

Gardens beneath which rivers flow; abiding in them forever and ever; indeed, Allah has kept an excellent sustenance for him.

صَالِحًا يَدُّ خَلَهُ جَنَّتِ تَجْرِي مِنْ  
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ  
أَحْسَنَ اللَّهُ لَهُ رِزْقًا ۝

65:12. It is Allah Who has created the seven heavens and the same number of earths as them; the command descends within them so that you may come to know that Allah can do all things and Allah's knowledge encompasses everything.

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ  
الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ  
بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ  
شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ  
بِكُلِّ شَيْءٍ عِلْمًا ۝

### 66. SURAH AL-TAHREEM (THE PROHIBITION)

(This Surah is Madani, containing 12 verses and 2 sections)

٦٦ سُورَةُ التَّحْرِيمِ مَدَنِيَّةٌ ١٠٢

آيَاتُهَا ١٢ رُكُوعَاتُهَا ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

66:1. O Conveyor of the unseen news (i.e. Prophet), why are you making unlawful for yourself that thing which Allah has made lawful for you; you wish to please (some of your) wives. And Allah is the Most Forgiving, the Most Merciful.

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ  
لَكَ تَبَتَّغَىٰ مَرْصَاتٍ آزْوَاجِكَ  
وَاللَّهُ غَفُورٌ رَّحِيمٌ ۝

66:2. Indeed, Allah has ordained expiation for you for your oaths; and Allah is your Master; and Allah is the All-Knowing, and the Wise.

قَدْ فَرَضَ اللَّهُ لَكُمْ تَجَلَّةً أَيْبَانِكُمْ وَ  
اللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ  
الْحَكِيمُ ﴿٢﴾

66:3. And when the Prophet (Muhammad) disclosed a matter in confidence to one of his wives, then when she happened to mention it and Allah made it known to the Prophet, so the Prophet told her part of it and held back a part; then when the Prophet informed her about it (i.e. disclosing the secret), she said, 'Who informed your respected self?' He said, 'The All-Knowing, the All-Aware has informed me.'

وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَرْوَاحِهِ  
حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ  
اللَّهُ عَلَيْهِ عَرَفَ بَعْضَهُ وَأَعْرَضَ  
عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ  
أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ  
الْخَبِيرُ ﴿٣﴾

66:4. (O) you two wives of the Prophet (Muhammad), if you turn towards Allah with repentance, so your hearts have certainly moved away a little; and if you (two) strengthen each other against him, so Allah is indeed his Helper, and Jibra'eel and the virtuous believers; and after that the angels are also (his) supporters.

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ  
قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ  
هُوَ مَوْلَاهُ وَجِبْرِيْلُ وَصَالِحُ  
الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ  
ظَهِيْرٌ ﴿٤﴾

66:5. If he divorces you, it is close that his Lord will give him wives better than you in

عَسَىٰ رَبُّهُ إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ

your place; submissive, believing, obedient, repenting, worshipping, fasting, widows and virgins.

أَزْوَاجًا خَيْرٍ أَمَّنَّنَّ مَسَلِمَاتٍ مُّؤْمِنَاتٍ  
قَاتِلَاتٍ يَبْلَغْنَ عِدَاتِ سَيْخَتِ تَيْبَاتٍ  
وَأَبْكَارًا ⑤

66:6. O believers! Save yourselves and your families from the Fire, the fuel of which are humans and stones; appointed over it are extremely powerful angels who do not refuse the command of Allah and they only do what they are commanded.

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَ  
أَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَ  
الْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ  
شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَ  
يَفْعَلُونَ مَا يُؤْمَرُونَ ⑥

66:7. (The angels appointed over Hell will say) 'O disbelievers! Do not make excuses this Day; you will only be recompensed for what you used to do.'

يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا  
الْيَوْمَ ۚ إِنَّمَا تَجْرُونَ مَا كُنتُمْ  
تَعْمَلُونَ ⑦

66:8. O believers! Repent to Allah with such repentance which becomes advice for the future; it is close that your Lord may remove your sins and admit you into Gardens beneath which rivers flow on the Day when Allah will not disgrace the Prophet and the believers along with him; their light will be running ahead of

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ  
تَوْبَةً نَّصُوحًا ۚ عَسَىٰ رَبُّكُمْ أَنْ  
يَكْفِرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ  
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ

them and (running) on their right; they will submit, 'O our Lord, complete our light for us, and forgive us; indeed, You have power over all things.'

أَمْتُوا مَعَهُ نُورَهُمْ لِيَسْغَىٰ بِبَيْنِ  
أَيْدِيهِمْ وَيَأْتِيَانِهِمْ يَقُولُونَ رَبَّنَا  
أَتَيْتُمُنَا نُونًا وَأَغْفِرْ لَنَا إِنَّكَ عَلَىٰ  
كُلِّ شَيْءٍ قَدِيرٌ ①

66:9. O Conveyor of the unseen news (i.e. Prophet), strive against the (unruly) disbelievers and the hypocrites, and be stern with them; and their abode is Hell, and what an evil outcome.

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ  
الْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَا لَهُمْ  
جَهَنَّمَ ۖ وَبُئْسَ الْمَصِيرُ ①

66:10. Allah explains the example of the disbelievers; the wife of Nooh and the wife of Loot; they were bound in marriage to two of Our bondsmen deserving Our closeness, then they (i.e. the wives of these Prophets) betrayed them, so they (both) did not benefit from them (i.e. these two Prophets) against (the punishment of) Allah in the least. And it was stated that 'Both of you women enter Hell along with others who enter (Hell).'

صَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا  
أُمَّرَاتِ نُوْحٍ وَأُمَّرَاتِ لُوطِ ۖ  
كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا  
صَالِحَيْنِ فَخَانَتَهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا  
مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ  
الذَّالِمِينَ ①

66:11. And Allah explains an example of the Muslims; the wife of Fir'awn; when she prayed, 'O my Lord! Build a house for me in Your closeness in Paradise, and rescue me

وَصَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا  
أُمَّرَاتِ فِرْعَوْنَ ۖ إِذْ قَالَتْ رَبِّ ابْنِ  
لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنَ

from Fir'awn and his actions, and rescue me from the unjust people.'

فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ  
الْقَوْمِ الظَّالِمِينَ ﴿١١﴾

66:12. And (the example) of Maryam; the daughter of 'Imraan who guarded her chastity, We henceforth breathed into her (through Jibra'eel) a spirit from Ourselves, and she testified the Words of her Lord and His Books, and was amongst the obedient.

وَمَرْيَمَ ابْنَتِ عِمْرَانَ الَّتِي أَحْصَنَتْ  
فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَ  
صَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ لَهَا  
كَانَتْ مِنَ الْقَانِتِينَ ﴿١٢﴾

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