

9:128. Indeed, there has come to you that Messenger from amongst yourselves; heavy upon him is your suffering, he immensely desires your well-being; utmost kind, merciful for the Muslims.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ
عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ
عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ
رَّحِيمٌ ﴿١٢٨﴾

9:129. If they then turn away, so, say you (O Beloved); that 'Allah is sufficient for me; there is no one worthy of worship except Him; only in Him have I trusted, and He is the Owner of the Great Throne.'

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا
إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

10. SURAH YUNUS (THE PROPHET JONAH)

(This Surah is Makkan, containing
109 verses and 11 sections)

۱۰ سُورَةُ يُونُسَ مَكِّيَّةٌ ۵۱
آيَاتُهَا ۱۰۹ رُكُوعَاتُهَا ۱۱

Allah's Name to commence with,
the Most Gracious, the Most
Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

10:1. Alif-Laam-Ra. (These are
individual letters of the Arabic
alphabet; Allah and His
Messenger know their exact
meanings.) These are the verses
of the Book of wisdom.

الرَّ ۙ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾

10:2. Are people amazed that
We have sent revelation to a
man amongst them; that '(O
Beloved), warn the people and
convey glad tidings to the
believers; that for them is the

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى
رَجُلٍ مِّنْهُمْ أَنْ أَنذِرِ النَّاسَ وَ
بَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ

status of truth with their Lord.'? The disbelievers said, 'Indeed, he is an open magician.'

صَدَقَ عِنْدَ رَبِّهِمْ ۚ قَالَ الْكٰفِرُوْنَ
اِنَّ هٰذَا سِحْرٌ مُّبِيْنٌ ﴿۷﴾

10:3. Indeed, your Lord is Allah Who created the heavens and the earth in six days, then established His Authority upon the Throne; He plans work, there is no intercessor except after His permission; this is Allah; your Lord, therefore, worship Him; so, do you not ponder?

اِنَّ رَبَّكُمْ اللّٰهُ الَّذِي خَلَقَ السَّمٰوٰتِ
وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى
عَلَى الْعَرْشِ يُدَبِّرُ الْاَمْرَ ۗ مَا مِنْ
شَيْءٍ اِلَّا مِنْۢ بَعْدِ اِذْنِهٖ ۗ ذٰلِكُمْ
اللّٰهُ رَبُّكُمْ فَاعْبُدُوْهُ ۗ اَفَلَا
تَذَكَّرُوْنَ ﴿۸﴾

10:4. Only towards Him are you all to return; the promise of Allah is true; indeed, He initially creates and then after (its) extinction will recreate in order to give reward with justice to those who believed and performed good deeds. And for the disbelievers is boiling water to drink and a painful punishment; the recompense of their disbelief.

اِلَيْهِ مَرْجِعُكُمْ جَمِيْعًا ۗ وَعَدَ اللّٰهُ
حَقًّا ۗ اِنَّهٗ يَبْدُوْا الْخَلْقَ ثُمَّ يُعِيْدُهٗ
لِيَجْزِيَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ بِالْقِسْطِ ۗ وَالَّذِيْنَ
كَفَرُوْا لَهُمْ شَرَابٌ مِّنْ حَمِيْمٍ وَعَذَابٌ
اَلِيْمٌ بِمَا كٰفَرُوْا ﴿۹﴾

10:5. It is He Who created the sun radiant and the moon luminous and fixed its stages; that you know the counting of the years,

هُوَ الَّذِيْ جَعَلَ الشَّمْسُ ضِيَاۗءً وَ
الْقَمَرَ نُوْرًا وَقَدَرَا مَنَازِلَ لِتَعْلَمُوْا

and calculation (of months, days and hours); Allah has not created it except with the truth; He explains the signs in detail for the people of knowledge.

عَدَدَ السِّنِينَ وَالْحِسَابِ ۗ مَا خَلَقَ
اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ ۗ يُفَصِّلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾

10:6. Indeed, in the alternation of the day and night, and all that Allah has created in the heavens and the earth; there are signs for those who fear (Allah).

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا
خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ
لآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ﴿٦﴾

10:7. Indeed, those who do not hope to meet Us, and they are pleased with the worldly life, and became satisfied with it, and those who neglect Our verses.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا
رَاضُوا بِالدُّنْيَا وَاطْمَأَنَّنُوا بِهَا
وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ ﴿٧﴾

10:8. Their destination is Hell; the recompense of their deeds.

أُولَٰئِكَ مَا لَهُمْ النَّارُ بِمَا كَانُوا
يَكْسِبُونَ ﴿٨﴾

10:9. Indeed, those who accepted faith and did good deeds, their Lord will guide them due to their faith; rivers will be flowing beneath them, in the Gardens of bounty.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
يَهْدِيهِمْ رَبُّهُمْ بِآيَاتِهِمْ تَجْرِي
مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ
النَّعِيمِ ﴿٩﴾

10:10. This will be their supplication therein (i.e. in Paradise) that 'Glory be to You, O Allah.' And their opening word of happiness for greetings is, 'Salaam.' And the conclusion of their supplication is, 'All praise is due to Allah Who is the Lord of all the worlds.'

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَ
تَحِيَّاتُهُمْ فِيهَا سَلَامٌ ۚ وَأُخْرَىٰ دَعْوَاهُمْ
أَنَّ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٠﴾

10:11. And if Allah had hastened to send misfortune to the people just as quickly as they hasten to seek for good, their appointed term would have henceforth concluded. So, We leave those who do not hope to meet Us; that they keep on wandering in their rebellion.

