

49:18. Indeed, Allah knows all the unseen (aspects) of the heavens and the earth; and Allah is observing your deeds.

إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَوَاتِ
وَالْأَرْضِ وَاللَّهُ بَصِيرٌ رَئِيفٌ
تَعْمَلُونَ ﴿١٨﴾

50. SURAH QAAF

(This Surah is Makkan, containing 45 verses and 3 sections)

٥٠ سُورَةٌ مَكِّيَّةٌ ٣٢
آيَاتُهَا ٢٥ مَكْرُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

50:1. Qaaf. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of the Glorious Qur'aan.

ق وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

50:2. Rather, they were shocked that a warner came to them from amongst them, so the disbelievers said, 'This is something strange.'

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ
فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾

50:3. 'What! When we die and will be turned into dust, will we be raised again? This return is far (from our understanding).'

ءِ إِذْ أَمْتُنَا وَكُنَّا رَابًا ذٰلِكَ رَاجِعٌ
بَعِيدٌ ﴿٣﴾

50:4. We know whatever the earth reduces from them (i.e. from their bodies in the grave), and with Us is a Book that records (everything).

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ
مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾

50:5. Rather, they belied the truth (i.e. the Qur'aan) when it came to them, so they are now in an unstable state of confusion.

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيحٍ ⑤

50:6. So, did they not see the sky above them; how We made it and adorned it, and there is no crack in it?

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ⑥

50:7. And (how) We have spread the earth, and placed (mountains as) anchors in it, and have grown all kinds of delightful pairs (of plants) in it?

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ⑦

50:8. An insight and an understanding, for every bondsman who returns (to the truth).

تَبَصَّرَةٌ وَذِكْرَى لِكُلِّ عَبْدٍ مُنِيبٍ ⑧

50:9. And We sent down blessed water from the sky, so We produced gardens therewith, and grain that is harvested.

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ وَحَبَّ الْحَصِيدِ ⑨

50:10. And (made) tall date trees with ripe fruit piled over one another in layers.

وَالنَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ نَضِيدٌ ⑩

50:11. As sustenance for the bondsmen, and with it (i.e. rainwater) We revived a dead city; this is how you are to emerge from the graves.

رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلَدًا كَيْدًا كَذَّبْنَاكَ مِنَ الْغُرُوبِ ⑪

50:12. Before these, the people of Nooh had belied, and (so did) the dwellers of Rass (Rass is the name of a well) and Thamood.

كَذَّبَتْ قَبْلَهُمْ قَوْمَ نُوحٍ وَأَصْحَابُ
الرَّسِّ وَثَمُودٌ ﴿١٢﴾

50:13. And 'Aad, and Fir'awn (Pharaoh), and the compatriots of Loot.

وَعَادٌ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ ﴿١٣﴾

50:14. And the Dwellers of the Woods, and the people of Tubba'; each one of them belied the Messengers, so My promised punishment proved true.

وَأَصْحَابُ الْأَيْكَةِ وَقَوْمِ تُبَّعٍ كُلٌّ
كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِي ﴿١٤﴾

50:15. So! Were We exhausted by creating the first time? Rather, they are in doubt about being re-created.

أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي
لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ﴿١٥﴾

50:16. And indeed, We have created man and We know what his baser-self whispers (to him); and We are nearer to him than his jugular vein.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا
تُوَسَّوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ
إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

50:17. When the two account-taking (angels) take (account) from him; one seated on the right and one on the left.

إِذْ يَتَلَقَّى الْمُتَكَلِّمِينَ مِنَ الْيَمِينِ وَ
عَنِ الشِّمَالِ قَعِيدٌ ﴿١٧﴾

50:18. He does not utter a single word, except that there is a ready record-keeper (angel)

مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَاقِبٌ

seated next to him.

عَتِيدٌ ١٨

50:19. And the agony of death came with the truth; this is what you were fleeing from.

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۗ ذَٰلِكَ
مَا كُنْتُمْ تُحِيدُونَ ١٩

50:20. And the Trumpet was blown; this is the Day of the promised punishment.

وَنُفِخَ فِي الصُّورِ ۗ ذَٰلِكَ يَوْمُ
الْوَعْدِ ٢٠

50:21. And every soul came in such a manner that along with it is one (angel) who drives (it) and a witness.

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَ
شَهِيدٌ ٢١

50:22. 'You were indeed neglectful of this, so We have removed the veil from you, your eyesight is therefore sharp this Day.'

لَقَدْ كُنْتُمْ فِي غَفْلَةٍ مِّنْ هَٰذَا فَكُشِفْنَا
عَنكَ غِطَاءَ ۗ كَ فَبَصُرَكَ الْيَوْمَ
حَدِيدٌ ٢٢

50:23. And his accompanying angel said, 'This is (the record of your deeds) which is present with me.'

وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَىٰ عَتِيدٍ ٢٣

50:24. It will be ordered (to the two angels), 'Both of you throw every excessively ungrateful stubborn person into Hell.'

