

42. SURAH AL-SHOORA (THE CONSULTATION)

(This Surah is Makkan, containing 53 verses and 5 sections)

Allah's Name to commence with, the Most Gracious, the Most Merciful.

سُورَةُ الشُّورَى مَكِّيَّةٌ ٢٢
آيَاتُهَا ٥٣ رُكُوعَاتُهَا ٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

42:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

حَمْ ج

42:2. 'Ain-Seen-Qaaf. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

عَسَق ق

42:3. This is how Allah, the Most Honourable, the All-Wise, sends revelation to you (O Beloved), and to those before you.

كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ
مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾

42:4. Only to Him belongs whatever is in the heavens and whatever is in the earth; and only He is the Exalted, the Great.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٤﴾

42:5. It is near that the heavens may split apart from above them (due to His fear and awe), and the angels glorify their Lord while praising Him and seek forgiveness for those on earth (i.e. the believers). Pay heed! Indeed, only Allah is the Most Forgiving, the Most Merciful.

تَكَادُ السَّمَاوَاتُ يَتَّقَطْنَ مِنْ فَوْقَهُنَّ
وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَ
يَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ ۗ إِلَّا
إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥﴾

42:6. And those who have

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ

chosen helpers other than Allah (i.e the false deities), they are in the sight of Allah, and you are not responsible for them.

اللَّهُ حَفِيظٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ
بِوَكِيلٍ ﴿٦﴾

42:7. And this is how We have revealed to you an Arabic Qur'aan, that you may warn the people of the mother of all cities; (i.e.) Makkah, and all those around it, and you should warn of the Day of assembling in which there is no doubt. One group is in Paradise (i.e. the believers), and one group is in Hell (i.e. the disbelievers).

وَكَذٰلِكَ اَوْحَيْنَا اِلَيْكَ قُرْاٰنًا
عَرَبِيًّا لِّتُنذِرَ اُمَّ الْقُرَىٰ وَمَنْ
حَوْلَهَا وَتُنذِرَ يَوْمَ الْجُمُعِ لَا رَيْبَ
فِيْهِ فَرِيْقٌ فِي الْجَنَّةِ وَفَرِيْقٌ فِي
السَّعِيْرِ ﴿٧﴾

42:8. And had Allah willed, so He would have made them all upon one religion, but He takes whomsoever He wills into His Mercy; and the unjust do not have any friend nor any helper.

وَلَوْ شَاءَ اللّٰهُ لَجَعَلَهُمْ اُمَّةً وَّاحِدَةً وَّوَلَّوْ
لَكِنْ يُّدْخِلُ مَنْ يُّشَاءُ فِي رَحْمَتِهِ وَّوَلَّوْ
الظّٰلِمُوْنَ مَا لَهُمْ مِّنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿٨﴾

42:9. Have they appointed helpers other than Allah (i.e their idols)? So, (they must know that) only Allah is the Helper, and He will revive the dead, and He is Able to do all things.

اَمْ اَتَّخَذُوْا مِنْ دُوْنِهِ اَوْلِيَاءَ ؕ
فَاللّٰهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتُوْا
عَلَىٰ كُلِّ شَيْءٍ قَدِيْرٌ ﴿٩﴾

42:10. 'And in whatever you differ, so its judgement is with Allah; this is my Lord, I relied upon Him, and towards Him I return.'

وَمَا اَخْتَلَفْتُمْ فِيْهِ مِنْ شَيْءٍ فَحُكْمُهُ
اِلَى اللّٰهِ ؕ ذٰلِكُمْ اللّٰهُ رَبِّيْ عَلَيْهِ
تَوَكَّلْتُ وَاِلَيْهِ اُنِيْبُ ﴿١٠﴾

42:11. The Maker of the heavens and the earth; He has created pairs for you from your own selves and (also) male and female animals. From it He causes your generation to spread, no one is like Him and only He is the All-Hearing, the All-Seeing.

فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ ۗ جَعَلَ
لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا وَمِنَ
الْاَنْعَامِ اَزْوَاجًا يَدْرَبُوْكُمْ
فِيْهِ ۗ لَيْسَ كَمِثْلِهٖ شَيْءٌ ۗ وَهُوَ
السَّمِيْعُ الْبَصِيْرُ ﴿١١﴾

42:12. For only Him are the keys of the heavens and the earth; He increases the sustenance for whomsoever He wills and restricts it (for whomever He wills); indeed, He knows everything.

لَهُ مَقَالِيْدُ السَّمٰوٰتِ وَالْاَرْضِ ۗ
يَبْسُطُ الرِّزْقَ لِمَن يَّشَاءُ وَ
يَقْدِرُ ۗ اِنَّهٗ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١٢﴾

42:13. He has established for you that path of the religion which He commanded to Nooh, and what We have revealed to you (O Beloved), and what We had commanded to Ibrahim and Moosa and 'Eisa; that 'Keep the religion properly established, and do not create divisions in it.' The polytheists find that (to be) unbearable, towards which you call them, and Allah chooses for His closeness whomsoever He wills and guides towards Himself whomsoever turns (towards His obedience).

شَرَعْنَا لَكُمْ مِنَ الدِّيْنِ مَآ وَصَّيْنَا بِهٖ
نُوْحًا وَالَّذِيْٓ اَوْحَيْنَا اِلَيْكَ وَمَا
وَصَّيْنَا بِهٖ اِبْرٰهِيْمَ وَمُوْسٰى وَعِيسٰى
اَنْ اَقِيْمُوا الدِّيْنَ وَلَا تَتَفَرَّقُوْا
فِيْهِ ۗ كَبُرَ عَلٰى الْمُشْرِكِيْنَ مَا
تَدْعُوْهُمْ اِلَيْهِ ۗ اَللّٰهُ يَجْتَبِيْ اِلَيْهِ مَن
يَّشَاءُ وَيَهْدِيْٓ اِلَيْهِ مَن يُّنِيْبُ ﴿١٣﴾

42:14. And they did not cause divisions except after this; that,

وَمَا تَفَرَّقُوْا اِلَّا مِنْۢ بَعْدِ مَا جَاءَهُمْ

knowledge had come to them, because of jealousy amongst themselves. And had it not been for a Word of your Lord (i.e. delaying the punishment of the disbelievers) that had already been decreed until a fixed time, so judgement would have been passed upon them a long time ago. And indeed, those who inherited the Book after them, they are in a deceptive doubt concerning it.

الْعِلْمُ بَغِيَابِهِمْ ۖ وَكَوَلَا كَلِمَةً
سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ مُّسَمًّى
لَّقُضِيَ بَيْنَهُمْ ۖ وَإِنَّ الَّذِينَ أُورِثُوا
الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ
مُرِيْبٍ ﴿١٣﴾

42:15. So, for this reason, call (to bring them into the folds of Islam), and remain firm, as you are commanded to, and do not follow their desires; and say that 'I believed in whichever Book Allah has sent down, and I am commanded to judge fairly between you. Allah is our Lord and your Lord, of everyone; our deed is for us and what you did is for you. There is no (need for an) argument between us and you; Allah will gather all of us together and towards only Him is the return.'

فَلِذَلِكَ فَادْعُ ۖ وَاسْتَقِمْ كَمَا
أُمِرْتَ ۖ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۖ وَ
قُلْ آمَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ
وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمُ ۖ اللَّهُ
رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلكُمْ
أَعْمَالِكُمْ ۖ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمُ
اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٤﴾

42:16. And those who fight concerning Allah after the Muslims have accepted His invitation; their argument does not have any weight at all before their Lord, and upon them is the wrath (of Allah), and for them is a severe punishment.

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ
مَا اسْتُجِيبَ لَهُ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ
رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ
شَدِيدٌ ﴿١٥﴾

42:17. It is Allah Who has sent down the Book with the truth and the Scale of Justice; and what do you know, perhaps the Hour is near.

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ
وَالْيُزَانَ ۖ وَمَا يُدْرِيكَ لَعَلَّ
السَّاعَةَ قَرِيبٌ ﴿١٧﴾

42:18. Those who do not believe in it are hastening in it, and those who believe in it are fearing it and know that it is indeed the truth. Beware! Indeed, those who doubt the Last Day are definitely in far error.