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ
اسْتَعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ
أَجَلُهُمْ ۖ فَذَرُوا الَّذِينَ لَا يَرْجُونَ
لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١﴾

10:12. And when hardship reaches man, he calls upon Us, whilst lying down, and sitting, and standing; then, when We remove his hardship, he walks away as if he had never called upon Us at all upon any hardship reaching (him); this is how the deeds of the transgressors are made to appear good to them.

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَا
لِحَنِيئَةٍ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا
كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَأَن لَّمْ
يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ ۚ كَذَلِكَ زُيِّنَ
لِلْمُتَسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾

10:13. And We indeed destroyed generations before you when they exceeded the limits, and their respective Messengers came to them with clear proofs, and they were not at all such that they would

وَلَقَدْ أَهَلَكْنَا الْقُرُونَ مِن
قَبْلِكُمْ لَمَّا تَلَأْتُمُوا الْأوجَاءَ ثُمَّ
مُرْسَاهُمْ بِالْبَيْتِ وَمَا كَانُوا

believe; this is how We recompense the transgressors.

لِيَوْمِنَا ۞ كَذَلِكَ نَجْزِي الْقَوْمَ
الْمُجْرِمِينَ ﴿۱۳﴾

10:14. We then appointed you as successors on the earth after them, in order to see how you perform deeds.

ثُمَّ جَعَلْنَاكُمْ خَلَائِفَ فِي الْأَرْضِ مِنْهُمْ
بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿۱۴﴾

10:15. And when Our clear verses are recited upon them, the people who do not hope to meet Us begin to say that 'Bring a Qur'aan other than this one, or change it'. Say you (O Beloved), 'I do not have the right that I change it on my own accord; I follow only that what is revealed to me. (Hypothetically) if I disobey my Lord, I henceforth fear the punishment of the Great Day (of Resurrection).'

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ
قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا
أَنْتَ بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ ۞
قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ
تِلْقَائِي نَفْسِي ۚ إِنْ أَتَّبِعُ إِلَّا مَا
يُوحَىٰ إِلَيَّ ۚ إِنِّي أَخَافُ إِنْ عَصَيْتُ
رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿۱۵﴾

10:16. Say you (O Beloved), 'Had Allah willed, I would not have therefore recited it (the Qur'aan) to you, nor would He have made you aware of it. So, before this, I have lived an era amongst you; so, do you not have intellect?'

قُلْ لَوْ شَاءَ اللَّهُ مَا تَكُونُ عَلَيْكُمْ وَ
لَا آدْرُسُكُمْ بِهِ ۗ فَكَدْ لِيْمَتْ فِيكُمْ
عُمْرًا مِنْ قَبْلِهِ ۞ أَفَلَا تَعْقِلُونَ ﴿۱۶﴾

10:17. So, who is more unjust than the one who fabricates lie concerning Allah or belies His

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ

verses? Indeed, the culprits shall never succeed.

كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ إِنَّهٗ لَا
يُفْلِحُ الْمُجْرِمُونَ ﴿١٤﴾

10:18. And they (the polytheists) worship other than Allah that which can neither harm them nor benefit them and say, 'These are our intercessors before Allah.' Say you (O Beloved), 'Do you inform Allah of something which is not in His Knowledge, neither in the heavens nor in the earth?' Glory and Supremacy is for Him from what they associate (to Him).

وَيَعْبُدُونَ مِن دُونِ اللّٰهِ مَا لَا
يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ
هَٰؤُلَاءِ شُفَعَاؤُنَا عِنْدَ اللّٰهِ ۗ قُلْ
أَتُنَبِّئُونَ اللّٰهَ بِمَا لَا يَعْلَمُ فِي السَّمٰوٰتِ
وَلَا فِي الْاَرْضِ ۗ سُبْحٰنَهُ وَتَعَالٰى
عَمَّا يُشْرِكُونَ ﴿١٨﴾

10:19. And people were only one nation (i.e. were all believers), and they then differed, and had it not been previously for a Word finalised from your Lord (that the disbelievers will be given respite), the matters in which they differed would have henceforth been decided here.

وَمَا كَانَ النَّاسُ اِلَّا اُمَّةً وَّاحِدَةً
فَاخْتَلَفُوْا ۗ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ
رَّبِّكَ لَقَضٰى بَيْنَهُمْ فِىْمَا فِيْهِ
يَخْتَلِفُوْنَ ﴿١٩﴾

10:20. And they say, 'Why has not a sign been sent down upon him (the Prophet) from his Lord?' Say you, 'The unseen is only for Allah (on His own accord), therefore, wait; I am also waiting with you.'

وَيَقُولُونَ لَوْلَا اُنزِلَ عَلَيْهِ اٰيَةٌ مِّنْ
رَّبِّهِ ۗ قُلْ اِنَّمَا الْغَيْبُ لِلّٰهِ
فَاَنْتَظِرُوْا ۗ اِنِّىْ مَعَكُمْ مِّنْ
الْمُنْتَظِرِيْنَ ﴿٢٠﴾

10:21. And when We give people the taste of mercy after some hardship had afflicted them, they immediately start conspiring against Our verses; say you (O Beloved), 'The secret plan of Allah is the most Swift.' Indeed, Our angels are recording your deceptions.

وَإِذَا آذَقْنَا النَّاسَ رَحْمَةً مِنَّا بَعْدَ
صَرَاءٍ مَسْتَهْمٍ إِذَا لَهُمْ مَكْرَفٍ
آيَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ
رُسُلَنَا يَكْتُبُونَ مَا تَكْفُرُونَ ﴿۲۱﴾

10:22. It is He Who enables you to travel on the land and the sea, to the extent that when you are in a boat, and they (i.e. the boats) carry them (i.e. people) with a favourable breeze and they rejoice at it; (suddenly) a storm reached them, and waves surrounded them from all sides and they realise that we are surrounded; thereupon they call upon Allah as being His devoted bondsmen; that 'If You rescue us from this, we will therefore definitely be thankful.'

