account of (your) religion or drove you out from your homes or helped others to drive you out. And whoever befriends them, it is they who are the unjust.

فِي الدِّينِ وَ أَخْرَجُوكُمْ مِّن دِيَارِكُمْ
وَ ظَهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ
وَ مَن يَتَوَلَّهُمْ فَاوْلِيٰكَ هُمُ
الظَّالِمُونَ ﴿١﴾

60:10. O believers! When Muslim women leave the land of disbelief and migrate towards you, so examine them (by taking an oath from them); Allah knows more about their faith; so if you find the women to be believers, do not therefore send them back to the disbelievers; neither are they (i.e. the believing women) lawful for the disbelieving (men), nor are the disbelieving (men) lawful for them (i.e. the believing women); and give back to their disbelieving husbands what they had spent (on these believing women e.g. dowry); and there is no sin upon you to marry them (i.e. these believing women) when you give them their dowry; and (O Muslims) do not continue the marriage with disbelieving women, and ask back (from the disbelievers) what you had spent, and the disbelievers may ask for what they had spent (on the believing women); this is Allah's command, He judges between you, and Allah is All Knowing, the Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمُ
الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَاِمْتَحِنُوهُنَّ
أَلَلَّهُ أَعَلِمَ بِأَيَّانِهِنَّ ۚ فَإِن
عَلِمْتَهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ
إِلَى الْكُفَّارِ ۚ لَاهُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ
يَحِلُّونَ لَهُنَّ ۚ وَآتُوهُنَّ مَّا أَنفَقُوا
وَلَا جُنَاحَ عَلَيْكُمْ أَن تَنكِحُوهُنَّ
إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ ۚ وَلَا
تُتَسَكَّوْا بِعَصَمِ الْكُوفَارِ وَ سَأَلُوا مَّا
أَنفَقْتُمْ وَ لَيْسَ أَسْأَلُوا مَّا أَنفَقُوا ۚ ذٰلِكُمْ
حُكْمُ اللَّهِ ۚ يُحْكُمُ بَيْنَكُمْ ۚ وَاللَّهُ
عَلِيمٌ حَكِيمٌ ﴿١٠﴾

60:11. And if any of your wives go away from the custody of Muslims to the disbelievers (by becoming apostates, and you did not get back the money you have spent on them), then you should punish the disbelievers (in war, those who provided custody for them), give from the spoils of war, as much as they had spent, to the Muslims whose wives went away (to the land of disbelief having become apostates); and fear Allah in Whom you believe.

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَرْوَاحِكُمْ إِلَى
الْكَافِرِ فَعَاقِبْتُمْ فَاتُوا الَّذِينَ ذَهَبَتْ
أَرْوَاحُهُمْ مِّثْلَ مَا أَنْفَقُوا ۗ وَاتَّقُوا
اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿١١﴾

60:12. O (Beloved) Prophet! When Muslim women are present in your august court to pledge an oath of allegiance upon this fact that they will neither ascribe any partner to Allah, nor steal, nor commit adultery, nor kill their offspring, nor bring the fabrication that they carry between their hands and feet i.e. in their womb, nor disobey you in any righteous matter, so accept their allegiance and seek forgiveness from Allah for them; indeed, Allah is the Most Forgiving, the Most Merciful.

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ
يُبَايِعَنَّكَ عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ
شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ
وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ
بِهِنَّ تَانِيفَةً بَيْنَ أَيْدِيهِنَّ وَ
أَرْجُلِهِنَّ وَلَا يَعْوِبِينَكَ فِي مَعْرُوفٍ
فَبَايِعْنَهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ ۗ إِنَّ
اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٢﴾

60:13. O believers! Do not befriend the people upon whom is the wrath of Allah; they have lost hope in the Hereafter just

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا
قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ

like the disbelievers have lost hope in the people of the graves (ever returning back to life on the Day of Judgement).

يَسُوءُونَ مِنَ الْأَخْرَةِ كَمَا يَسُوءُ
الْكَافِرُونَ مِنْ أَصْحَابِ الْقُبُورِ ①

61. SURAH AL-SAFF (THE ROW)
(This Surah is Madani, containing
14 verses and 2 sections)

٢١ سُورَةُ الصَّفِّ مَدَنِيَّةٌ ١٠٩
آيَاتُهَا ١٢ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

61:1. Whatever is in the heavens and whatever is in the earth glorifies Allah, and only He is the Most Honourable, the Wise.

سَبَّحَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي
الْاَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ①

61:2. O believers! Why do you say that which you do not practice?

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِمَ تَقُوْلُوْنَ مَا لَا
تَفْعَلُوْنَ ②

61:3. How detestable it is to Allah that you say that which you do not practice.

كَبُرَ مَقْتًا عِنْدَ اللَّهِ اَنْ تَقُوْلُوْا مَا لَا
تَفْعَلُوْنَ ③

61:4. Verily, Allah befriends those who fight in His cause (i.e. against the enemies of Islam) in rows as if they are a solidified structure.

اِنَّ اللّٰهَ يُحِبُّ الَّذِيْنَ يُقَاتِلُوْنَ فِيْ
سَبِيْلِهِ صَفًّا كَاَنْهُمْ بُنْيَانٌ
مَّرْصُومٌ ④