

23:116. Hence, Most Supreme is Allah; the True King; there is no one worthy of worship except Him; Owner of the Throne of Honour.

فَقَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا  
هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾

23:117. And the one who worships any other god along with Allah, of which he does not have any authority, his account is therefore with his Lord; indeed, there is no salvation for the disbelievers.

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ  
لَهُ بِهِ فَإِذَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ  
لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾

23:118. And submit you (O Beloved), 'O my Lord, forgive (the believers) and have mercy, and You are the Best to bestow mercy.'

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ  
خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

#### 24. SURAH AL-NOOR (THE LIGHT)

(This Surah is Madani, containing 64 verses and 9 sections)

٢٣ سُورَةُ النُّورِ مَكِّيَّةٌ ١٠٢

أَيَاتُهَا ٦٣ رُكُوعَاتُهَا ٩

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

24:1. This is a chapter that We have revealed and We have made obligatory its commands, and therein We have revealed clear verses; that you may ponder.

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا  
أَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ  
تَذَكَّرُونَ ﴿١﴾

24:2. Whichever adulteress and adulterer; strike each of them with a hundred lashes, and you

الرَّانِيَةُ وَالرَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ

should not have pity on them (regarding this punishment) in the religion of Allah, if you believe in Allah and the Last Day. And a group of believers should be present at the time of their punishment.

مِنْهُمَا مِائَةٌ جَلْدَةٍ وَلَا تَأْخُذْكُمْ  
بِهَاسِرَافَةٍ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ  
تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَلِيَشْهَدَ عَذَابَهُمَا طَائِفَةٌ مِنَ  
الْمُؤْمِنِينَ ﴿٢١﴾

24:3. The adulterer should not marry except an adulteress or a polytheist woman, and no one shall marry an adulteress except an adulterer or a polytheist man; and this act (of marring adulterers) is forbidden for the believers. (The ruling mentioned in this verse is abrogated.)

الرَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ  
مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا  
زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ  
عَلَى الْمُؤْمِنِينَ ﴿٢٢﴾

24:4. And those who accuse chaste women and do not bring four eye witnesses, strike them therefore with eighty lashes and do not ever accept any of their testimony; and it is they who are the disobedient.

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ  
يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ  
سِتِّينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً  
أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٢٣﴾

24:5. Except those who repent after this and reform themselves; Allah is henceforth indeed Most Forgiving, Ever Merciful.

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَ  
أَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٤﴾

24:6. And those who accuse their wives and do not have witnesses except their own statement; so, for such, the testimony is that he should declare the testimony four times by taking the Name of Allah that he is truthful.

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ  
يَكُنْ لَهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ  
فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَدَاتٍ  
بِاللَّهِ ۚ إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾

24:7. And the fifth (testimony is this); that the curse of Allah be upon him if he is a liar.

وَالْحَامِسَةُ أَنْ لَعَنَتَ اللَّهُ عَلَيْهِ إِنْ  
كَانَ مِنَ الْكَاذِبِينَ ﴿٧﴾

24:8. And the punishment shall be prevented from the woman; that she bears testimony four times by taking the Name of Allah that the man is a liar.

وَيَدْرَأُ عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ  
أَرْبَعَ شَهَدَاتٍ بِاللَّهِ ۚ إِنَّهُ لَمِنَ  
الْكَاذِبِينَ ﴿٨﴾

24:9. And the fifth (testimony is this); that the wrath of Allah be upon her if the man is truthful.

وَالْحَامِسَةُ أَنْ غَضِبَ اللَّهُ عَلَيْهَا إِنْ  
كَانَ مِنَ الصَّادِقِينَ ﴿٩﴾

24:10. And if the Bounty of Allah and His Mercy had not been upon you and that Allah is the Acceptor of repentance, Ever Wise, He would have then exposed you.

وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ  
وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ ﴿١٠﴾

24:11. Indeed, those who have brought this excessive (and fabricated) accusation (on Sayyidah 'Ayesha) are a group

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ

from amongst you (O Beloved). Do not consider it (i.e. the accusation as) bad for you; on the contrary, it is good for you (because you are rewarded for the pain you went through, and the Qur'aan will bear testimony on her chastity). For each man amongst them is that sin that he has earned; and for the one amongst them ('Abdullah Bin Ubayy) who took the greatest share, for him is a great punishment.