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْ
بَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَ
جَرَيْنَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا
جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ
السُّجُومُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ
أُحِيطَ بِهِمْ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ
الْدِّينَ ۗ لَكِنِ أَنْجَيْتَنَا مِنْ هَذِهِ
لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿۲۲﴾

10:23. Then, when Allah rescues them, they start wrongfully committing oppression on the earth straightaway. O people! Your oppression is only a torment against your own selves; attain the benefit from this world, you then have to

فَلَمَّا أَنْجَيْنَاهُمْ إِذَا هُمْ يَبْغُونَ فِي
الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ يَا أَيُّهَا النَّاسُ
إِنَّمَا بَغَيْتُمْ عَلَىٰ أَنْفُسِكُمْ مَتَاعًا

return to Us, and at that time, We shall inform you of your deeds.

الْحَيٰوةِ الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُكُمْ
فُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿۲۳﴾

10:24. The example of the life of this world is similar to the water which We sent down from the sky; so, due to it, the vegetation from the earth grew in abundance; that which men and cattle eat, to the extent that when the earth has taken on its ornaments and is well beautified (with flowers and crops), and its owners assumed that it is under their control, Our command (then) came in the night or in the day, We henceforth made it like a clean-mown harvest, as if it had not existed yesterday; this is how We explain the verses in detail for the people who reflect.

اِنَّمَا مَثَلُ الْحَيٰوةِ الدُّنْيَا كَمَآءٍ
اَنْزَلْنَاهُ مِنَ السَّمَآءِ فَاخْتَلَطَ بِهٖ نَبَاتٌ
الْاَرْضِ وَمِمَّا يَأْكُلُ النَّاسُ وَ
الْاَنْعَامُ ۗ حَتّٰى اِذَا اَخَذَتِ
الْاَرْضُ زُخْرُفَهَا وَاُتْرِيَّتْ وَظَنَّ
اَهْلُهَا اَنَّهُمْ قَدِ امْرُؤْنَ عَلَيْهَا
اَتْمَآءًا اَمْرًا نَّالِيًا اَوْ نَهَارًا فَجَعَلْنٰهَا
حَصِيْدًا ۗ كَاَن لَّمْ تَغْنَ بِالْاَمْسِ ۗ كَذٰلِكَ
نُفَصِّلُ الْآيٰتِ لِقَوْمٍ يَّتَفَكَّرُوْنَ ﴿۲۴﴾

10:25. And Allah calls to the home of peace, and guides whom He wills to the Straight Path.

وَاللّٰهُ يَدْعُوْا اِلَى دَارِ السَّلَامِ ۗ وَ
يَهْدِيْ مَنْ يَّشَاءُ اِلَى صِرَاطٍ
مُّسْتَقِيْمٍ ﴿۲۵﴾

10:26. For the person who does good is goodness, and even more than that; and neither will darkness nor disgrace come

لِّلَّذِيْنَ اَحْسَنُوْا اَلْحُسْنٰى وَزِيَادَةٌ ۗ
وَلَا يَرْهَقُ وُجُوْهُهُمْ قَتَرٌ وَلَا ذِلَّةٌ ۗ

upon their faces; it is they who are the people of Paradise, they will abide therein forever.

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا
خَالِدُونَ ﴿٣١﴾

10:27. And (for) those who earned evil (deeds), the recompense of evil is its equivalent, and humiliation will cover them; they will have no one to save them from Allah, as if their faces are covered with segments of the dark night; it is they who are the people of the Fire, they will remain therein forever.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ
سَيِّئَةٍ بِمِثْلِهَا وَتَرَهَقُهُمْ ذِلَّةٌ مَّا
لَهُمْ مِّنَ اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا
أَغْشَيْتُمْ وُجُوهَهُمْ قِطْعَانَ لَيْلٍ
مُّظْلِمًا ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ
فِيهَا خَالِدُونَ ﴿٣٢﴾

10:28. And on the Day when We will raise all of them together, (We) shall then say to the polytheists that 'Stay in your place; you and your partners (i.e. false deities).' So, we shall separate them from the Muslims, and their partners will say to them, 'When did you worship us?'

وَيَوْمَ نَحْشُرُهُمْ جَبِعًا ثُمَّ نَقُولُ
لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَ
شُرَكَاءُكُمْ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ
شُرَكَاءُهُمْ مَا كُنْتُمْ آيَاتِنَا
تَعْبُدُونَ ﴿٣٣﴾

10:29. (The idols will say) 'Allah is henceforth a sufficient Witness between us and you; that we were not even aware that you worshipped us.'

فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا وَ
بَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ
لَغَافِلِينَ ﴿٣٤﴾

10:30. Here every soul will test what it has sent ahead, and they will be returned to Allah Who is their true Master, and all their fabrications (false deities) will be lost from them.

هَذَا لِكَيْ تَبْلُغُوا كُلُّ نَفْسٍ مَّا أَسْلَفَتْ
وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقُّ وَصَلَّ
عَنَّهُمْ مَّا كَانُوا يَفْتُرُونَ ﴿١٠﴾

10:31. Say you (O Beloved), 'Who provides you sustenance from the sky and the earth? Or Who is the Owner of ears and eyes? And Who brings forth the living from the dead and Who brings forth the dead from the living? And Who plans all matters?' So, they will now say that 'It is Allah,' therefore, say you, 'So, why do you not fear?'

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَ
الْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ وَ
الْأَبْصَارَ وَمَنْ يُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ
مَنْ يُدَبِّرُ الْأَمْرَ ۖ فَسَيَقُولُونَ
اللَّهُ فَقُلْ أَفَلَا تَتَّقُونَ ﴿١١﴾

10:32. So, this is Allah; your True Lord, what then remains after the truth except error? So, to where do you return?