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ
بِهَا ۗ وَالَّذِينَ آمَنُوا مُشْفِقُونَ
مِنْهَا ۗ وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ۗ أَلَا
إِنَّ الَّذِينَ يُمَارُونَ فِي السَّاعَةِ لَفِي
ضَلَالٍ بَعِيدٍ ﴿١٨﴾

42:19. Allah is All-Subtle with His bondsmen, He bestows sustenance to whomsoever He wills; and only He is the All-Powerful, the Most Honourable.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ۗ
وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٩﴾

42:20. Whosoever desires the harvest of the Hereafter, We increase his harvest for him; and whoever desires the harvest of this world, We will give him some of it, and he has no share in the Hereafter.

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ
فِي حَرْثِهِ ۗ وَمَنْ كَانَ يُرِيدُ حَرْثَ
الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ
مِنْ لُصِيبٍ ﴿٢٠﴾

42:21. Or do they have other deities who have brought forward that religion for them

أَمْ لَهُمْ شُرَكَاءُ اسْرَعُوا إِلَيْهِمْ مِنْ

which Allah has not permitted? Had there not been the promise of a decision (that Allah gave respite to the disbelievers), judgement would have therefore been passed amongst them here. And indeed, for the unjust is a painful punishment.

الَّذِينَ مَا لَمْ يَأْذَنُوا بِهٖۤ اَللّٰهُ ۙ وَكُوَلّٰٓ
كَلِمَةَ الْفَصْلِ لِقٰوِىۡۤ اَبۡيۡهِمْ ۙ وَاِنَّ
الظّٰلِمِيۡنَ لَهُمْ عَذَابٌ اَلِيۡمٌ ﴿٢١﴾

42:22. You will see the wrongdoers being terrified of their own earnings, and it (the outcome) will certainly befall them; and those who believed and performed good deeds are in meadows of Paradise; for them, by their Lord, is whatever they desire; only this is the great Benevolence (of Allah).

تَرۡى الظّٰلِمِيۡنَ مُشْفِقِيۡنَ مِمَّا كَسَبُوۡا
وَهُوَ وَاَقۡعَمٌ بِهٖمْ ۙ وَالَّذِيۡنَ اٰمَنُوۡا
عَمِلُوۡا الصّٰلِحٰتِ فِىۡ رَوۡضٰتِ الْجَنّٰتِ ؕ
لَهُمْ مَّا يَشَآءُوۡنَ عِنۡدَ رَبِّهِمْ ۙ ذٰلِكَ
هُوَ الْفَضْلُ الْكَبِيۡرُ ﴿٢٢﴾

42:23. This is that of which Allah gives the glad tidings to His bondsmen who believed and did good deeds. Say you (O Beloved), 'I do not ask any recompense from you for this (propagation of religion) except (your) love for (my near) relatives.' And whosoever performs a good deed, so We further increase goodness in it for him; indeed, Allah is Most Forgiving, Most Appreciative.

ذٰلِكَ الَّذِىۡ يُبَشِّرُ اللّٰهَ عِبَادَهُ
الَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوۡا الصّٰلِحٰتِ ۙ
قُلْ لَا اَسْئَلُكُمْ عَلَيْهِۤ اَجْرًا اِلَّا
الۡمَوَدَّةَ فِى الْقُرْبٰى ۙ وَمَنۡ يُّعۡتَرَفْ
حَسَنَةً نّٰزِلَةً فِىۡهَا حَسَنًا ۙ اِنَّ اللّٰهَ
عَفُوۡرٌ رَّحِيۡمٌ ﴿٢٣﴾

42:24. Or do they say this; that He (i.e. the Beloved Prophet Muhammad) has fabricated lie against Allah.'? And if Allah wills,

اَمْ يَقُوۡلُوۡنَ افۡتَرٰى عَلٰى اللّٰهِ كَذِبًا
فَاِنَّ يَّسَّۤ اَللّٰهَ يَخۡتَمُ عَلٰى قَلۡبِكَ ۙ وَاِنَّ

He could set a seal of His Mercy and protection upon your heart. And Allah wipes out falsehood and proves the truth (i.e. Islam) by His Word. Indeed, He knows what is within the hearts.