الْقِيَامِ فِي جَهَنَّمَ كُلًّا كَفَّارًا عَنِّي ٢٤

50:25. 'The one who excessively forbids from virtue, the transgressor, the doubtful (regarding the matters of Islam).'

مَنَاءِ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ۝٢٥

50:26. 'The one who associated another god along with Allah, so both of you throw him into severe punishment.'

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيهِ
فِي الْعَذَابِ الشَّدِيدِ ۝٢٦

50:27. His accompanying devil said, 'Our Lord! I did not cause him to rebel; yes, he himself was in far misguidance.'

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْعَيْتُهُ وَلَكِنْ
كَانَ فِي ضَلَالٍ بَعِيدٍ ۝٢٧

50:28. He (Allah) will say, 'Do not dispute before Me, I had already warned you of the punishment.'

قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ
إِلَيْكُمْ بِالْوَعِيدِ ۝٢٨

50:29. 'With Me, the decree (of reward or punishment) does not change, and nor do I oppress the bondsmen.'

مَا يَبْدُلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا
بِظَلَّامٍ لِّلْعَبِيدِ ۝٢٩

50:30. The Day when We will ask Hell, 'Are you filled up?' and it will answer, 'Is there some more?'

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ وَ
تَقُولُ هَلْ مِنْ مَّزِيدٍ ۝٣٠

50:31. And Paradise will be brought close to the pious, which will not be far away from them.

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ
بَعِيدٍ ۝٣١

50:32. (It will be said) this is (Paradise) what you are being promised; for everyone who repents, who guards (himself against sins).

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ ﴿٣٢﴾

50:33. Who fears the Most Gracious without seeing and came with a repenting heart.

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ
بِقَلْبٍ مُنِيبٍ ﴿٣٣﴾

50:34. It will be said to them, 'Enter Paradise in peace, this is the day of eternity.'

ادْخُلُوا فِيهَا سَلَامٌ ۚ ذَٰلِكَ يَوْمُ الْخُلُودِ ﴿٣٤﴾

50:35. For them there is whatever they wish, and with Us there is even more than that.

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا
مَزِيدٌ ﴿٣٥﴾

50:36. How many generations did We destroy before them who were severe than them in seizing; so (when Our punishment came), they ran about in the cities (for refuge). Is there a place to escape?

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ
أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ
هَلْ مِنْ مَّخِيصٍ ﴿٣٦﴾

50:37. Indeed, in this is advice for the one who has a heart, or listens attentively and pays attention.

إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ
قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾

50:38. And We have indeed created the heavens and the earth, and whatever is between them, in six days. And fatigue

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَ
مَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ۚ وَمَا مَسَّنَا

did not (even) approach Us.

مِنَ الْعُورِ ﴿٣٨﴾

50:39. So (O Beloved) be patient upon what they say, and while praising your Lord, glorify Him before the sun rises and before the sun sets.

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ
رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ
الْغُرُوبِ ﴿٣٩﴾

50:40. And glorify Him during the night, and after (all) the Salahs.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ ﴿٤٠﴾

50:41. And listen attentively on the Day when an announcer will proclaim from a nearby place.

وَأَسْمِعْ يَوْمَ يُنَادِ الْمُنَادُ مِنْ مَّكَانٍ
قَرِيبٍ ﴿٤١﴾

50:42. The Day when they will hear the Scream with the truth; this is the Day to emerge from the graves.

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۗ
ذَٰلِكَ يَوْمُ الْخُرُوجِ ﴿٤٢﴾

50:43. Indeed, We give life and cause death, and towards Us is the return (of everyone).

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا
الْمَصِيرُ ﴿٤٣﴾

50:44. On the Day when the earth will split open above them (whilst they are inside the graves), so they will come out in haste; this gathering is easy for Us.

يَوْمَ تَشَقُّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۗ
ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ﴿٤٤﴾

50:45. We know well what they are saying (O Beloved), and you are not the one to force them at all, therefore advise with the Qur'aan the one who fears My threat.

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعَيْدِ ﴿٤٥﴾

51. SURAH AL-ZAARIYAAT (THE SCATTERING WINDS)

(This Surah is Makkan, containing 60 verses and 3 sections)

٥١ سُورَةُ الزَّارِيَّاتِ مَكِّيَّةٌ ٦٠ آيَاتُهَا ٦٠ رُكُوعَاتُهَا ٣

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

51:1. By the oath of those (winds) which cause scattering, flying.

وَالذَّارِيَّاتِ ذُرُورًا ﴿١﴾

51:2. Then by the oath of those which carry the burdens (of clouds).

فَالْحَامِلَاتِ وِقْرًا ﴿٢﴾

51:3. Then by the oath of those (ships) which move with ease.

فَالْجَارِيَاتِ يُسْرًا ﴿٣﴾

51:4. Then by the oath of those (groups of angels) who distribute by command.

فَالْمُقَسَّمَاتِ أَمْرًا ﴿٤﴾

51:5. Undoubtedly, what you are promised is definitely true.

إِنَّمَا تَوْعَدُونَ لَصَادِقٌ ﴿٥﴾