

78:39. That is the true Day; now whoever wishes to may take the path towards his Lord.

ذٰلِكَ الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذْ
اِلٰى رَبِّهِ مَا بَا ۝۳۹

78:40. We warn you of a punishment that has come near; a Day on which man will see whatever his hands have sent ahead, and the disbeliever will say, 'Alas! Had I somehow become dust (so I would not have to face the punishment).'

اِنَّا اَنْذَرْنٰكُمْ عَذَابًا قَرِيبًا يَوْمَ
يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدُوهُ وَيَقُوْلُ
الْكُفْرُ يَلِيْتَنِيْ كُنْتُ تُرْبًا ۝۴۰

79. SURAH AL-NAAZI'AAT (THE SOUL REMOVERS)

(This Surah is Makkan, containing
46 verses and 2 sections)

۷۹ سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ۸۱
اَيَاتُهَا ۳۶ رُكُوْعَاتُهَا ۲

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

79:1. By the oath of those (angels) who harshly extract the soul (of the disbelievers).

وَالنَّازِعَاتِ غُرُقًا ۝۱

79:2. And (by those) who untie knots (i.e. remove the souls of believers) gently.

وَالشَّاطِطِّ نَسْفًا ۝۲

79:3. And (by those) who float (in the heavens and the earth) with ease.

وَالسَّيِّحَاتِ سَبْحًا ۝۳

79:4. Then (by those) who race forward reaching quickly (as though they are in a contest).

فَالسَّيِّئَاتِ سَبَقًا ۝٤

79:5. Then (by those) who plan the operation (in the system of this universe), that the disbelievers will definitely be punished

فَالْمُدَبِّرَاتِ أَمْرًا ۝٥

79:6. On the Day when the trembling one (i.e. the first blast of the Trumpet) will cause trembling.

يَوْمَ تَرُجُّفُ الرَّاجِفَةُ ۝٦

79:7. Thereafter will follow the subsequent one (i.e. the second blast of the Trumpet).

تَتَّبِعُهَا الرَّادِفَةُ ۝٧

79:8. How many hearts will be trembling on that Day (with fear and anxiety).

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۝٨

79:9. (They) will be unable to lift up their gaze (due to the horror).

أَبْصَارُهَا خَاشِعَةٌ ۝٩

79:10. The disbelievers say (mockingly), 'Will we backtrack (i.e. really return to our former state)?'

يَقُولُونَ ءَأِنَّا لَمَرْدُودُونَ فِي
الْحَافِرَةِ ۝١٠

79:11. 'What! Even when we have become disintegrated bones?'

ءِذَا كُنَّا عِظَامًا يَخِرَّةً ۝١١

79:12. They said, 'This return (i.e. resurrection) would in that case be an utter loss.'

قَالُوا إِنَّكَ إِذَا كَرَّرْتَ خَيْرَةً ۝١٢

79:13. So, that is not but a single (terrifying) shout.

فَاتَّمَاهِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾

79:14. Thereupon they will be assembled in an open field (when resurrected).

فَإِذَا هُمْ بِالسَّاهَةِ ﴿١٤﴾

79:15. Did the news of Moosa reach you?

هَلْ أَتَاكَ خَبْرٌ مِّنْ مُّوسَىٰ ﴿١٥﴾

79:16. When his Lord called him in the sacred valley of Tuwa.

إِذْ تَنَادَاهُ رَبُّهُ بِأَلْوَادِ الْمُقَدَّسِ
طُوًى ﴿١٦﴾

79:17. That 'Go to Fir'awn, he has rebelled.'

إِذْ هَبَّ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿١٧﴾

79:18. Tell him, "Do you have any inclination towards this that you become pure (from disbelief)?"

فَقُلْ هَلْ لَّكَ إِلَىٰ أَنْ تَزْكَىٰ ﴿١٨﴾

79:19. "And that I may guide you to your Lord, that you may fear."

وَ أَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ﴿١٩﴾

79:20. Then Moosa showed him a very big sign (i.e. his luminous hand and staff).

فَأَرَاهُ الْآيَةَ الْكُبْرَىٰ ﴿٢٠﴾

79:21. Upon this, he belied it and disobeyed.