يَعْرِضُ اللَّهُ الْبَاطِلَ وَيُجِئُ الْحَقَّ بِكَلِمَاتِهِ
إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٣﴾

42:25. And it is He Who accepts the repentance of His bondsmen, and pardons the sins (of His bondsmen), and knows whatever you do.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ
عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ
مَا تَفْعَلُونَ ﴿٢٥﴾

42:26. And He accepts the supplication of those who believed and did good deeds, and by His Benevolence gives them more reward. And for the disbelievers is severe punishment.

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَيَزِيدُهُمْ مِنْ فَضْلِهِ
وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٢٦﴾

42:27. And had Allah increased the sustenance for all of His bondsmen, they would have therefore definitely caused turmoil in the earth, but He sends down (the sustenance) with a set measure as much as He wills. Indeed, He is Well Aware of His bondmen, He sees them.

وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا
فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ بِقَدَرٍ مَّا
يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٢٧﴾

42:28. And it is He Who sends down the rain when they have given up hope and spreads His Mercy; and He is the Helper, the Most Praiseworthy.

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا
قَتَلُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ
الْحَمِيدُ ﴿٢٨﴾

42:29. And amongst His signs is the creation of the heavens and the earth, and the walking creatures in them which have been spread out. And He is Powerful in gathering them whenever He wills.

وَمِنْ آيَاتِهِ خَلْقَ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ ۗ وَهُوَ عَلَىٰ جَمْعِهِمْ اِذَا يَشَآءُ قَدِيْرٌ ۝٢٩

42:30. And whatever calamity befell you, that is because of what your hands have earned; and He pardons much.

وَمَا اَصَابَكُمْ مِنْ مُّصِيْبَةٍ فَمَا كَسَبَتْ اَيْدِيكُمْ وَيَعْفُو عَنْ كَثِيْرٍ ۝٣٠

42:31. And you cannot escape from the control (of Allah) in the earth; and you have neither a friend nor any helper against Allah.

وَمَا اَنْتُمْ بِمُعْجِزِيْنَ فِي الْاَرْضِ ۗ وَمَا لَكُمْ مِنْ دُوْنِ اللّٰهِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ۝٣١

42:32. And amongst His signs are (the ships) sailing on the sea, like mountains.

وَمِنْ آيَاتِهِ الْجَوَآئِرُ فِي الْبَحْرِ كَالْاَعْلَآءِ ۝٣٢

42:33. If He wants, He can stop the winds; that (the ships) remain still on the surface of it (i.e. the sea). Indeed, in this are definitely signs for every greatly patient, greatly thankful one.

اِنْ يَّشَآءْ يُمْسِكِ الرِّيْحَ فَيُطَلِّتْنَ سَآوَاكِدَ عَلٰى ظُهُرِهِنَّ ۗ اِنَّ فِيْ ذٰلِكَ لَآيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ۝٣٣

42:34. Or He may destroy them (by drowning them) due to the sins of people and He may forgive much.

اَوْ يُؤَيِّقُهُنَّ بِمَا كَسَبُوْا وَيَعْفُ عَنْ كَثِيْرٍ ۝٣٤

42:35. And those who dispute regarding Our verses may realise that they do not have any place to escape.

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا
مَا لَهُمْ مِنْ مَّجِيصٍ ﴿٣٥﴾

42:36. Whatever you have received is only beneficial in the life of this world, and that which is with Allah is far better and more lasting for those who believed and rely upon their Lord.

فَمَا أَوْتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى
لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

42:37. And (for) those who avoid major sins, and indecencies, and forgive when they are angry.

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَ
الْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ
يَغْفِرُونَ ﴿٣٧﴾

42:38. And those who obeyed the command of their Lord and kept Salah established, and whose matters are (decided) with mutual consultation, and who spend some in Our Path from what We have bestowed upon them.

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٣٨﴾

42:39. And those who, when they are wronged, take revenge (accordingly).

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ
يَنْتَصِرُونَ ﴿٣٩﴾

42:40. The retribution for an evil act is an evil equal to exactly that; so whosoever

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا فَمَنْ عَفَا

forgave and made amends, his reward is therefore upon (the responsibility of the Generosity of) Allah. Indeed, He does not befriend the unjust.