فَدَلِيكُمْ اللَّهُ رَبُّكُمْ الْحَقُّ فَمَاذَا
بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ ۚ فَأَلِي
تُصْرَفُونَ ﴿١٢﴾

10:33. This is how the Word of your Lord has been proven against the disobedient; thus, they will not believe.

كَذَلِكَ حَقَّتْ كَلِمَاتُ رَبِّكَ عَلَى
الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿١٣﴾

10:34. Say you (O Beloved), 'Is there anyone amongst your

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَبْدُوا

partners (false deities) that can initially create and then recreate after its extinction?' You say, 'Allah is the Initial Creator, and then after (its) extinction, He will recreate; to where do you therefore return?'

10:35. Say you (O Beloved), 'Is there any amongst your partners (false deities) that shows the path of truth?' Say you; that 'Allah shows the path of truth, so, who should be obeyed; the One Who shows the path of truth, or the one (i.e. the idol) which itself cannot find the path unless it is directed to the path (i.e. being physically carried from place to place)? So, what has happened to you; how do you carry out judgement?'

10:36. And most of them do not follow anything except assumption; indeed, assumption does not give the benefit of certainty at all. Indeed, Allah knows their deeds.

10:37. And the status of this Qur'aan is not such that it can be invented by anyone, without Allah revealing it; yes, it is a validation of the previous Books and is a detailed explanation of all that is written in the (Preserved) Tablet; there is no doubt in it at all; it is from the Lord of all the worlds.

الْخَلْقَ ثُمَّ يُعِيدُهُ ۗ قُلِ اللَّهُ يُبَدِّئُ
الْخَلْقَ ثُمَّ يُعِيدُهُ ۗ فَاَلَيْ تَتَوَفَّكُونَ ﴿۳۵﴾

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي
إِلَى الْحَقِّ ۗ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ ۗ
أَفَنْ يَهْدِي إِلَى الْحَقِّ أَحَدٌ أَنْ
يُتَّبَعَ ۗ أَمْ لَا يَهْدِي إِلَّا أَنْ
يُهْدَى ۗ فَمَا لَكُمْ كَيْفَ
تَحْكُمُونَ ﴿۳۶﴾

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا ۗ إِنَّ
الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۗ إِنَّ
اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿۳۷﴾

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى
مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقٌ
الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ
لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿۳۸﴾

10:38. Do they say that 'He (the Prophet) has fabricated it'? Say you (O Beloved), 'So, bring one chapter like it, and call anyone you can find other than Allah if you are truthful.'

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ قَاتُوا
بِسُورَةٍ مِّثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ
مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٣٨﴾

10:39. Rather, they have belied the knowledge that they could not master, and they have not yet seen its outcome. Similarly, those before them belied; therefore, see the outcome of the unjust.

بَلْ كَذَّبُوا بِآيَاتِنَا كَذَّبَتْ
لِسَانَاتُهُمْ تَأْوِيلُهَا كَذِبٌ
الَّذِينَ مِنْ قَبْلِهِمْ فَانظُرْ كَيْفَ كَانَ
عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾

10:40. And amongst them is the one who believes in it and amongst them is the one who does not believe in it; and your Lord knows well the mischief-makers.

وَمِنْهُمْ مَن يُّؤْمِنُ بِهِ وَمِنْهُمْ مَّن
لَّا يُؤْمِنُ بِهِ ۗ وَرَبُّكَ أَعْلَمُ
بِالْمُفْسِدِينَ ﴿٤٠﴾

10:41. And if they belie you, so, say you (O Beloved), 'For me are my deeds, and for you are your deeds; you have no connection with what I do, and I have no relation with what you do.'

وَإِنْ كَذَّبُوكَ فَقُلْ إِنِّي عَمَلِي
وَأَنْتُمْ بِرِئَاسِئِكُمْ مِمَّا
أَعْمَلُ وَأَنَا بِرِئَاسِئِكُمْ مِمَّا تَعْمَلُونَ ﴿٤١﴾

10:42. And amongst them are some who listen to you; so, will

وَمِنْهُمْ مَّن يَسْتَمِعُونَ إِلَيْكَ ۗ

you make the deaf hear, even if they do not have intellect?

أَفَأَنْتَ تُسْمِعُ الصَّمَّ وَلَوْ كَانُوا لَا
يَعْقِلُونَ ﴿٣٢﴾

10:43. And amongst them is the one who stares at you; so, will you show the path to the blind, even if they do not see?

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ
تَهْدِي الْعُمْىَ وَلَوْ كَانُوا لَا
يُبْصِرُونَ ﴿٣٣﴾

10:44. Indeed, Allah does not at all oppress people; yes, people do injustice to their own souls.

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ
النَّاسَ أَنفُسَهُمْ يَظْلِمُونَ ﴿٣٤﴾

10:45. And upon the Day when He will raise them, (it will be) as if they had not stayed in this world except for a moment of the day; they will recognise each other. Those who belied meeting with Allah remained in complete loss and were not on guidance.

وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ
بَيْنَهُمْ ۗ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا
بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ ﴿٣٥﴾

10:46. And (O Beloved), whether We show you some (of their punishment) from that which We are promising them or We call you towards Us before (showing you their punishment); in any case, they have to return to Us. Allah is then the Witness of their deeds.

وَإِمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ
أَوْ نَتَوَقَّعِيَنَّكَ فَالْيَمِينُ مَرْجِعُهُمْ ۗ هُمْ
لِلَّهِ شَاهِدُونَ ۗ عَلَىٰ مَا يَفْعَلُونَ ﴿٣٦﴾

10:47. And in every nation there was a Messenger; when their Messenger would come to them, they would be judged with justice, and no wrong would be done to them.

