

101:5. And mountains will be like scattered particles of wool.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنفُوشِ ٥

101:6. So, as for the one whose scales (of good deeds) are heavy.

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ٦

101:7. He is in desired bliss.

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ٧

101:8. And as for the one whose scales (of good deeds) are light.

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ٨

101:9. He is in the lap of the one which causes disgrace.

فَأُمُّهُ هَاوِيَةٌ ٩

101:10. And what have you understood what is the causer of disgrace?

وَمَا أَدْرَاكَ مَا هِيَ ١٠

101:11. (It is) a Flaming Fire.

نَارٌ حَامِيَةٌ ١١

102. SURAH AL-TAKAATHUR (THE EXCESS)

(This Surah is Makkan, containing 8 verses and 1 section)

١٠٢ السُّورَةُ التَّكَاثُرِ مَكِّيَّةٌ ١٦

آيَاتُهَا ٨ رُكُوعُهَا ١

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

102:1. The desire to seek more wealth has kept you neglectful (from the remembrance of Allah).

أَلْهَمَكُمُ التَّكَاثُرَ ١

102:2. Until you (died and) confronted the graves.

حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۝

102:3. Yes, certainly! You will soon come to know.

كَلَّا سَوْفَ تَعْلَمُونَ ۝

102:4. Again yes, certainly! You will soon come to know.

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۝

102:5. Yes, certainly! If you had known with knowledge of certainty, so you would not have loved wealth.

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۝

102:6. Indeed, you will definitely see Hell.

لَتَرَوُنَّ الْجَحِيمَ ۝

102:7. Again, you will indeed definitely see it with the sight of certainty.

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ۝

102:8. Then indeed, on that Day, you will definitely be questioned regarding the bounties (of Allah).

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۝

103. SURAH AL-'ASR (THE TIME)
(This Surah is Makkan, containing 3 verses and 1 section)

١٠٣ سُورَةُ الْعَصْرِ مَكِّيَّةٌ ١٣
آيَاتُهَا ٣ رُكُوعُهَا ١

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

103:1. By the oath of that era of the Beloved (Prophet Muhammad).

وَالْعَصْرِ ۝