

so they must not ask Me to hasten (the punishment).

ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ ﴿٥١﴾

51:60. So, woe to the disbelievers from (the coming of) that Day of theirs which they are promised.

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ
الَّذِي يُوعَدُونَ ﴿٥٠﴾

52. SURAH AL-TOOR (THE MOUNTAIN)

(This Surah is Makkan, contains 49 verses and 2 sections)

٥٢ سُورَةُ الطُّورِ مَكِّيَّةٌ ٤٦
آياتها ٢٩ ركوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

52:1. By the oath of Toor.

وَالطُّورِ ﴿١﴾

52:2. And of that written book.

وَكِتَابٍ مَسْطُورٍ ﴿٢﴾

52:3. Which is written in an open parchment.

فِي رَاقٍ مَنشُورٍ ﴿٣﴾

52:4. And by the Bayt Al-Ma'moor (a sacred house in the seventh heaven).

وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾

52:5. And by the canopy raised high.

وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾

52:6. And of the blazed sea.

وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

52:7. Indeed, your Lord's punishment is definitely to take place.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾

52:8. There is no one to avert it.

مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾

52:9. On the Day when the heavens will tremble with a dreadful shake.

يَوْمَ تَتُورُ السَّمَاوَاتُ مَوْرًا ﴿٩﴾

52:10. And the mountains will move speedily.

وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾

52:11. So, on that Day, destruction is for those who belie (the Prophets).

فَوَيْلٌ لِلْمُكَذِّبِينَ ﴿١١﴾

52:12. Those who are playing in idle pastimes.

الَّذِينَ هُمْ فِي حَوْضٍ يَلْعَبُونَ ﴿١٢﴾

52:13. The Day when they will be pushed forcefully towards the fire of Hell.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ﴿١٣﴾

52:14. (It will be said to them) 'This is the Fire which you used to belie.'

هَذِهِ النَّارُ الَّتِي كُنتُمْ بِهَا
تَكْذِبُونَ ﴿١٤﴾

52:15. 'So, is this magic, or are you unable to see?'

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا
تُبْصِرُونَ ﴿١٥﴾

52:16. 'Enter it (to burn therein), now be patient or impatient, it is all the same for you; you are

إِصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا ۗ

only being recompensed for what you used to do.'

سَوَاءٌ عَلَيْكُمْ ؕ إِنَّمَا تَجْزُونَ مَا
كُنْتُمْ تَعْمَلُونَ ﴿٢٧﴾

52:17. Indeed, the pious are in Gardens and Bliss.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعَيْمٍ ﴿٢٨﴾

52:18. Delighted of the bestowal from their Lord; and their Lord has saved them from the punishment of the Fire.

فَكَرِبِينَ بِمَا أَنزَلَهُم رَبُّهُمْ وَوَقَّاهُمْ
رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿٢٩﴾

52:19. 'Eat and drink with pleasure; the reward for your (good) deeds.'

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ
تَعْمَلُونَ ﴿٣٠﴾

52:20. Reclining on thrones set in rows; and We have wedded them to Hours (i.e. maidens of Paradise) having large (gorgeous) eyes.

مُتَكِبِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَ
زَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٣١﴾

52:21. And those who believed and their children followed them with faith, We have joined their children with them (in Paradise) and have not reduced anything for them from their deeds. Every person (who disbelieves) is trapped in their own doings.

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
بِإِيمَانٍ آلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا
آلَتْهُمْ مِنْ مِّنْ عَمَلِهِمْ مِنْ شَيْءٍ ؕ كُلُّ
أَمْرٍ إِلَىٰ آيَا كَسَبَ رَهِينٌ ﴿٣٢﴾

52:22. And We helped them

وَأَمَدَدْنَاهُمْ بِقَاكِهِتٍ وَوَلَّحِمٍ مِّنَّا

with fruit and meat, as they desire.

يَسْتَهْوُونَ ﴿٢٣﴾

52:23. They receive (therein) cups (of pure wine) from each other in which is neither any immorality nor any sin.

يَتَنَازَعُونَ فِيهَا كَأْسًا لَّا لَغْوٌ فِيهَا وَ
لَا تَأْتِيهِمُ ﴿٢٤﴾

52:24. And their serving youth shall go around (serving) them, (they will be beautiful) as if they were pearls, kept (securely) hidden.

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ
لُؤْلُؤُ مَكْنُونٌ ﴿٢٥﴾

52:25. And one of them turned towards the other while questioning.