وَلِكُلِّ أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ
رَسُولُهُمْ قَضَىٰ بَيْنَهُم بِالْقِسْطِ وَهُمْ
لَا يُظْلَمُونَ ﴿٤٧﴾

10:48. And they would say, 'When will this promise come, if you are truthful?'

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدِ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٤٨﴾

10:49. Say you (O Beloved), 'I have no power to benefit or hurt myself on my own accord but what Allah wills. For every nation is a promise; when their promise shall come, so, they cannot delay (it) a moment nor can they advance a moment.'

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا
نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ
أَجَلٌ إِذَا جَاءَ أَجْلُهُمْ فَلَا
يَسْتَأْخِرُونَ سَاعَةً وَلَا
يَسْتَقْدِمُونَ ﴿٤٩﴾

10:50. Say you (O Beloved), 'What do you say; if His punishment henceforth comes upon you at night or during the day (it is still a punishment), so, what is it that for which the criminals are being hasty?'

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ
بَيَاتًا أَوْ نَهَارًا مَاذَا يَسْتَعْجِلُ مِنْهُ
الْمُجْرِمُونَ ﴿٥٠﴾

10:51. 'So, will you believe it only when it (the punishment) has occurred? (They will be told) "Do you believe in it now, (whereas) you were hastening for it before?"'

أَلَمْ تَكُنْ إِذْ أَمَّا وَقَعِ أَمْنْتُمْ بِهِ
قَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿٥١﴾

10:52. The unjust will then be told, 'Taste the everlasting punishment; you will not get any other recompense except only that which you used to earn.'

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا
عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ إِلَّا
بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٥٢﴾

10:53. And they ask you, 'Is it (i.e. the punishment) a reality?' Say you, 'Yes, by the oath of my Lord! Indeed, it is definitely a reality, and you will not be able to make (Allah) tired.'

وَيَسْتَفْتِيُونَكَ أَحَقُّهُوَ قَوْلٍ أِمْ
وَرَأَيْتَ إِنْ أَتَىٰ لِحَقِّهِ مَا أَنْتُمْ
بِعُجُزِينَ ﴿٥٣﴾

10:54. And if each transgressing soul owned everything on the earth, it would have certainly given it in ransom for its freedom. And they secretly felt remorse when they saw the punishment. And they have been judged with fairness and they will not be wronged.

وَلَوْ أَنَّ لِلْكَافِرِينَ مَا فِي
الْأَرْضِ لَأَفْتَدَتْ بِهِ وَأَسْرُوا
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَوُضِيَ
بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿٥٤﴾

10:55. Pay heed! Indeed, everything that is in the heavens and the earth belongs only to Allah. Pay heed! Indeed, the promise of Allah is true, but most of them know not.

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَ
الْأَرْضِ ۗ أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَّ
لٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾

10:56. And He gives life and causes death, and only towards Him will you return.

هُوَ يَحْيِي وَيُمِيتُ وَإِلَيْهِ
تُرْجَعُونَ ﴿٥٦﴾

10:57. O people! Advice has come to you from your Lord and healing for the hearts, and guidance and mercy for the believers.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ
مِّن رَّبِّكُمْ وَشِفَاءٌ لِّبَاطِنِ الصُّدُورِ
وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٧﴾

10:58. Say you (O Beloved), 'Only Allah's Bounty and His Mercy; and only upon it they should rejoice.' That is better than all of their (accumulated) wealth.

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ
فَبَدِّلْكَ فَلْيَفْرَحُوا ۗ هُوَ خَيْرٌ مِّمَّا
يَجْمَعُونَ ﴿٥٨﴾

10:59. Say you (O Beloved), 'What do you say (regarding) the sustenance which Allah has sent down for you? From it, you have considered it unlawful and lawful on your own accord.' Say you, 'Has Allah given you permission for it, or do you fabricate lie against Allah?'

قُلْ أَرَءَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِّن
رِّزْقٍ فَجَعَلْتُمْ مِنْهُ حَرَامًا وَحَلَالًا
قُلْ اللَّهُ أَدْنَىٰ لَكُمْ أَمْ عَلَى اللَّهِ
تَقْتَرُونَ ﴿٥٩﴾

10:60. And what do those who fabricate lie against Allah assume what their position will be (in terms of punishment) on the Day of Resurrection? Indeed, Allah bestows favour upon people, but most people are ungrateful.

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ
الْكُذِبَ يَوْمَ الْقِيَامَةِ ۗ إِنَّ اللَّهَ لَدُوٌّ
فَضِيلٌ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَشْكُرُونَ ﴿٦٠﴾

10:61. And if you (O Beloved) are engaged in any task and

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَسْأَلُونَ مِنْهُ

you recite a part of the Qur'aan on His behalf, and O people, whatever task you are engaged with, We are Witness upon you when you commence it; there is nothing in the earth or in the heaven even equal to an atom's weight hidden from your Lord, nor anything smaller or greater than it (i.e. the atom) which is not recorded in the Luminous Book.

مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ
إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ
تُفِيضُونَ فِيهِ ۖ وَمَا يَعْزُبُ عَنْ
رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ
وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿١١﴾

10:62. Listen! No doubt, upon the friends of Allah there is neither any fear nor any grief.

إِلَّا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿١٢﴾

10:63. (The Friends of Allah are only) those who have believed and practice piety (by strictly following Shari'ah).

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿١٣﴾

10:64. For them are glad tidings in the life of this world and in the Hereafter; the Words of Allah cannot be changed; this is the great success.

لَهُمُ النَّجَاتُ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ ۖ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ
ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٤﴾

10:65. And (O Beloved), do not grieve over their speech; indeed, all honour is for Allah and He is the All-Hearing, the All-Knowing.