وَأَصْلَحَ فَاجْرُهُ عَلَى اللَّهِ ۖ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿۲۰﴾

42:41. And indeed, whosoever took revenge of him being oppressed, there is no way of them being blamed.

وَلَمَّا انتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيلٍ ﴿۲۱﴾

42:42. Blame is only for those who oppress people and wrongfully spread turmoil in the land; for them is a painful punishment.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۖ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿۲۲﴾

42:43. And indeed, whosoever observed patience and forgave, so these are indeed acts of great courage.

وَلَمَّا صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ ﴿۲۳﴾

42:44. And whomever Allah causes to go astray, there is no friend for him against Allah; and you will see the wrongdoers that when they will see the punishment, they will say, 'Is there any way of going back?'

وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِّنْ بَعْدِهِ ۖ وَتَرَى الظَّالِمِينَ لَبَّاسًا أُولَٰئِكَ الْعَذَابُ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّنْ سَبِيلٍ ﴿۲۴﴾

42:45. And you will see them that they are being presented upon the fire, covering with disgrace, looking sneakily. And

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ الدَّلِّ يَنْظُرُونَ مِنْ طَرْفٍ

the believers will say, 'Indeed, ruined are those who have lost their lives and their families on the Day of Resurrection.' Pay heed! Indeed, the unjust are in everlasting punishment.

حَفِيٍّ ۗ وَقَالَ الَّذِينَ اٰمَنُوْا اِنَّ
الْحٰسِرِيْنَ الَّذِيْنَ خَسِرُوْۤا اَنْفُسَهُمْ
وَ اٰهْلِيْهِمْ يَوْمَ الْقِيٰمَةِ ۗ اَلَا اِنَّ
الظّٰلِمِيْنَ فِيْ عَذَابٍ مُّقِيْمٍ ﴿٢٥﴾

42:46. And they had no friends to help them against Allah; and there is no way at all for him whom Allah causes to go astray.

وَمَا كَانَ لَهُمْ مِّنْ اَوْلِيّٰۤاٍ يُّنصِرُوْنَهُمْ
مِّنْ دُوْنِ اللّٰهِ ۗ وَمَنْ يُضِلِلِ اللّٰهُ فَمَا
لَهُ مِنْ سَبِيْلٍ ﴿٢٦﴾

42:47. Obey the command of your Lord before the arrival of that Day which is not to be averted from Allah. You will not have any refuge on that Day, nor shall there be any room of denial for you.

اِسْتَجِيْبُوْا لِرَبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ
يَوْمٌ لَاْ مَرَدَّ لَهُ مِنَ اللّٰهِ ۗ مَا لَكُمْ مِّنْ
مَّلْجَاۤءٍ يُّوْمِيْنٍ وَّ مَا لَكُمْ مِّنْ تَكْوِيْنٍ ﴿٢٧﴾

42:48. Hence, if they turn away, so We have not sent you as a guardian over them; upon you is nothing but to convey (the message). And when We let man taste some mercy from Us, he rejoices thereof; and if some harm reaches them as a recompense of what their hands have sent ahead, man is therefore greatly unthankful.

فَاِنْ اَعْرَضُوْۤا فَمَا اٰرْسَلْنَاكَ عَلَيْهِمْ
حَفِيْظًا ۗ اِنْ عَلَيْكَ اِلَّا الْبَلٰغُ ۗ وَاِنَّا
اِذَا اٰدَقْنَا الْاِنْسَانَ مِّنْ اٰرْحَمٰۤةٍ فَرِحَ
بِهَا ۗ وَاِنْ تُصِبْهُمْ سَيِّئَةٌ يُّبٰۤا قَدَّمَتْ
اَيْدِيْهِمْ فَاِنَّ الْاِنْسَانَ كَفُوْرًا ﴿٢٨﴾

42:49. For only Allah is the kingship of the heavens and the earth; He creates whatever He wills; He may bestow daughters to whomsoever He wills, and sons to whomsoever He wills.