وَ أَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ
يَتَسَاءَلُونَ ﴿٢٦﴾

52:26. They said, 'Indeed, before this, we were in our houses full of fear.'

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا
مُشْفِقِينَ ﴿٢٧﴾

52:27. 'So, Allah did us a great favour and saved us from the punishment of the hot wind (of Hell).'

فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا عَذَابَ
السُّوْمِ ﴿٢٨﴾

52:28. 'Indeed, we worshiped Him in our previous life; indeed, only He is the Bounteous, the Most Merciful.'

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ
الْبَرُّ الرَّحِيمُ ﴿٢٩﴾

52:29. Therefore (O Beloved), you advise (them), by the Benevolence

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٌ

of your Lord, you are neither a soothsayer nor insane.

وَلَا مَجْنُونٌ ﴿٢٦﴾

52:30. Or they allege, 'He is a poet, we await for him some calamity by the turn of time (as happened to previous poets).'

أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ
رَأْيَبَ السَّاعُونَ ﴿٢٧﴾

52:31. Say you (O Beloved), 'Continue waiting, I too am waiting along with you (for your destruction).'

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ
الْمُتَرَبِّصِينَ ﴿٢٨﴾

52:32. Is this what their intellects tell them, or are they a rebellious people?

أَمْ تَأْمُرُهُمْ أَحْلَافُهُمْ بِهَذَا أَمْ هُمْ
قَوْمٌ طَاغُونَ ﴿٢٩﴾

52:33. Or they say, 'He (i.e. the Prophet Muhammad) has invented the Qur'aan'? Rather, they do not believe.

أَمْ يَقُولُونَ تَقَوَّلَهُ بَلْ لَا
يُؤْمِنُونَ ﴿٣٠﴾

52:34. So, let them bring a single speech like it, if they are truthful.

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِن كَانُوا
صَادِقِينَ ﴿٣١﴾

52:35. Have they not been created from some source, or are they themselves (their own) creators?

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ
الْخَالِقُونَ ﴿٣٢﴾

52:36. Or did they create the heavens and the earth? Rather,

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ

they have no certainty (about Allah and His Prophet).

لَا يُوقِنُونَ ﴿٣٦﴾

52:37. Or do they have the treasures of your Lord, or are they a superior authority?

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ
الْمُضِيطَّرُونَ ﴿٣٧﴾

52:38. Or do they have any ladder, by climbing upon it they can listen (to the conversations of angels)? So (if it is the case, then) their listener should bring some clear proof.

أَمْ لَهُمْ سُلَّمٌ لِّيَسْمَعُونَ فِيهِ
فَلْيَأْتِ مُسْتَمِعَهُمْ بِسُلْطٰنٍ مُّبِينٍ ﴿٣٨﴾

52:39. (Or) are there daughters for Him and sons for you?

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

52:40. Or do you (O Beloved) ask any recompense from them, so they are overburdened with penalty?

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّعْرُومٍ
مُنْقَلَبُونَ ﴿٤٠﴾

52:41. Or is (the knowledge of) the unseen with them by which they pass judgement?

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ
يَكْتُمُونَ ﴿٤١﴾

52:42. Or do they intend some plotting? So, the (evil) plotting is to befall the disbelievers only.

أَمْ يُرِيدُونَ كَيْدًا ۗ قَالَ الَّذِينَ
كَفَرُوا هُمْ الْمَكِيدُونَ ﴿٤٢﴾

52:43. Or do they have another god except Allah? Purity is to

أَمْ لَهُمْ إِلٰهٌ غَيْرُ اللَّهِ ۗ سُبْحٰنَ اللَّهِ

Allah from their polytheism.

عَبَائِشْرُكُونَ ﴿٣٣﴾

52:44. And if they see a fragment of the sky falling, so they will say, 'It is a heap of clouds.'

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا
يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٣٤﴾

52:45. Therefore, leave them until they confront their Day, in which they will be unconscious.

فَدَّرُهمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي
فِيهِ يُصْعَقُونَ ﴿٣٥﴾

52:46. A Day on which their conspiracy will not benefit them at all, and nor are they to be helped.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا
هُمْ يَنْصُرُونَ ﴿٣٦﴾

52:47. And indeed, for the unjust is another punishment before that, but most of them know not.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾

52:48. And O Beloved, remain firm upon the command of your Lord, that you are indeed in Our Protective Watchful Sight, and proclaim the Purity of your Lord whilst praising Him, when you stand (for Salah).

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٣٨﴾

52:49. And proclaim His Purity in a part of the night and at the time when the stars set.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ
النُّجُومِ ﴿٣٩﴾