وَلَا يَحْزَنُكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ
جَمِيعًا ۗ هُوَ السَّمِيعُ الْعَلِيمُ ﴿١٥﴾

10:66. Listen! Indeed, however many are in the heavens and however many are on the earth are in Allah's ownership only. And what are they following; those who are calling upon partners (i.e. false deities) instead of Allah? They do not follow anything except (their) assumption, and they make only speculations.

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي
الْاَرْضِ ۗ وَمَا يَتَّبِعُ الَّذِيْنَ
يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ شُرَكَاءَ ۗ اِنْ
يَتَّبِعُوْنَ اِلَّا الظَّنَّ وَاِنْ هُمْ اِلَّا
يَخْرُصُوْنَ ﴿٦٦﴾

10:67. It is He Who created the night for you; that you may gain rest in it, and made the day; causing your eyes to open. Indeed, in these are signs for the people who listen.

هُوَ الَّذِيْ جَعَلَ لَكُمْ الَّيْلَ لِتَسْكُنُوْا
فِيْهِ وَالنَّهَارَ مُبْصِرًا ۗ اِنَّ فِيْ ذٰلِكَ
لَاٰيٰتٍ لِّقَوْمٍ يَّسْمَعُوْنَ ﴿٦٧﴾

10:68. They said, 'Allah has chosen offspring for Himself.' Glory be to Him; only He is the Independent, only to Him belongs whatever is in the heavens and whatever is on the earth. 'You do not have any proof of this (claim); do you say such a thing against Allah which you know not?'

قَالُوْا اتَّخَذَ اللّٰهُ وَلَدًا سُبْحٰنَهُ ۗ هُوَ
الْغَنِيُّ ۗ لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي
الْاَرْضِ ۗ اِنْ عِنْدَكُمْ مِّنْ
سُلْطٰنٍ بِهٰذَا ۗ اَتَقُوْلُوْنَ عَلٰى اللّٰهِ
مَا لَا تَعْلَمُوْنَ ﴿٦٨﴾

10:69. Say you (O Beloved), 'Indeed, those who fabricate lie against Allah will never prosper.'

قُلْ اِنَّ الَّذِيْنَ يَفْتَرُوْنَ عَلٰى اللّٰهِ
الْكُذِبَ لَا يَفْلِحُوْنَ ﴿٦٩﴾

10:70. (The disbelievers are) to benefit a little on the earth, they are then to return to Us; We will then make them taste a severe punishment; the recompense of their disbelief.

مَتَاعٌ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ
نُدِّيهِمْ الْعَذَابَ الشَّدِيدَ بِمَا
كَانُوا يَكْفُرُونَ ﴿٧٠﴾

10:71. Recite to them the news of Nooh; when he told his nation, 'O my people! If my standing here and reminding you of the signs of Allah has been unbearable to you, so, I have put my trust in Allah only. Hence, work together and strengthen your work along with your false deities, then let not there remain any uncertainty in your work; then, do what you can to me, and do not give me respite.'

وَاقْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ
لِقَوْمِهِ يَاقَوْمِ إِن كَانَ كَبُرَ
عَلَيْكُمْ مَقَامِي وَتَذْكَرُونَ بآيَاتِ
اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا
أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ
أَمْرُكُمْ عَلَيَّ عُقْبَةً ثُمَّ اقضُوا إِلَيَّ
وَلَا تُنظِرُونِ ﴿٧١﴾

10:72. 'If you then turn away, I do not therefore ask any wage from you; my reward is only upon Allah, and I am commanded to be of the Muslims.'

فَإِن تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ
إِن أَجْرِي إِلَّا عَلَى اللَّهِ وَأُمِرْتُ
أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾

10:73. They therefore belied him, We then rescued him and those with him in the Ark, and made them successors (of the land of the disbelievers), and We drowned those who belied Our verses; therefore, see what

فَكَذَّبُوهُ فَجَبَّيْنَاهُ وَمَنْ مَعَهُ فِي
الْفُلْكِ وَجَعَلْنَاهُمْ خَلِيفَةً وَأَعْرَفْنَا
الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَاَنْظُرْ كَيْفَ

was the outcome of those who were warned.

10:74. After him, We then sent other Messengers to their respective nation; they henceforth came to them with clear proofs, they were not therefore such who would believe in what they had already belied; this is how We set a seal upon the hearts of the transgressors.

10:75. After them, We then sent Moosa and Haaron along with Our Signs to Fir'awn and his council; so, they displayed arrogance and were criminals.

10:76. So, when the truth came to them from Us, they said, 'This is definitely clear magic.'

10:77. Said Moosa, 'Do you speak in this manner regarding the truth when it has come to you? Is this magic? And magicians never succeed.'

كَانَ عَاقِبَةُ الْمُتَدْرِبِينَ ﴿٤٣﴾

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رَسُولًا إِلَىٰ قَوْمِهِمْ
فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا
لِيُؤْمِنُوا بِهَا كَذَّبُوا بِهَا مِنْ قَبْلُ
كَذَلِكَ نَطَعُ عَلَىٰ قُلُوبِ
الْمُعْتَدِينَ ﴿٤٤﴾

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَ
هَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا
فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا
مُّجْرِمِينَ ﴿٤٥﴾

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا
إِنَّ هَذَا سِحْرٌ مُّبِينٌ ﴿٤٦﴾

قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لِسَانًا
جَاءَكُمْ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ
السَّحْرُونَ ﴿٤٧﴾

10:78. They said, 'Have you (both) come to us to turn us away from that (religion) upon which we found our forefathers, and that the leadership in the land may be only for you two? And we are never to believe in you.'

