

64:17. If you lend a good loan to Allah, He will double it for you and forgive you; and Allah is Most Appreciative, Most Forbearing.

إِنْ تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا
يُضْعِفُهُ لَكُمْ وَيَعْفِرْ لَكُمْ ۗ وَاللَّهُ
شَكُورٌ حَلِيمٌ ﴿١٧﴾

64:18. The Knower of all hidden and visible (aspects of everything), the Most Honourable, the Wise.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ
الْحَكِيمُ ﴿١٨﴾

65. SURAH AL-TALAAQ (THE DIVORCE)

(This Surah is Madani, containing 12 verses and 2 sections)

٦٥ سُورَةُ الطَّلَاقِ مَكِّيَّةٌ ٩٩

آياتها ١٢ ركوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

65:1. O (Beloved) Prophet! (Tell the believers) when you people divorce women, so divorce them (when they are in the state of purity, with one divorce) at (the start of) their prescribed period, and keep (an accurate) calculation of their 'Iddah (i.e. waiting period). And (O Muslims) fear Allah, your Lord, Do not banish them from their (husband's) homes, nor should they leave themselves during the 'Iddah period unless this that they commit any open indecency (i.e. fornication, or theft, etc.). And these are the limits of Allah; and

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ
فَطَلَّقُوهُنَّ مِنْ لِعَدَّتِهِنَّ وَأَحْصُوا
الْعِدَّةَ ۗ وَاتَّقُوا اللَّهَ رَبَّكُمْ ۗ لَا
تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا
يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ
مُبِينَةٍ ۗ وَتِلْكَ حُدُودُ اللَّهِ ۗ وَمَنْ
يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ ۗ

whoever transgresses the limits of Allah, indeed he has done wrong to himself. You do not know, maybe Allah will send a new command afterwards (so that you may take her back if that was the first or second divorce).

لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ
ذَلِكَ أَمْرًا ①

65:2. Hence, when they are about to reach their appointed term (nearing completion of 'Iddah), so hold them back with kindness or separate from them with kindness, and make two credible men amongst you as witnesses, and establish testimony for the sake of Allah; whosoever believes in Allah and the Last Day, he is advised with this; and whosoever fears Allah, Allah will create for him a way of salvation.

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ
بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَ
أَشْهَدُوا ذَوَى عَدْلٍ مِّنكُمْ وَأَقِيمُوا
الشَّهَادَةَ لِلَّهِ ۗ ذَٰلِكُمْ يُوعَظُ بِهِ مَن
كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ وَ
مَن يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ②

65:3. And (Allah) will provide him sustenance from where he could not (even) imagine; and whoever relies upon Allah, so He is Sufficient for him; indeed, Allah is to complete His task; indeed, Allah has set a proper measure for all things.

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۗ وَ
مَن يَتَّوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۗ
إِنَّ اللَّهَ بِالْأُمْرِ ۙ قَدِ جَعَلَ اللَّهُ
لِكُلِّ شَيْءٍ عَدَدًا ③

65:4. And for those of your women who have no hope of menstruation, if you have any doubt (about the ruling of their waiting period), so their 'Iddah is three (lunar) months, and (three lunar months is) also for those

وَالَّذِي يَيْسِّنَ مِنَ الْمَحِيضِ مَن
نَّسَأِ لَكُمْ إِنْ أُرْتَبْتُمْ فِعِدَّتُهُنَّ ثَلَاثَةُ
أَشْهُرٍ وَالَّذِي لَمْ يَحِيضْ ۙ وَأُولَاتُ

who have not yet had menstruation; and the appointed period for the pregnant women is this that they deliver their burden (i.e. give birth). And whoever fears Allah, Allah will create ease for him in his matters.

الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ
حَمْلَهُنَّ ۖ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ
مِنْ أَمْرِهِ يُسْرًا ۝

65:5. This is Allah's command which He has sent down towards you; and whosoever fears Allah, Allah will erase his sins and bestow upon him great reward.

ذَلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ إِلَيْكُمْ ۖ وَمَنْ
يَتَّقِ اللَّهَ يَكْفُرْ عَنْهُ سَيِّئَاتِهِ وَيُعْظَمْ
لَهُ أَجْرًا ۝

65:6. House the women (in 'Iddah) where you reside, according to your means, and do not harass them to make it difficult for them; and if they are pregnant, so give them provision till their child is born; then if they suckle the child for you, so pay them its due compensation; and consult with each other in a reasonable manner; and if you mutually find it difficult, so it is likely that another (woman) may be found to suckle him.

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ
وُجُوهِكُمْ وَلَا تَعْصَاوهُنَّ لِيُتْصِفُوا
عَلَيْهِنَّ ۖ وَإِنْ كُنَّ أُولَاتٍ حَمِلٍ
فَانْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ
حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ
فَأْتُوهُنَّ أَجُورَهُنَّ ۚ وَاتَّبَرُوا
بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ تَعَاَسَرْتُمْ
فَسَتْرَضِعُوا لَهُ أُخْرَى ۝

65:7. The one who is capable should provide according to his means; and the one whose sustenance is restricted upon

لِيُنْفِقَ ذُو سَعَةٍ مِنْ سَعَتِهِ ۖ وَمَنْ
قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ

him, he should give provisions from what Allah has given him; Allah does not burden any soul except according to what He has given it; it is close that Allah, after hardship, will give ease.

اللَّهُ ۙ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَآ
أَتَتْهَا ۗ سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ
يُسْرًا ۝

65:8. And (the people of) many a town rebelled against the command of their Lord and His Messengers; so, We took severe account from them and punished them with a horrible punishment.

وَكَأَيِّنْ مِنْ قَرْيَةٍ عَتَتْ عَنْ أَمْرِ
رَبِّهَا وَرُسُلِهِ فَحَاسِبْنَاهَا حِسَابًا
شَدِيدًا وَعَدَّ بِهَا عَذَابًا لَئِيمًا ۝

65:9. They therefore tasted the evil result of their doing; and the outcome of their doing was (only) loss.

فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ
أَمْرِهَا خُسْرًا ۝

65:10. Allah has kept ready a severe punishment for them, therefore fear Allah, O men of intellect! Those who believed; indeed, Allah has sent down honour for you.

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا فَاتَّقُوا
اللَّهَ يَا أُولِي الْأَلْبَابِ ۗ الَّذِينَ آمَنُوا ۗ
قَدْ أَنْزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا ۝

65:11. (Allah sent) that Messenger who recites the clear verses of Allah to you, so that he may take those who accept faith and do good deeds away from the darkneses towards the light; and whosoever believes in Allah and does good deeds, He will admit him into

رَسُولًا لِيُنزِّلَ عَلَيْكُمْ آيَاتِ اللَّهِ
مُبِينَاتٍ لِيُخْرِجَ الَّذِينَ آمَنُوا
عَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى
النُّورِ ۗ وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ

Gardens beneath which rivers flow; abiding in them forever and ever; indeed, Allah has kept an excellent sustenance for him.

صَالِحًا يَدُّ خَلَهُ جَنَّتِ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ
أَحْسَنَ اللَّهُ لَهُ رِزْقًا ﴿١١﴾

65:12. It is Allah Who has created the seven heavens and the same number of earths as them; the command descends within them so that you may come to know that Allah can do all things and Allah's knowledge encompasses everything.

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ
الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ
بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ
بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾

66. SURAH AL-TAHREEM (THE PROHIBITION)

(This Surah is Madani, containing 12 verses and 2 sections)

٦٦ سُورَةُ التَّحْرِيمِ مَدَنِيَّةٌ ١٠٢

١٢ آيَاتُهَا ٢ رُكُوعَاتُهَا

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

66:1. O Conveyor of the unseen news (i.e. Prophet), why are you making unlawful for yourself that thing which Allah has made lawful for you; you wish to please (some of your) wives. And Allah is the Most Forgiving, the Most Merciful.

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ
لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ
وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿١﴾