مِنْكُمْ ۖ لَا تَحْسِبُوهُ شَرًّا لَّكُمْ بَلْ  
هُوَ خَيْرٌ لَّكُمْ ۖ لِكُلِّ امْرِئٍ مِّنْهُمْ مَا  
اَكْتَسَبَ مِنَ الْإِثْمِ ۗ وَالَّذِي تَوَلَّى  
كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾

24:12. Why was it not when you heard it, that the believing men and women had a good perception of their own people and should have said, 'This is an open accusation'?

لَوْ لَا اِدَّعَعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ  
وَالْمُؤْمِنَاتُ بَأَنفُسِهِمْ خَيْرًا وَقَالُوا  
هُذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾

24:13. Why did they not bring four witnesses upon this (matter)? Since they did not bring witnesses, they themselves are liars according to Allah.

لَوْ لَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ۚ  
فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ قَالُوا لَيْتَ  
عِنْدَ اللَّهِ هُمْ الْكَذِبُونَ ﴿١٣﴾

24:14. And if the Grace of Allah and His Mercy had not been upon you in this world and in the Hereafter, a great punishment would have consequently reached you for publicising (the false accusation) in which you plunged.

وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ  
فِي الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا  
أَفَضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾

24:15. When you were bringing such talks with your tongues after hearing such a matter from one another, and were uttering with your mouths about which you had no knowledge, and you were considering it to be light (i.e. a minor issue); and that, according to Allah, is a great (sinful) thing.

إِذْ تَقُولُونَ بِأَلْسِنَتِكُمْ وَتَقُولُونَ  
بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَ  
تَحْسِبُونَهُ هَيِّئًا ۗ وَهُوَ عِنْدَ اللَّهِ  
عَظِيمٌ ﴿١٥﴾

24:16. And why was it not that, when you heard it, you would have said, 'It does not befit us to speak regarding this. Purity is to You, O Allah, this is a great accusation.'

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا  
أَنْ نَتَكَلَّمَ بِهَذَا ۖ سُبْحَانَكَ هَذَا  
بُهْتَانٌ عَظِيمٌ ﴿١٦﴾

24:17. Allah advises you that now you are never to speak like this again, if you have faith.

يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا إِلَىٰ مَا كُنْتُمْ  
تَعْمَلُونَ ۚ إِنَّ كُنْتُمْ مُؤْمِنِينَ ﴿١٧﴾

24:18. And Allah clearly explains the verses for you; and Allah is All-Knowing, Ever Wise.

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ ۗ وَاللَّهُ عَلِيمٌ  
حَكِيمٌ ﴿١٨﴾

24:19. Indeed, those who wish that scandal should spread amongst the Muslims, for them is a painful punishment in this world and the Hereafter. And Allah knows, and you know not.

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ  
الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ  
أَلِيمٌ ۗ فِي الدُّنْيَا وَالْآخِرَةِ ۗ وَاللَّهُ  
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾

24:20. And had it not been for the Benevolence of Allah and His Mercy upon you, and this; that Allah is Forgiving, Most Merciful, you would have consequently tasted its flavour (of punishment).

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ  
أَنَّ اللَّهَ رَأُوفٌ رَّحِيمٌ ﴿٢٠﴾

24:21. O believers! Do not follow the footsteps of the Devil; and whoever follows the Devil's footsteps, he will thus entice you only towards indecency and evil. And if there had not been the Benevolence of Allah and His Mercy upon you; so, no one amongst you would have ever become pure. Yes; Allah purifies whomsoever He wills, and Allah is All-Hearing, All-Knowing.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا  
خُطُوَاتِ الشَّيْطَانِ ۗ وَمَنْ يَتَّبِعْ خُطُوَاتِ  
الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَ  
النُّجُرِ ۗ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَ  
رَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا  
وَلَكِنَّ اللَّهَ يُزَكِّي مَنْ يَشَاءُ ۗ وَاللَّهُ  
سَبِيحٌ عَلِيمٌ ﴿٢١﴾

24:22. And those amongst you who possess excellence and have capacity should not take oath (in not) giving to the relatives, and the needy, and the emigrants in the path of Allah. And they should forgive and overlook, do you not like that Allah may forgive you? And Allah is Most Forgiving, Ever Merciful.

وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَ  
السَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَ  
السَّكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ  
اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا  
تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ  
عَفُورٌ رَّحِيمٌ ﴿٢٢﴾

24:23. Indeed, those who accuse believing virtuous women (who are) unaware (of any indecency); upon them is a curse in this world and in the Hereafter, and for them is a great punishment.

إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ  
الْغُفْلَاتِ الْيَوْمَ لَعُنُوا فِي الدُّنْيَا  
وَالْآخِرَةِ ۖ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٢٣﴾

24:24. On the Day when their tongues, and their hands and their feet will testify against them, regarding what they used to do.

يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنُهُمْ وَأَيْدِيهِمْ  
وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

24:25. On that Day, Allah will give them their true punishment in full, and they will know that only Allah is the Manifest Truth.

يَوْمَ يَدْرِيوْ قِيَمُ اللَّهُ دِيْنَهُمُ الْحَقَّ وَ  
يَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ ﴿٢٥﴾

24:26. Evil women are for evil men, and evil men for evil women, and virtuous women for virtuous men, and virtuous men for virtuous women. They are pure from those utterances that these (accusing people) are saying; for them is forgiveness and a respectable sustenance.

الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ  
لِلْخَبِيثَاتِ ۖ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ  
وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۚ أُولَٰئِكَ  
مُطَهَّرُونَ وَبِمَا يَقُولُونَ ۗ لَهُمْ  
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾

24:27. O believers! Do not enter the houses except your own, until you have obtained permission and have conveyed Salaam to its residents; this is better for you, that you may

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا  
غَيْرِ بَيْوتِكُمْ حَتَّى تَسْتَأْذِنُوا  
وَسَلِّمُوا عَلَىٰ أَهْلِهَا ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ

ponder.

لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٤﴾

24:28. And if you do not find anyone in them, even then do not enter it without the permission of (their) owners. And if you are told, 'Go back,' then go back; this is much purer for you. Allah knows your deeds.

قَانَ لَمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ ۖ وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَى لَكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨﴾

24:29. There is no sin upon you to enter the houses which are not made especially for someone's dwelling (e.g. guest houses), and you may use them at your discretion. And Allah knows what you disclose and what you hide.

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَكُمْ ۗ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٢٩﴾

24:30. Command the Muslim men to keep their gaze somewhat low and protect their private parts; this is much purer for them. Indeed, Allah is Aware of their actions.

قُلْ لِلرِّجَالِ مِمَّا يُعْضُونَ مِنْ أَبْصَارِهِمْ وَ يَحْفَظُوا أَرْوَاحَهُمْ ۗ ذَلِكَ أَزْكَى لَهُمْ ۗ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾

24:31. And command the Muslim women to keep their gaze slightly low, and to protect their chastity, and not to reveal their adornment except what is apparent itself, and to

وَقُلْ لِلْمُؤْمِنَاتِ مِمَّا يُعْضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا



keep the head-covering wrapped over their bosoms, and not to reveal their adornment except to their own husbands, or fathers, or husbands' fathers; or their own sons or their husbands' sons; or their brothers or their brothers' sons or sisters' sons; or women of their own religion, or the handmaids whom they possess, or servants provided that they are not men of carnal desire, or such children who do not yet know women's private aspects of intimacy, and not to stamp their feet forcibly on the ground in order that their hidden adornment be known. And O Muslims! All of you turn towards Allah in repentance, in the hope of attaining success.

وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ ۖ  
وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ  
أَوْ آبَائِهِنَّ أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ  
أَبْنَائِهِنَّ أَوْ أَبْنَاءِ بُعُولَتِهِنَّ أَوْ  
إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي  
أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ  
أَيْمَانُهُنَّ أَوِ التَّمِيعِينَ غَيْرِ أُولِي  
الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ  
الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَاتِ  
النِّسَاءِ ۗ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ  
لِيُعْلَمَ مَا يَخْفَيْنَ مِنْ زِينَتِهِنَّ ۗ  
وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ  
الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢١﴾

24:32. And conduct the marriage of those amongst you who are not married, and of your pious slaves and bondswomen. If they are poor, Allah will henceforth make them wealthy because of His Benevolence, and Allah is Plenteous, All-Knowing.

وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ  
مِنْ عِبَادِكُمْ وَآمَائِكُمْ ۗ إِنَّ يَكُونُوا  
فُقَرَاءَ فَأَرْغَمَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ  
وَاسِعٌ عَلِيمٌ ﴿٢٢﴾

24:33. And those who do not have the means to get married must remain chaste until Allah provides them the resources by His Benevolence. And the bondsmen and the bondswomen in your possession who wish this; that on the condition of earning some wealth, you write freedom for them; so, write it (for them) if you know some good in them. And help them in their cause with Allah's wealth which He has bestowed upon you, and do not force your bondswomen into indecent acts whilst they wish to save themselves (from this), so that you earn some riches of the worldly life. And whoever will force them, then after this, Allah is indeed Most Forgiving, Ever Merciful upon their state of being compelled.

وَلَيْسَتَعَفِيفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا  
حَتَّى يُعْزِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ  
يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ  
فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۗ وَ  
آتُوهُمْ مِّنْ مَّالِ اللَّهِ الَّذِي آتَاكُمْ ۗ  
وَلَا تُكْرِهُوا فَتِيحتَكُمْ عَلَى الْبِعَاءِ إِنْ  
أَرَادْنَ تَحْصِيلَ الْبِتُّعُو أَعْرَضَ الْحَيَوةِ  
الدُّنْيَا ۗ وَمَنْ يُكْرِهِنَّ فَإِنَّ اللَّهَ  
بَعْدَ الْكُرَاهِيَتِ عَفُورٌ رَّحِيمٌ ﴿٣٣﴾

24:34. And We have indeed revealed to you clear verses, and some account of those who preceded you, and advice for those who fear (Allah).

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُّبِينَاتٍ وَ  
مَثَلًا مِّنَ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ وَ  
مَوْعِظَةً لِّلْمُتَّقِينَ ﴿٣٤﴾

24:35. Allah is the Light of the heavens and the earth; the example of His light is like a niche in which there is a lamp; the lamp is within a glass vessel; the glass vessel is as if it were a star shining like a pearl,

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۗ  
مِثْلُ نُورِهَا كَمِشْكُوةٍ فِيهَا مِصْبَاحٌ ۗ  
الْمِصْبَاحُ فِي زُجَاجَةٍ ۗ الزُّجَاجَةُ

kindled by the blessed olive tree, which is neither of the East nor of the West. It is close that its oil lights up, although the fire does not touch it; light is upon light. Allah guides towards His light whomsoever He wills, and Allah illustrates examples for people, and Allah knows everything.

كَانَهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ  
شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ  
وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ  
تَمْسَسْهُ نَارٌ نُّورًا عَلَى نُورٍ يَهْدِي  
اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ اللَّهُ  
الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ  
عَلِيمٌ ﴿٣٦﴾

24:36. In those houses (i.e. Mosques) which Allah has commanded to be elevated and in them His Name is mentioned, praising Allah therein; morning and evening.

فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ  
فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ  
وَالْآصَالِ ﴿٣٦﴾

24:37. Those men whom neither any trade nor any sale distracts from the remembrance of Allah and from keeping Salah established and from paying Zakah; they fear the Day when the hearts and the eyes will be turned about.

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ  
عَنْ ذِكْرِ اللَّهِ وَاقَامِ الصَّلَاةَ وَ  
آتَاةِ الزَّكَاةَ يَخَافُونَ يَوْمًا  
تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

24:38. In order that Allah may reward them for the best of their deeds, and by His Benevolence, bestow upon them an increased reward; and Allah grants

لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَ  
يَزِيدَهُمْ مِنْ فَضْلِهِ وَاللَّهُ يُرْزِقُ

sustenance to whomsoever He wills, without measure.

مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿١٨﴾

24:39. And those who became disbelievers, their deeds are like a mirage in the desert, the thirsty may hence think it to be water; to the extent that when he came close to it, he found it to be nothing and found Allah close to him, He henceforth filled his account in full; and Allah is Swift in taking account.

وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ  
بِقِيعَةٍ يَحْسَبُهُ الظَّمَانُ مَاءً ۖ حَتَّىٰ  
إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ  
اللَّهَ عِنْدَهُ فَوَقَّعَهُ حِسَابَهُ ۗ وَاللَّهُ  
سَرِيعُ الْحِسَابِ ﴿٣٩﴾

24:40. Or like the darkness in a deep sea, which is covered by a wave, the wave covered by another wave, and above it is a cloud; layers of darkness are upon one another. When he puts out his hand, it does not seem visible; and for whom Allah does not provide light, there is no light for him anywhere.

أَوْ كظُلُمَاتٍ فِي بَحْرٍ لُّجِّيٍّ يَغْشَاهُ مَوْجٌ  
مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ۗ  
ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ ۗ إِذَا  
أَخْرَجَ يَدَهُ لَمْ يَكْذِبْهَا ۗ وَمَنْ لَّمْ  
يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ ۗ ﴿٤٠﴾

24:41. Have you not seen that all those who are in the heavens and the earth glorify Allah, and the birds with their wings spread (also glorify Him)? Each one has learnt its Salah and its way of glorifying, and Allah knows their deeds.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْبِّحُ لَهُ مَنْ فِي  
السَّمٰوٰتِ وَالْأَرْضِ وَالطَّيْرِ وَصَلَّتْ  
كُلٌّ قَدْ عَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ ۗ  
وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٤١﴾

24:42. And only for Allah is the kingship of the heavens and the earth, and only towards Allah is the return.

وَاللَّهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَعِوَا  
إِلَى اللَّهِ الْمَصِيرُ ﴿٢٢﴾

24:43. Have you not seen that Allah drives the cloud softly, then joins them together, (and) then piles them one over the other; you see the rain hence emerge from within them? And from the sky wherein are mountains of ice, He sends down from those (mountains of ice) some hailstone, then sends them upon whomever He wills, and averts them from whomsoever He wills. It is close that the flash of its lightning takes away eyesight.

أَلَمْ تَرَ أَنَّ اللَّهَ يُرْسِطُ السَّحَابَ بَهَيِّ  
يُؤَلِّفُ بَيْنَهُمْ ثُمَّ يَجْعَلُهُ رُكَامًا  
فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَعِوَا  
يُنزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا  
مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَعِوَا  
يَصْرِفُهُ عَنْ مَنْ يَشَاءُ لِيُكَادَ  
سَنَا بَرْقُهُ يَأْخُذُ بِالْبُصَايِرِ ﴿٢٣﴾

24:44. Allah alternates the night and the day; indeed, in this is a lesson for those who can perceive.

يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي  
ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿٢٤﴾

24:45. And Allah created every (living) creature that walks on the earth from water. So, amongst them is the one that walks upon its belly, and amongst them is the one that walks upon two legs, and amongst them is the one that walks upon four legs; Allah creates whatever He wills. Indeed, Allah is Able to do all things.

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ فَمِنْهُمْ  
مَنْ يَمْشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَنْ  
يَمْشِي عَلَى رِجْلَيْنِ وَمِنْهُمْ مَنْ  
يَمْشِي عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ مَا  
يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥﴾

24:46. And We indeed sent down clear explanatory verses, and Allah shows the Straight Path to whomsoever He wills.

لَقَدْ أَنْزَلْنَا آيَاتٍ مُبَيِّنَاتٍ وَاللَّهُ  
يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ  
مُسْتَقِيمٍ ﴿٣٦﴾

24:47. And they (the hypocrites) say, 'We believed in Allah and His Messenger, and obeyed the order.' Then, after that, some amongst them turn away; and (in reality) they are not Muslims.

وَيَقُولُونَ آمَنَّا بِاللَّهِ وَبِالرَّسُولِ  
وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِنْهُمْ  
مَنْ بَعَدَ ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٣٧﴾

24:48. And when they are called towards Allah and His Messenger in order that the Messenger may judge between them; so, a group amongst them instantly turns away.

وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ  
بَيْنَهُمْ إِذَا فَرِيقٌ مِنْهُمْ مُعْرِضُونَ ﴿٣٨﴾

24:49. And if the judgement is in their favour, they therefore come towards it acceptingly.

وَإِنْ يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ  
مُدْعِينَ ﴿٣٩﴾

24:50. Is there a disease in their hearts? Or do they have doubt? Or do they fear that Allah and His Messenger will oppress them? Rather, they themselves are unjust.

أَفَلَمْ يَكْفُرُوا بِاللَّهِ وَأَصْرَارًا  
يَخَافُونَ أَنْ يَحْجِفَ اللَّهُ عَلَيْهِمْ  
وَأَنَّ رَسُولَهُ يَقُولُ بَلْ أُولَئِكَ  
ظَالِمُونَ ﴿٤٠﴾

24:51. The saying of the Muslims is only this; when they

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا

are called towards Allah and the Messenger, that the Messenger may judge between them, they hence submit, 'We have heard and obeyed the command.' And it is only these (people) who are successful.

إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ  
يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَٰئِكَ  
هُمُ الْمُفْلِحُونَ ﴿٥١﴾

24:52. And whosoever obeys the command of Allah and His Messenger, and fears Allah, and observes piety; so, it is these (people) who are successful.

وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ وَيَخْشِ اللَّهَ  
وَيَتَّقْهُ فَأُولَٰئِكَ هُمُ الْقَائِرُونَ ﴿٥٢﴾

24:53. And they swore by Allah in their oaths with much emphasis that if you order them, they will therefore definitely go forth for war. Say you (O Beloved), 'Do not take oaths; (instead) obedience according to the Law of Shari'ah is required. Allah is Aware of what you do.'

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ  
لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ قُلْ لَا  
تُقْسِمُوا طَاعَةٌ مَّعْرُوفَةٌ إِنَّ اللَّهَ  
خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾

24:54. Say you (O Beloved), 'Obey the command of Allah and obey the command of the Messenger; so, if you turn away, then in the responsibility of the Messenger is only that which is made obligatory upon him, and upon you is that burden of (obedience) which is placed upon you.' And if you will obey the Messenger, you will attain guidance; and the Messenger is not liable except to convey clearly.

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ  
فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكُمْ مَا حِثَّ  
عَلَيْكُمْ مَا حِثَّكُمْ وَإِنْ تَطِيعُوا  
تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا  
الْبَلَاغُ الْمُبِينُ ﴿٥٤﴾

24:55. Allah has promised those amongst you who believed and did good deeds that He will certainly give them the Caliphate (power to rule) in the earth the way He gave to those before them. And that He will certainly establish for them their religion which He has chosen for them and will definitely turn their prior (condition of) fear into peace. They must worship Me and not ascribe anyone as a partner to Me; and whoever is ungrateful after this, it is they who are the disobedient.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَسَيُؤَيِّدُنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

24:56. And keep Salah established, and pay Zakah and obey the Messenger; in the hope that you attain mercy.

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾

24:57. Do not ever think that the disbelievers can escape from Our control in the land. And their abode is the Fire; and indeed, what a wretched outcome.

لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا وَآمَعُجِرِينَ فِي الْأَرْضِ وَمَا لَهُمُ النَّارُ وَلَيْسَ لَهُمُ الْبَصِيرَةُ ﴿٥٧﴾

24:58. O believers! The slaves you possess and those (boys) amongst you who have not attained adulthood must seek your permission on three occasions; before the morning prayer, and

يَا أَيُّهَا الَّذِينَ آمَنُوا الْيَسْتَأْذِنُكُمُ الَّذِينَ يَمْلِكُونَ أَيْدِيكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنكُمْ ثَلَاثَ مَرَّاتٍ مِّن



when you remove your garments at noon, and after the night prayer; these three times are of privacy for you. Other than these three times, it is no sin for you or for them; they come and go about (to assist) one another. And this is how Allah explains (His) verses for you, and Allah is All-Knowing, Ever Wise.