قَالُوا أَجِئْنَا لِنَتَفَتَّحَ عِبَادًا وَجَدْنَا
عَلَيْهِ إِبَاءَنَا وَتَكُونُ لَكُمَا
الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ
لَكُمَا بِمُؤْمِنِينَ ﴿٧٨﴾

10:79. And Fir'awn said, 'Bring every skilled magician to me.'

وَقَالَ فِرْعَوْنُ اسْتَوْنِي بِكُلِّ سَاحِرٍ
عَلَيْمٍ ﴿٧٩﴾

10:80. So, when the magicians came, Moosa said to them, 'Cast what you are to cast.'

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِمُوسَى
الْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٨٠﴾

10:81. Then, when they had casted, Moosa said, 'This which you have brought is magic; Allah will nullify it. Allah does not rectify the work of mischief-makers.'

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ
السَّحَرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ
لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٨١﴾

10:82. 'And Allah proves the truth as the truth by His Words, even if the culprits become infuriated.'

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ
الْمُجْرِمُونَ ﴿٨٢﴾

10:83. So, no one believed in Moosa except a few descendants of his nation, fearing Fir'awn and his council; that they would force

فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ
عَلَى خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَئِهِمْ

them to revert. And Fir'aun was indeed arrogant in the land, and he indeed exceeded the limit.

أَنْ يَفْتِنَهُمْ ۖ وَإِنَّ فِرْعَوْنَ لَعَالٍ
فِي الْأَرْضِ وَإِنَّهُ لَمِنَ
السُّرْفِيِّنَ ﴿٨٢﴾

10:84. And Moosa said, 'O my people! If you have believed in Allah, you should then place your trust in only Him, if you are Muslims.'

وَقَالَ مُوسَى يُقَوْمِ إِنْ كُنْتُمْ
أُمَّتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِنْ
كُنْتُمْ مُسْلِمِينَ ﴿٨٣﴾

10:85. They said, 'We have relied upon only Allah; our Lord. Do not make us a test for the unjust people (by giving them power over us).'

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا
تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾

10:86. 'And with Your Mercy, rescue us from the disbelievers.'

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ
الْكٰفِرِينَ ﴿٨٦﴾

10:87. And We sent revelation to Moosa and his brother; that 'Build houses for your people in Egypt and make your houses as places of worship, and keep Salah established, and give glad tidings to the Muslims.'

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ
تَّبْنُوا الْقَوْمِ مَكَا بَرِصًا بُيُوتًا وَاجْعَلُوا
بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ ۖ وَ
بَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

10:88. And Moosa said humbly, 'O our Lord, You have given to Fir'awn and his heads (of his community) adornment and wealth in the life of this world. O our Lord, in order that they may lead (people) astray from Your path. O our Lord, destroy their riches and harden their hearts so that they may not accept faith until they witness painful punishment.'

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ آتَيْتَ
فِرْعَوْنَ وَمَلَآئِهِ زِينَةً وَأَمْوَالًا فِي
الْحَيَاةِ الدُّنْيَا رَبَّنَا لِيُضِلُّوْا عَنْ
سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَ
اشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوْا حَتَّىٰ
يَرُوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

10:89. He (Allah) said, 'The supplication of both of you is accepted; therefore, remain firm, and do not follow the way of the unwise.'

قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمَا
فَاسْتَقِيمَا وَلَا تَتَّبِعِنَّ سَبِيلَ
الَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾

10:90. And We took the Children of Israel across through the river, Fir'awn and his army therefore pursued them with rebellion and injustice, until when he was close to becoming overpowered by drowning. He (Fir'awn) said, 'I have accepted faith; that there is no true god except the One in Whom the Children of Israel believed, and I am a Muslim.'

وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ
فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا
وَعَدُوًّا حَتَّىٰ إِذَا آدَرَاكُهُ الْعُرْقُبَىٰ
قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي
آمَنْتُ بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ
الْمُسْلِمِينَ ﴿٩٠﴾

10:91. (It was told to Fir'awn) 'Now do you (believe)?

الَّذِي آمَنْتُ بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ
الْمُسْلِمِينَ ﴿٩١﴾

Whereas, you were disobedient from the onset and you were a mischief-monger.'

10:92. 'This day, We shall save your (dead) body (as a confirmation of your death), so that you may be a sign for those after you; and most people indeed are neglectful of Our verses.'

10:93. And We indeed provided the Children of Israel a place of honour and bestowed upon them pure sustenance, and they did not fall into dispute except after the knowledge (of the Tawrah) had come to them; indeed, your Lord will judge between them on the Day of Resurrection concerning the matters in which they used to dispute.

10:94. And if you, O listener, have any doubt in that what We have sent down towards you; so, find out from those who are the readers of the Book before you. Undoubtedly, towards you has come the truth from your Lord; therefore, do not be of those who doubt.

10:95. And never be of those who belied the verses of Allah; that, you will be of the losers.

الْمُفْسِدِينَ ﴿١١﴾

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلَقَ آيَةً وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنِ آيَاتِنَا لَغَفْلُونَ ﴿١٢﴾

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ مَبَآءَ صُدُقٍ وَرَزَقْنَهُم مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فَيَسْأَلُونَكَ عَنِ الَّذِي ائْتَيْنَاهُمْ لَعْنَةً قُلْ لَعْنَةُ اللَّهِ عَلَى الْفَٰسِقِينَ ﴿١٣﴾

فَإِنْ كُنْتُمْ فِي شَكٍّ مِّمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَقْرَءُونَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١٤﴾

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ فَتَكُونُونَ مِنَ الْخَاسِرِينَ ﴿١٥﴾

10:96. Indeed, those for whom the Word of your Lord has proven true will not believe.

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾

10:97. Even if every sign comes to them, until they witness the painful punishment.

