

hidden knowledge to whomsoever He wills from His beloveds).

إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿۳۱﴾

### 32. SURAH AL-SAJDAH (THE PROSTRATION)

(This Surah is Makkan, containing 30 verses and 3 sections)

۳۲ سُورَةُ السَّجْدَةِ مَكِّيَّةٌ ۴۵  
آيَاتُهَا ۳۰ رُكُوعَاتُهَا ۳

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

32:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الْم ۝

32:2. The revelation of the Book is, without doubt, from the Lord of all the worlds.

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿۱﴾

32:3. Do they say, 'It (i.e. the Qur'aan) is his (i.e. the Prophet's) fabrication'? Rather, only that is the truth from your Lord, in order that you may warn a nation towards whom no warner came before you, in the hope that they may attain guidance.

أَمْ يَقُولُونَ افْتَرَاهُ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ أُمَّمًا أَنْتُمْ مِنْ نَذِيرٍ وَمَنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ﴿۲﴾

32:4. It is Allah Who created the heavens and the earth, and whatever is between them, in six days, then established His Authority upon the Throne. By disassociating from Him, there is neither any supporter nor any intercessor for you; so, do you not ponder?

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۗ مَا لَكُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ ۗ أَفَلَا تَتَذَكَّرُونَ ﴿۳﴾

32:5. He plans the matters (of everything) from the heaven to the earth, then it will return to Him on the Day which amounts to a thousand years in your calculation.

يُدَبِّرُ الْأُمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ  
ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ  
أَلْفَ سَنَةٍ مِمَّا تَعُدُّونَ ﴿٥﴾

32:6. This is (Allah); the Knower of all the hidden and all the visible, the Most Honourable, the Most Merciful.

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزِ  
الرَّحِيمِ ﴿٦﴾

32:7. He is the One; whatever He has created, (He has) created it superbly; and Who initiated the creation of mankind from clay.

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ وَبَدَأَ  
خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ﴿٧﴾

32:8. Then made his progeny from the extract of an insignificant liquid (i.e. semen).

ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِنْ مَاءٍ  
مُهِينٍ ﴿٨﴾

32:9. Then made him proper, and breathed into him a Spirit from Himself and bestowed ears and eyes and hearts to you. Very little thanks do you offer.

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوحِهِ  
وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ  
وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ﴿٩﴾

32:10. And they said, 'When we will be mixed into the earth, will we be created again?' Rather, they deny their

وَقَالُوا إِذَا أَصْلَبْنَا فِي الْأَرْضِ  
أَوْ أُنزِلْنَا فِيهَا مِنْ بَلَدٍ بَلَدًا  
لَنَكُونَ مِنْهَا بِلْقَاءِ رَبِّنَا  
لَمَّا نُبْعَثُ أَفْبَاهًا ﴿١٠﴾

presence in the Majestic Court of their Lord.

32:11. Say you (O Beloved), 'The angel of death, who is appointed over you, causes you to die and then towards your Lord you will return.'

32:12. And if you could see when the culprits will be lowering their heads before their Lord; saying, 'O our Lord! Now we have seen and heard, so send us back in order that we do good deeds; we are (now) convinced.'

32:13. And had We willed, We would have bestowed to every soul its guidance, but My Word has been decreed that I will definitely fill Hell with these Jinn and men; all of them.

32:14. 'Now taste the recompense of this; that you forgot the confronting of this Day of yours; We have left you (in punishment); now taste the everlasting punishment; the recompense of your deeds.'

32:15. Only those believe in Our verses who, that when they are reminded of them, fall down in prostration and proclaim the Purity of their Lord while

رَبِّهِمْ كَفَرُونَ ﴿١٠﴾

قُلْ يَتَوَفَّكُم مَّلَكُ الْمَوْتِ الَّذِي  
وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا  
رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا  
وَسَمِعْنَا فَانْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا  
مُقْتَدِرُونَ ﴿١٢﴾

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى وَهَدَاوًى  
لَكِن حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ  
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٣﴾

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ  
هَذَا إِنَّا نَسِينَاكُمْ وَذُوقُوا عَذَابَ  
الْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٤﴾

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا  
ذُكِرُوا بِهَا خَسُوا وَسَجَدُوا وَسَبَّحُوا

praising Him, and do not display arrogance.

بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾

32:16. Their sides become detached from their beds and they call upon their Lord, fearing and hoping, and they donate some from what We have provided them.