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۗ
يَخْلُقُ مَا يَشَآءُ ۗ يَهَبُ لِمَنْ يَّشَآءُ
اِنَاثًا وَيَهَبُ لِمَنْ يَّشَآءُ الذُّكُوْرًا ۗ ﴿٤٩﴾

42:50. Or may mix them; the sons and daughters, and may make infertile whomever He wills. Indeed, He is All-Knowing, All-Powerful.

اَوْ يَزِيْرُوْهُمْ ذُكْرًا وَّاِنَاثًا وَيَجْعَلُ
مَنْ يَّشَآءُ عَقِيْمًا ۗ اِنَّهٗ عَلِيْمٌ قَدِيْرٌ ﴿٥٠﴾

42:51. And it is not appropriate for any human being that Allah should speak to him except as a revelation, or while the human being is on that side of the veil of Greatness (of Allah), or He sends an angel to reveal by His command whatever He wills. Indeed, He is All-Supreme, All-Wise.

وَمَا كَانَ لِبَشَرٍ اَنْ يَّكَلِمَهُ اللّٰهُ اِلَّا
وَحْيًا اَوْ مِنْ وَّرَآئِ حِجَابٍ اَوْ
يُرْسِلَ رَسُوْلًا فَيُوْحِيْ بِاٰذِنِهٖ مَا
يَشَآءُ ۗ اِنَّهٗ عَلِيٌّ حَكِيْمٌ ﴿٥١﴾

42:52. And this is how We sent the revelation to you (O Beloved); an entity which gives life (to faith) by Our command. (Without Our teaching) before this, neither did you know the Book nor the intricate commands (of the religion), but We have made this (i.e. the Qur'aan) a light by which We guide whomever We will from Our bondsmen; and indeed, you definitely show the Straight Path (of Islamic Shari'ah).

وَكَذٰلِكَ اَوْحَيْنَا اِلَيْكَ رُوْحًا مِّنْ
اَمْرِنَا ۗ مَا كُنْتَ تَدْرِيْ مَا الْكِتٰبُ وَ
لَا الْاِيْمَانُ وَلٰكِنْ جَعَلْنٰهُ نُوْرًا
نُّهْدِيْ بِهٖ مَنْ نَّشَآءُ مِنْ عِبَادِنَا ۗ وَ
اِنَّكَ لَتَهْدِيْٓ اِلَى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٥٢﴾

42:53. The path of Allah, that only to Him belongs whatever

صِرَاطِ اللّٰهِ الَّذِيْ لَهٗ مَا فِى السَّمٰوٰتِ وَ

is in the heavens and whatever is in the earth. Pay heed! All matters return to only Allah.

مَا فِي الْاَرْضِ اِلَّا اِلَى اللّٰهِ تُصِيْرُ
الْاُمُوْرَ ۝٥٦

43. SURAH AL-ZUKHRUF (THE ADORNMENT)

(This Surah is Makkan, containing 89 verses and 7 sections)

٢٣ سُورَةُ الزُّكْرٰفِ مَكِّيَّةٌ ٢٣
اَيَاتُهَا ٨٩ مَكْرُوْعَاتُهَا ٤

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

43:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

حَمِ ۝١

43:2. By the oath of the Luminous Qur'aan.

وَ الْكِتٰبِ الْمُبِیْنِ ۝٢

43:3. We have sent it as an Arabic Qur'aan so that you may understand.

اِنَّا جَعَلْنٰهُ قُرْاٰنًا عَرَبِیًّا لَّعَلَّكُمْ
تَعْقِلُوْنَ ۝٣

43:4. And that (i.e. the Qur'aan) is undoubtedly in the Mother-Book (i.e. the Preserved Tablet) with Us, (which is) definitely exalted, full of wisdom.

وَ اِنَّهٗ فِيْ اُمِّ الْكِتٰبِ لَدٰی بَالِغِیُّ
حَكِیْمٍ ۝٤

43:5. So, shall We take away the remembrance (i.e. the Qur'aan) from you because you people go beyond the limit?

اَفْضَرِبْ عَنْكُمْ الذِّكْرَ صَفْحًا اِنْ
كُنْتُمْ قَوْمًا مُّسْرِیْنَ ۝٥