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾

10:98. So, why has there not been (people of) a village who should have believed? So, its belief would have benefited it. Yes; the nation of Yunus; when they accepted faith, We removed the disgraceful punishment from them in the life of this world and let them benefit for a while.

فَلَوْلَا كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا إِيْمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿٩٨﴾

10:99. And if your Lord willed, all those who are on the earth; every one of them, would have believed. So, will you (O Beloved) force the people until they become Muslims?

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي الْأَرْضِ كُلَّهُمْ جَمِيعًا ۗ أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾

10:100. And no soul has the power to accept faith except by the command of Allah. And He inflicts punishment upon those who do not attain understanding (after having seen His signs).

وَمَا كَانَ لِنَفْسٍ أَنْ تُوْمِنَ إِلَّا بِإِذْنِ اللَّهِ ۗ وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾

10:101. Say you (O Beloved), 'Observe what (signs) are in the

قُلْ انظُرُوا مَاذَا فِي السَّمَوَاتِ وَ

heavens and the earth.' And the verses and the Messengers do not benefit those who are not destined to believe.

الْأَرْضِ وَمَا تُعْنِي الْآيَاتُ وَالْمُرْسَلُونَ
عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴿١١﴾

10:102. So, what are they waiting for except the days similar to the days of those who passed on before them? Say you (O Beloved), 'So, wait; I too am waiting with you.'

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ
الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ ط قُلْ
فَأَنْتَظِرُ وَإِنِّي مَعَكُمْ مِنَ
الْمُنْتَظِرِينَ ﴿١٢﴾

10:103. We shall then rescue Our Messengers and the believers. The truth is this; it is incumbent upon the responsibility of Our Generosity to rescue the Muslims.

لَهُمْ نَسْجٌ رُسُلْنَا وَالَّذِينَ آمَنُوا
كَذَلِكَ حَقًّا عَلَيْنَا نَسْجُ
الْمُؤْمِنِينَ ﴿١٣﴾

10:104. Say you (O Beloved), 'O people! If you are in doubt concerning my religion, then (know that) I will never worship those (things) which you worship instead of Allah. Yes; I worship Allah Who will cause you to die, and I am commanded to be amongst the believers.'

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ
مِّنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ
تَعْبُدُونَ مِن دُونِ اللَّهِ وَلَكِن أَعْبُدُ
اللَّهَ الَّذِي يَتَوَفَّكُمُ وَأُمِرْتُ أَنْ
أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٤﴾

10:105. 'And (I am ordered) this; "Direct your face straight towards the religion, keeping apart from all (falsehood), and never be

وَأَنْ أَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا

amongst those who ascribe partners (to Allah).”

10:106. 'And worship not anyone other than Allah who cannot benefit you nor cause you harm; if you then do so, at that moment you will be of the unjust.'

10:107. 'And if Allah inflicts you with some suffering, there is hence no one who can remove it except Him. And if He wills good for you, there is hence no one who can repel His Bounty. He bestows it upon whomsoever He wills from amongst His bondsmen, and only He is the Most Forgiving, Ever Merciful.'

10:108. Say you (O Beloved), 'O people! The truth has come to you from your Lord; so, whosoever achieved guidance, he has achieved guidance for his own good; and whoever strayed, he has strayed for his own harm; and I am not a guardian over you at all.'

10:109. And (O Beloved), follow what is revealed to you, and have patience until Allah gives

تَكُونَنَّ مِنَ الْمَشْرِكِينَ ﴿١٥﴾

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ
وَلَا يَضُرُّكَ ۚ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا
مِنَ الظَّالِمِينَ ﴿١٦﴾

وَأِنْ يَسْسِسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ
لَهُ إِلَّا هُوَ ۚ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا
رَآدَ لِفَضْلِهِ ۗ يُصِيبُ بِهِ مَنْ يَشَاءُ
مِنَ عِبَادِهِ ۗ وَهُوَ الْعَفُورُ
الرَّحِيمُ ﴿١٧﴾

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ
مِنْ رَبِّكُمْ ۚ فَمَنْ اهْتَدَىٰ فَإِنَّمَا
يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّ فَإِنَّمَا
يَضِلُّ عَلَيْهَا ۗ وَمَا أَنَا عَلَيْكُمْ
بِوَكِيلٍ ﴿١٨﴾

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ

(His) command; and He is the Best in commanding.

يُحْكَمُ اللَّهُ ۖ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠﴾

11. SURAH HOOD (THE PROPHET HOOD)

(This Surah is Makkan, containing 123 verses and 10 sections)

۱۱ سُورَةُ هُودٍ مَكِّيَّةٌ ۵۲
آيَاتُهَا ۱۲۳ رُكُوعَاتُهَا ۱۰

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

11:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) This is a Book, the verses of which are full of wisdom, then were explained clearly from the Wise, the Well Aware.

الرَّحْمَنِ كَتَبَتْ آيَاتُهُ ثُمَّ قُضِيَ
مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾

11:2. 'That; do not worship anyone except Allah; indeed, I am for you a Warner and Giver of glad tidings from Him.'

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ۗ إِنِّي لَكُمْ مِنْهُ
نَذِيرٌ وَبَشِيرٌ ﴿٢﴾

11:3. 'And this; that, ask forgiveness from your Lord, then repent to Him; He will provide you excellent living until the appointed time and will bestow grace to everyone who excels; and if you turn away, I then fear for you the punishment of the Great Day.'

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا
إِلَيْهِ يُبْتَغِمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ
مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ
فَضْلَهُ ۗ وَإِنْ تَوَلَّوْا فَإِنَّكُمْ
عَلَيْكُمْ عَذَابٌ يَوْمَ كَيْدِكُمْ ﴿٣﴾