فَكَذَّبَ وَعَصَىٰ ﴿٢١﴾

79:22. He then turned away, (and) started his struggle (against Moosa).

ثُمَّ أَدْبَرَ يَسْعَىٰ ﴿٢٢﴾

79:23. So, he gathered the people, then (he) proclaimed.

فَحَشَرَ فَنَادَى ۝٢٣

79:24. And then (he) said, 'I am your highest lord.'

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ۝٢٤

79:25. Allah consequently seized him, in the punishment of both this world and the Hereafter.

فَأَخَذَهُ اللَّهُ نَكَالَ الْأَخْذَةِ وَالْأُولَى ۝٢٥

79:26. Indeed, in it is a lesson for those who fear.

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَخْشَى ۝٢٦

79:27. According to your understanding, is it (more) difficult to create you or the sky? Allah created it.

ءَأَنْتُمْ أَشَدُّ حَقًّا مِنَ السَّمَاءِ ۝٢٧

79:28. He (Allah) elevated its rooftop, then perfected it.

رَفَعَ سِنِّيَّهَا فَسَوَّاهَا ۝٢٨

79:29. And He darkened its night, and illuminated its brightness (by making the day bright).

وَأَغْطَسَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ۝٢٩

79:30. And thereafter (He) spread out the earth.

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ۝٣٠

79:31. And therefrom (He) produced its water and pasture.

أَخْرَجَ مِنْهَا مَاءًهَا وَمَرْعَاهَا ۝٣١

79:32. And (He) fixed firmly the mountains.

وَالْجِبَالَ أَرْسَاهَا ۝٣٢

79:33. For your benefit and for the benefit of your cattle.

مَتَاعًا لَكُمْ وَلَا تَعَامِلُكُمْ ٣٣

79:34. Then when that common disaster will arrive; (being) the greatest (i.e. the second blow of the Trumpet).

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ٣٤

79:35. On that Day, man will recall (all) what he struggled for.

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى ٣٥

79:36. And Hell will be made visible to all those who can see.

وَبُرِّرَّتِ الْجَهَنَّمُ لِمَنْ يَرَى ٣٦

79:37. So, the one who rebelled.

فَأَمَّا مَنْ طَغَى ٣٧

79:38. And gave preference to the worldly life.

وَأَشْرَ الْحَيَاةِ الدُّنْيَا ٣٨

79:39. So indeed, only Hell is his abode.

فَإِنَّ الْجَهَنَّمَ هِيَ الْمَأْوَى ٣٩

79:40. And as for the one who feared standing in the Majestic Court of his Lord and restricted his soul from (illicit) desire.

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى
النَّفْسَ عَنِ الْهَوَى ٤٠

79:41. So indeed, only Paradise is (his) abode.

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ٤١

79:42. They (i.e. the disbelievers) ask you (O Beloved) regarding the Last Day, 'When will its appointed time be?'

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ٤٢

79:43. What is your concern regarding its explanation?

فِيمَ أَنْتَ مِنْ ذِكْرِهَا ۝

79:44. Only towards your Lord is its finality.

إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۝

79:45. You are purely a warner, for the one who fears it.

إِنَّمَا أَنْتَ مُنذِرٌ مَنِ يَخْشَاهَا ۝

79:46. The Day when they will see it, it will seem as if they had not remained in this world except for an evening or its morning.

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا
عَشِيَّةً أَوْ ضُحَاهَا ۝

80. SURAH 'ABASA (HE FROWNED)

(This Surah is Makkan, containing 42 verses and 1 section)

٨٠ سُورَةُ عَبَسَ مَكِّيَّةٌ ٢٣
آيَاتُهَا ٢٢ مَكْرُوعُهَا ١

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

80:1. (The Beloved Prophet) frowned and turned away.

عَبَسَ وَتَوَلَّى ۝

80:2. Upon this; that the blind man who came to his august court.

أَنْ جَاءَهُ الْأَعْمَى ۝

80:3. And what do you know? He (i.e. the blind man - 'Abdullah Bin Umme Maktoom) may become pure (from his shortcomings).

وَمَا يَذُرُّكَ لَعَلَّهُ يَكْفَى ۝

80:4. Or that he may accept advice, so that the advice may benefit him.

أَوْ يَدَّكُرُ فَأَنْتَعِفُهُ الذِّكْرَى ۝