قَبْلَ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ  
ثِيَابَكُمْ مِنَ الظَّهْرِ وَ مِنْ بَعْدِ صَلَاةِ  
الْعِشَاءِ ۗ ثَلَاثُ عَوْرَاتٍ لَكُمْ لَيْسَ  
عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَ هُنَّ ۗ  
طَوَفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ ۗ  
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ  
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾

24:59. And when the boys amongst you reach adulthood, they too must hence seek permission like those before them had sought permission (after reaching adulthood); this is how Allah explains His verses to you, and Allah is All-Knowing, Ever Wise.

وَإِذَا بَدَأُوا طِفْلًا مِنْكُمْ الْحُلْمَ  
فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ  
مِنْ قَبْلِهِمْ ۗ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ  
آيَاتِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٩﴾

24:60. And the elderly domestic women who do not have hope of marriage, there is no sin for them if they remove their upper garments (i.e. extra coverings, etc.) provided they do not display their adornment, and to refrain from this is even better for them. And Allah is All-Hearing, All-Knowing.

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ  
نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ  
يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ  
بِزِينَةٍ ۗ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ  
وَاللَّهُ سَبِيحٌ عَلِيمٌ ﴿٦٠﴾

24:61. There is no restriction upon the blind, nor any restraint upon the handicapped, nor any constraint upon the sick, nor on any amongst you that you eat from the houses of your children, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your father's brothers, or the houses of your father's sisters, or the houses of your mother's brothers, or the houses of your mother's sisters, or (from the houses) of which the keys are in your possession, or (in the house) of your friend. There is no blame upon you if you eat together or separately, when you then enter any of the houses, say 'Salaam' therefore to your people; an excellent supplication at the time of meeting; blessed and pure from Allah. This is how Allah explains the verses to you, in order that you may understand.

24:62. The believers are only those who believed in Allah and His Messenger, and when they are present in the august court of the Messenger regarding any such matter for which they have been gathered, they should not

لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى  
الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ  
حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ  
بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ  
أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ  
بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ  
أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ  
أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتْ  
مَفَاتِحَهُ أَوْ صَدِيقِكُمْ ۗ لَيْسَ  
عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ  
أَشْتَاتًا ۗ فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا  
عَلَى أَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ اللَّهِ  
مُبَارَكَةً طَيِّبَةً ۗ كَذَلِكَ يُبَيِّنُ اللَّهُ  
لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ٦١

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَ  
رَسُولِهِ وَإِذَا كَانُوا مَعَهُ عَلَى أَمْرٍ  
جَامِعٍ لَّمْ يَذْهَبُوا حَتَّى يَسْتَأْذِنُوا ۗ

therefore go away until they have taken his permission. Those who seek your permission (O Beloved) are only those who believe in Allah and His Messenger; so, if they seek your permission for some matter of theirs, give permission to whomsoever you wish amongst them, and seek the forgiveness of Allah for them; indeed, Allah is Most Forgiving, Ever Merciful.

إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ  
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ  
فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ  
فَأَذْنُ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ  
لَهُمُ اللَّهُ ۗ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿١٣﴾

24:63. (O people!) Do not make the calling of the Messenger amongst yourselves just like one calls the other amongst yourselves. Indeed, Allah knows those amongst you who slip away quietly taking the cover of some excuse; so, those who go against the orders of the (Beloved) Messenger should fear that a trial may reach them or a painful punishment befall them.

لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ  
كَدُعَاءِ بَعْضِكُمْ بَعْضًا ۗ قَدْ يَعْلَمُ اللَّهُ  
الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا ۗ  
فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ  
أَمْرِ رَسُولِ أَنْ يُصِيبَهُمْ  
عَذَابٌ أَلِيمٌ ﴿١٣﴾

24:64. Pay heed! Indeed, only to Allah belongs whatever is in the heavens and in the earth. Undoubtedly, He knows the condition you are in, and (He knows) that Day when they will be returned to Him; He will then inform them of whatever they did, and Allah knows everything.

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ ۗ  
قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ ۗ وَيَوْمَ  
يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا  
عَمَلُوا ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٤﴾