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ  
يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا  
رَزَقْنَاهُمْ يُنفِقُونَ ﴿١٦﴾

32:17. So, no soul knows the coolness of the eyes (i.e. Paradise) that is kept hidden for them; the reward of their (good) deeds.

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ  
أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾

32:18. So, will a believer be equal to the one who is disobedient (i.e. a disbeliever)? They are not equal.

أَفَنُكُنَّ كَالَّذِينَ كَفَرُوا فَسَاءَ  
لَا يَسْتَوُونَ ﴿١٨﴾

32:19. Those who accepted faith and did good deeds, for them are Gardens to reside; as hospitality in return for what they did.

أَمْ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
فَلَهُمْ جَنَّاتُ الْمَأْوَى نُزُلًا بِمَا كَانُوا  
يَعْمَلُونَ ﴿١٩﴾

32:20. As for those who are disobedient (i.e. the disbelievers), their abode is the Fire; whenever they would wish to come out of it, they will then be turned back into it, and it will be said to them, 'Taste the punishment of

وَأَمْ وَالَّذِينَ كَفَرُوا فَسَاءَ أَهْلُهَا وَالنَّارُ  
كُلَّمَا أَسْرَدُوا وَآذَانٌ يَّخْرَجُونَ مِنْهَا  
أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا  
عَذَابَ النَّارِ الَّتِي كُنتُمْ بِهَا

the Fire which you used to belie.'

تُكَذِّبُونَ ﴿٢٠﴾

32:21. And We shall definitely make them taste the closer (i.e. worldly) punishment before the greater punishment (i.e. of the Hereafter). The one who sees it may hope that they will now abstain (from disbelief).

وَلَنذِيْقَهُمْ مِّنَ الْعَذَابِ الْأَدْنَىٰ دُونَ  
الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾

32:22. And who is more unjust than the one who has been advised by the verses of his Lord, then he turned his face away from them? Indeed, We are going to take revenge from the culprits.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ  
أَعْرَضَ عَنْهَا ۗ إِنَّا مِنَ الْمُجْرِمِينَ  
مُنتَقِمُونَ ﴿٢٢﴾

32:23. And indeed, We bestowed the Book to Moosa, so do not be doubtful over his meeting (i.e. receiving the Tawrah or meeting the Beloved Prophet Muhammad on the night of Mi'raaj), and We made it guidance for the Children of Israel.

وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ فَلَا تَكُن فِي  
مِرْيَةٍ مِّنْ لِّقَائِهِ وَجَعَلْنَاهُ هُدًى  
لِّبَنِي إِسْرَائِيلَ ﴿٢٣﴾

32:24. And when they (the Children of Israel) observed patience, We made some amongst them as leaders, giving guidance by Our command; and they would believe in Our verses.

وَجَعَلْنَا مِنْهُمْ آيَاتٍ يَّهْدُونَ  
بِأَمْرِنَا لِمَا صَبَرُوا ۗ وَكَانُوا  
بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾

32:25. Indeed, your Lord will judge between them on the Day

إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ

of Resurrection concerning the matters in which they used to differ.

32:26. And did they not attain guidance by the fact that We destroyed many generations before them, that in whose dwellings today they walk around? Indeed, in this are definitely signs; so, do they not listen?

32:27. And do they not see that We send the water towards the dry land, then We produce crops with it; that their animals and they themselves eat from it? So, do they not see?

32:28. And they say, 'When will this decision take place, if you are truthful?'

32:29. Say you (O Beloved), 'On the Day of decision, the disbelievers will not benefit from their accepting faith, nor will they get respite.'

32:30. So, turn away from them and wait; indeed, they too have to wait.

الْقِيلَةِ فَمِثَالًا لِّمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٢٥﴾

أَوَلَمْ يَهْدِ لَهُمْ كَمَا أَهْلَكْنَا مِنْ قَبْلِهِمْ  
مِنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ ۗ إِنَّ  
فِي ذَلِكَ لَآيَاتٍ ۗ أَفَلَا يَسْمَعُونَ ﴿٢٦﴾

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى  
الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زُرْعًا  
تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ ۗ أَفَلَا  
يُبْصِرُونَ ﴿٢٧﴾

وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِن كُنْتُمْ  
صَادِقِينَ ﴿٢٨﴾

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِينَ  
كَفَرُوا إِيَّاهُمْ وَلَا لَهُمْ مَمْظِرُونَ ﴿٢٩﴾

فَاعْرِضْ عَنْهُمْ وَانْتَظِرِ لَهُمْ  
مُنْتَظِرُونَ ﴿٣٠﴾